NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT

Notice is hereby given to all interested members of the public that the Board of Directors of Montgomery County Hospital District will hold a regular meeting as follows:

Date: July 26, 2022

Time: 4:00 P.M. OR IMMEDIATELY FOLLOWING THE MONTGOMERY

COUNTY HOSPITAL DISTRCIT AND MONTGOMERY COUNTY

PUBLIC HEALTH DISTRICT SPECIAL BOD MEETING

Place: MONTGOMERY COUNTY HOSPITAL DISTRICT

ADMINISTRATIVE BUILDING 1400 SOUTH LOOP 336 WEST

CONROE, MONTGOMERY COUNTY, TEXAS 77304

Open to Public: The meeting will be open to the public at all times during which such subjects are discussed, considered, or formally acted upon as required by Texas Open Meetings Act, Chapter 551 of the Government Code.

This Notice in detail was posted at least 72 hours prior to the beginning of said meeting with the County Clerk's Office and is on the Bulletin Board of the Courthouse and in the District's Administrative Office.

Subject: The agenda for such meeting shall include the consideration of, and if deemed advisable, the taking of action upon:

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Public Comment
- 6. Special Recognition

Items involving Visitors

7. Presentation of Investment report for quarter ending June 30, 2022. (Mr. Spratt, Treasurer - MCHD Board)

District

- 8. CEO Report to include update on District operations, strategic plan, capital purchases, employee issues and benefits, transition plans and other healthcare matters, grants and any other related district matters.
- 9. Presentation of HR Turnover Report. (Mr. Chance, Chair Personnel Committee)
- 10. Consider and act on moving non-field paygrade 100 positions into paygrade 101, thereby eliminating paygrade 100. (Mr. Chance, Chair Personnel Committee)
- 11. Consider and act on CEO Communication Plan with Board. (Mr. Bagley, Vice-Chairman MCHD Board)
- 12. Consider and act on District Policies: (Mr. Chance, Chair Personnel Committee) Annual review by the board
 - HR 25-314 Insurance for Retirees

NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT - PAGE 1

- 13. Consider and act on appointment of Donna Daniel and Colleen Jarosek, employees of the District, as the Custodian of Records and agents to the Board Secretary to perform the duties related to the conduct of the Election and the maintenance of records of the Election in November 8, 2022, under the Texas Election Code. (Mrs. Wagner, Secretary MCHD Board)
- 14. Consider and act on approval of the calendar for the November 8, 2022 Election. (Mrs. Wagner, Secretary MCHD Board)
- 15. Consider and act on proposed Order for Montgomery County Hospital District Board of Directors election on November 8, 2022, for the position of Director Precinct 3, Director Precinct 4 and Director At Large Position 2. (Mrs. Wagner, Secretary MCHD Board)
- 16. Consider and act on contract with Elections Administrator Suzie Harvey for administration of the November 8, 2022 Election. (Mrs. Wagner, Secretary MCHD Board)
- 17. Consider and act on authorizing the District Staff to negotiate and execute an agreement for a joint election with any and all appropriate governmental bodies who may hold an election concurrent with the District's November 8, 2022 Election. (Mrs. Wagner, Secretary MCHD Board)

Emergency Medical Services

18. Chief of EMS Report to include updates on EMS staffing, performance measures, staff activities, patient concerns, transport destinations, emergency preparedness and fleet.

Operations and Health Care Services

- 19. COO Report to include updates on facilities, radio system, supply chain, staff activities, community paramedicine, and IT.
- 20. Consider and act on approval of annual Phone System software support and maintenance. (Ms. Whatley, Chair PADCOM Committee)
- 21. Consider and act on approval of P25 Equipment for the new 105 west tower. (Ms. Whatley, Chair PADCOM Committee)
- 22. Consider and act on approval of Microwave Equipment for the new 105 west tower. (Ms. Whatley, Chair PADCOM Committee)
- 23. Health Care Services Report to include regulatory update, outreach, eligibility, service, utilization, community education and clinical services.
- 24. Consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. (Mrs. Wagner, Chair-Indigent Care Committee)
- 25. Consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. (Mrs. Wagner, Chair Indigent Care Committee)

Finance

- 26. Presentation of preliminary Financial Report for nine months ended June 30, 2022 Brett Allen, CFO, report to include Financial Summary, Financial Statements, Supplemental EMS Billing Information, and Supplemental Schedules.
- 27. Consider and act upon recommendation for amendment(s) to the budget for fiscal year ending September 30, 2022. (Mr. Spratt, Treasurer MCHD Board)
- 28. Consider and act on ratification of payment of District invoices. (Mr. Spratt, Treasurer MCHD Board)
- 29. Consider and act on salvage and surplus. (Mr. Spratt, Treasurer MCHD Board)

