

**PUBLIC RELEASE**  
**MONTGOMERY COUNTY HOSPITAL DISTRICT**  
**BOARD OF DIRECTORS**  
**2024**

| NAME  | ADDRESS                                     | HOME/ PHONE<br>FAX/PGR/MOBILE  | OFFICE<br>PHONE/FAX | TERM             |
|---|---|--|---------------------|------------------|
| ROBERT HUDSON<br>MEMBER<br>COMMISSIONER, PCT 4      | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:rhudson@mchd-tx.org">rhudson@mchd-tx.org</a>                       | 936-232-5079 Cell   | DECEMBER<br>2026 |
| CHARLES SHIRLEY<br>TREASURER<br>COMMISSIONER, PCT 3 | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:charles@aidancapital.com">charles@aidancapital.com</a>             | 713-854-7546 Cell   | DECEMBER<br>2026 |
| BRAD SPRATT<br>MEMBER<br>COMMISSIONER, PCT. 2       | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:bspratt@mchd-tx.org">bspratt@mchd-tx.org</a>                       | 281-651-2301 Cell   | DECEMBER<br>2024 |
| BRENT THOR<br>CHAIRPERSON<br>AT LARGE #1            | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:bthor@mchd-tx.org">bthor@mchd-tx.org</a>                           | 281-761-8434 Cell   | DECEMBER<br>2024 |
| CHRIS GRICE<br>VICE-CHAIRMAN<br>AT LARGE #2         | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:chrisgrice55@icloud.com">chrisgrice55@icloud.com</a>               | 281-253-2270 Cell   | DECEMBER<br>2026 |
| ARNETTE EASLEY<br>MEMBER<br>COMMISSIONER, PCT. 1    | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:aeasley@mchd-tx.org">aeasley@mchd-tx.org</a>                       | 936-718-5859 Cell   | DECEMBER<br>2024 |
| GEORGETTE WHATLEY<br>SECRETARY<br>AT LARGE # 3      | 1400 South Loop 336 West<br>Conroe TX 77304 | <a href="mailto:asapbailbonds@consolidated.net">asapbailbonds@consolidated.net</a> | 936-718-4848 Cell   | DECEMBER<br>2024 |