Other Items

- 30. Secretary's Report June 28, 2022 Regular BOD meeting. (Mrs. Wagner, Secretary MCHD Board)
- 31. Convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:
 - To discuss and take action if needed on real estate under Section 551.072 of the Texas Government Code. (Mr. Bagley, Vice-Chairman MCHD Board)

NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT - PAGE 2

- To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Mr. Bagley, Vice-Chairman MCHD Board)
- To discuss and take action if needed on personnel issues involving the chief executive officer under Section 551.074 of the Texas Government Code.
- 32. Reconvene into open session and take action, if necessary, on matters discussed in closed executive session. (Mr. Bagley, Vice-Chairman MCHD Board)

| Sandy Wagner, | Secretary |
|---------------|-----------|

The Board of Directors of the Montgomery County Hospital District reserves the right to adjourn into closed executive session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, Sections 551.071 (Consultation with District's Attorney); 551.072 (Deliberations about Real property); 551.073 (Deliberations about gifts and Donations); 551.074 (Personnel Matters); 551.076 (Deliberations about Security Devices); and 551.086 (Economic Development).



QUARTERLY INVESTMENT REPORT

For the Quarter Ended

June 30, 2022

Prepared by

Valley View Consulting, L.L.C.

The investment portfolio of Montgomery County Hospital District is in compliance with the Public Funds Investment Act and the Montgomery County Hospital District Investment Policy.

Chief Executive Officer
Investment Officer,
Montgomery County Hospital District

Chief Financial Officer Investment Officer, Montgomery County Hospital District Treasurer, MCHD Board Investment Officer, Montgomery County Hospital District

'Disclaimer: These reports were compiled using information provided by the Montgomery County Hospital District. No procedures were performed to test the accuracy or completeness of this information. The market values included in these reports were obtained by Valley View Consulting, L.L.C. from sources believed to be accurate and represent proprietary valuation. Due to market fluctuations these levels are not necessarily reflective of current liquidation values. Yield calculations are not determined using standard performance formulas, are not representative of total return yields and do not account for investment adviser fees.

Summary

Quarter End Results by Investment Category:

| | March 31, 2022 | | | | | June 30, 2022 | | | | | | |
|-------------|----------------|-------------------|------------|--------------|------------|-------------------|------------|--------------|------------|------------|--|--|
| Asset Type | | Book Value | | Market Value | | Book Value | | Market Value | | Ave. Yield | | |
| DDA | | \$ | 8,513,720 | \$ | 8,513,720 | \$ | 4,213,316 | \$ | 4,213,316 | 0.33% | | |
| MMA | | | 18,387,243 | | 18,387,243 | | 28,437,984 | | 28,437,984 | 1.25% | | |
| MMF/LGIP | | | 18,426,485 | | 18,426,485 | | 6,545,562 | | 6,545,562 | 0.99% | | |
| CD/Security | | | 22,080,123 | | 22,080,123 | | 18,107,887 | | 18,107,887 | 0.75% | | |
| | Totals | \$ | 67,407,571 | \$ | 67,407,571 | \$ | 57,304,749 | \$ | 57,304,749 | 1.00% | | |

| Current Quarter Portfolio Perf | ormance: (1) | Fiscal Year-to-Date Portfolio Performance: (2) | |
|--------------------------------|--------------|--|---|
| Average Quarterly Yield | 1.00% | Average Quarter End Yield 0.53% | ó |
| Rolling Three Month Treasury | 1.13% | Rolling Three Month Treasury 0.50% | 6 |
| Rolling Six Month Treasury | 1.15% | Rolling Six Month Treasury 0.53% | ó |
| TexPool | 1.00% | TexPool 0.40% | ó |

Interest Earnings (Approximate)

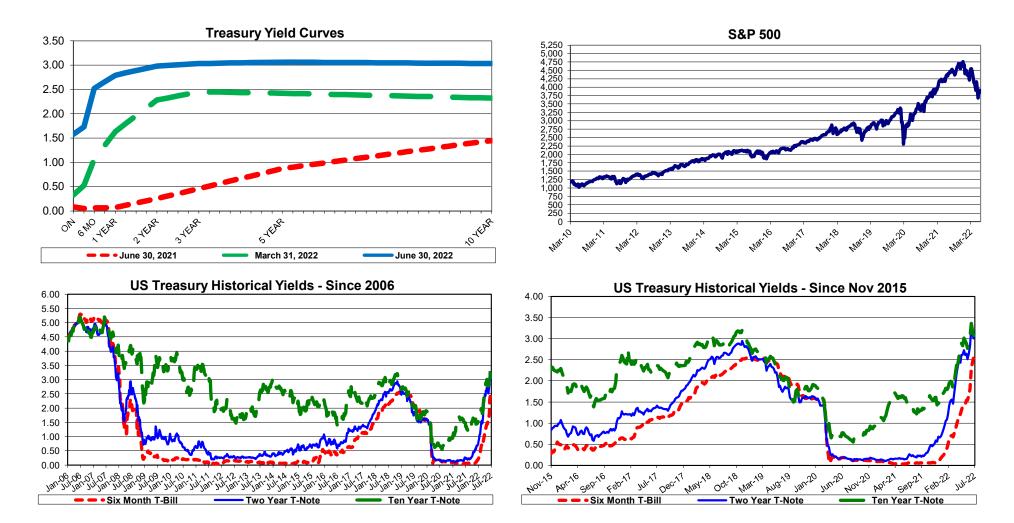
Quarterly Interest Earnings \$ 104,080 Fiscal YTD Interest Earnings \$ 149,264

⁽¹⁾ Current Quarter Average Yield - based on adjusted book value, realized and unrealized gains/losses and investment advisory fees are not considered. The yield for the reporting month is used for bank, pool, and money market balances.

⁽²⁾ **Fiscal Year-to-Date Average Yields** - calculated using quarter end report yield and adjusted book values and does not reflect a total return analysis or account for advisory fees.

Economic Overview 6/30/2022

The Federal Open Market Committee (FOMC) raised the Fed Funds target range 0.75% to 1.50% - 1.75% June 15th (Effective Fed Funds are trading +/-1.60%). The FOMC begin actively reducing their balance sheet June 1. An additional 0.75% increase is anticipated July 27. First Quarter GDP (final) was -1.6%. June Non-Farm Payroll added 372k net new jobs while the Three Month Average NFP declined to 375k. Crude oil settled in at +/-\$105 per barrel. The Stock Markets continued sliding lower, but may be stabilizing. More domestic and international economic indicators softened, including housing data. A recession in the next 12 to 18 months is being openly discussed. Inflation remained well over the FOMC 2% target (Core PCE +/-4.7% and CPI exceeding 8%).



Investment Holdings June 30, 2022

| | | Coupon/ | Maturity | Settlement | Or | riginal Face\ | Book | Market | Market | Life | |
|-----------------------|--------|----------|----------|------------|----|---------------|------------------|--------|------------------|--------|-------|
| Description | Rating | Discount | Date | Date | | Par Value | Value | Price | Value | (Days) | Yield |
| Woodforest Bank - DDA | | 0.33% | 07/01/22 | 06/30/22 | \$ | 4,213,316 | \$ 4,213,316 | 1.00 | \$ 4,213,316 | 1 | 0.33% |
| Woodforest Bank - MMA | | 1.07% | 07/01/22 | 06/30/22 | | 16,244,796 | 16,244,796 | 1.00 | 16,244,796 | 1 | 1.07% |
| LegacyTexas Bank MMA | | 1.01% | 07/01/22 | 06/30/22 | | 2,048,998 | 2,048,998 | 1.00 | 2,048,998 | 1 | 1.01% |
| NexBank IntraFi MMA | | 1.60% | 07/01/22 | 06/30/22 | | 10,144,190 | 10,144,190 | 1.00 | 10,144,190 | 1 | 1.60% |
| TexPool | AAAm | 1.00% | 07/01/22 | 06/30/22 | | 3,279,095 | 3,279,095 | 1.00 | 3,279,095 | 1 | 1.00% |
| TexSTAR | AAAm | 0.99% | 07/01/22 | 06/30/22 | | 3,266,467 | 3,266,467 | 1.00 | 3,266,467 | 1 | 0.99% |
| East West Bank CD | | 0.12% | 07/29/22 | 07/29/21 | | 2,037,079 | 2,037,079 | 100.00 | 2,037,079 | 29 | 0.12% |
| East West Bank CD | | 0.96% | 08/15/22 | 03/29/22 | | 4,009,901 | 4,009,901 | 100.00 | 4,009,901 | 46 | 0.96% |
| Bank OZK CD | | 0.15% | 09/10/22 | 09/10/21 | | 2,021,108 | 2,021,108 | 100.00 | 2,021,108 | 72 | 0.15% |
| East West Bank CD | | 0.19% | 10/27/22 | 10/27/21 | | 4,018,385 | 4,018,385 | 100.00 | 4,018,385 | 119 | 0.19% |
| East West Bank CD | | 1.28% | 11/15/22 | 03/29/22 | | 4,013,207 | 4,013,207 | 100.00 | 4,013,207 | 138 | 1.29% |
| East West Bank CD | | 1.59% | 03/15/23 | 03/29/22 | | 2,008,206 | 2,008,206 | 100.00 | 2,008,206 | 258 | 1.60% |
| | | | | | \$ | 57,304,749 | \$ 57,304,749 | | \$ 57,304,749 | 35 | 1.00% |
| | | | | | | | | • | | (1) | (2) |

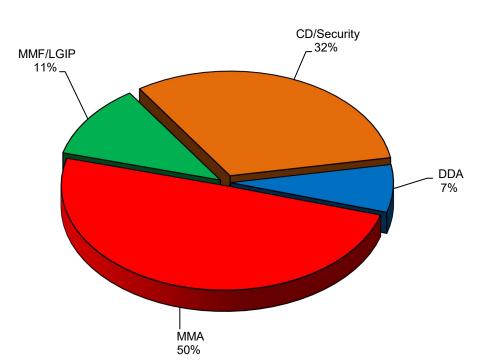
⁽¹⁾ Weighted average life - Pools, Money Market Funds, and Bank Deposits are assumed to have a one day maturity.

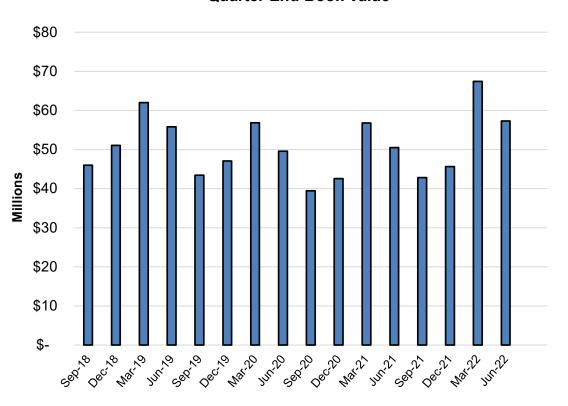
Note: All deposits FDIC insured or collateralized per the Public Funds Collateral Act.

⁽²⁾ Weighted average yield to maturity - The weighted average yield to maturity is based on Book Value, adviser fees and realized and unrealized gains/losses are not considered. The pool and mutual fund yields are the average for the last month of the quarter. Bank deposit yields are estimated from the monthly allocated earnings.

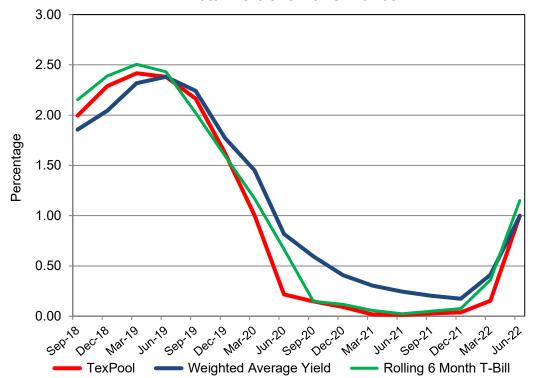
Portfolio Composition

Quarter End Book Value





Total Portfolio Performance



Book & Market Value Comparison

| Issuer/Description | Yield | Maturity Date | Book Value 03/31/22 | Increases | Decreases | Book Value 06/30/22 | Market Value 03/31/22 | Change in Market Value | Market Value 06/30/22 |
|-----------------------|-------|------------------|------------------------|---------------|----------------|------------------------|--------------------------|---------------------------|--------------------------|
| Woodforest Bank - DDA | 0.33% | 07/01/22 | \$ 8,513,720 | \$ - | \$ (4,300,404) | \$ 4,213,316 | \$ 8,513,720 | \$ (4,300,404) | \$ 4,213,316 |
| Woodforest Bank - MMA | 1.07% | 07/01/22 | 11,212,384 | 5,032,412 | _ | 16,244,796 | 11,212,384 | 5,032,412 | 16,244,796 |
| LegacyTexas Bank MMA | 1.01% | 07/01/22 | 2,045,486 | 3,512 | _ | 2,048,998 | 2,045,486 | 3,512 | 2,048,998 |
| NexBank IntraFi MMA | 1.60% | 07/01/22 | 5,129,373 | 5,014,817 | _ | 10,144,190 | 5,129,373 | 5,014,817 | 10,144,190 |
| TexPool | 1.00% | 07/01/22 | 9,219,702 | _ | (5,940,607) | 3,279,095 | 9,219,702 | (5,940,607) | 3,279,095 |
| TexSTAR | 0.99% | 07/01/22 | 9,206,783 | _ | (5,940,316) | 3,266,467 | 9,206,783 | (5,940,316) | 3,266,467 |
| Prosperity Bank CD | 0.15% | 05/05/22 | 2,002,500 | _ | (2,002,500) | _ | 2,002,500 | (2,002,500) | _ |
| Prosperity Bank CD | 0.20% | 05/05/22 | 2,003,334 | _ | (2,003,334) | _ | 2,003,334 | (2,003,334) | _ |
| East West Bank CD | 0.12% | 07/29/22 | 2,036,470 | 609 | · | 2,037,079 | 2,036,470 | 609 | 2,037,079 |
| East West Bank CD | 0.96% | 08/15/22 | 4,000,316 | 9,586 | _ | 4,009,901 | 4,000,316 | 9,586 | 4,009,901 |
| Bank OZK CD | 0.15% | 09/10/22 | 2,020,339 | 769 | _ | 2,021,108 | 2,020,339 | 769 | 2,021,108 |
| East West Bank CD | 0.19% | 10/27/22 | 4,016,482 | 1,903 | _ | 4,018,385 | 4,016,482 | 1,903 | 4,018,385 |
| East West Bank CD | 1.29% | 11/15/22 | 4,000,421 | 12,786 | _ | 4,013,207 | 4,000,421 | 12,786 | 4,013,207 |
| East West Bank CD | 1.60% | 03/15/23 | 2,000,261 | 7,945 | _ | 2,008,206 | 2,000,261 | 7,945 | 2,008,206 |
| TOTAL /AVERAGE | 1.00% | | \$ 67,407,571 | \$ 10,084,339 | \$(20,187,162) | \$ 57,304,749 | \$ 67,407,571 | \$(10,102,822) | \$ 57,304,749 |



To: Board of Directors

From: Randy Johnson, CEO

Date: July 26, 2022

Re: CEO Report

This Month's Activities:

- Melissa Miller, Brett Allen and I have spent much time preparing for the transition of the Public Health District management responsibilities from MCHD to another suitable entity. Since the discontinuance of the Medicaid 1115 Waiver funding for Public Health services, we have been searching for a suitable entity that could continue to manage Montgomery County Public Health District. The concern for any potential management entity looking to take over the management services agreement is the potential lack of long term funding to support Public Health District operations.
- Members of Command and EMS management spent one and one-half days meeting with Harris
 County Emergency Corp to discuss staffing best practices, management and communications
 issues, organizational strengths and weaknesses, and how to best improve operations, staffing
 issues, and use of blood products. We also reviewed mass casualty plans. Overall, the time spent
 with HCEC was very beneficial to the managers and Command staff at MCHD.
- At this month's monthly chiefs' meeting, difficult refusal practices was discussed. Over the next six months, EMS will increase focus on patients whose refusal may potentially be harmful for their current medical condition.
- I attended the monthly Fire Chiefs' meeting where we discussed process improvement on communications and execution for Mass Casualty Events. Recent MCI drills have highlighted areas to improve Mass Casualty Incident Coordination.
- Brett Allen and his team did an excellent job of reviewing each department FY 2023 budget presentation with Board Members. After one more Executive review of the FY 2023 budget, executive staff should be ready to present the final budget for board approval.

Plans for the Coming Quarter:

- Beginning September, MCHD will begin Just Culture training for managers, chiefs and command staff. This program looks at company risk, risk behavior, process improvement, and a consistent process for reviewing employee actions, which should result in more coordinated operations training and consistency.
- The budget and tax rate should be considered and approved for FY 22/23.
- Debit Day and the nine day work period process should be ready to implement.
- Scheduling processes for EMS should be decided for the coming year.
- Ambulance specs are complete. We should begin the preliminary ambulance brand selection process.

| • | Our first Chevy chassis' should begin arriving and should began being remounted at Frazer in |
|---|--|
| | August. |

• The RFI for CAD will be advertised July 24th and July 31st.

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|---|---|---|---|---|---|----|----|
| • | | ч | | | v | v | u, |

Randy

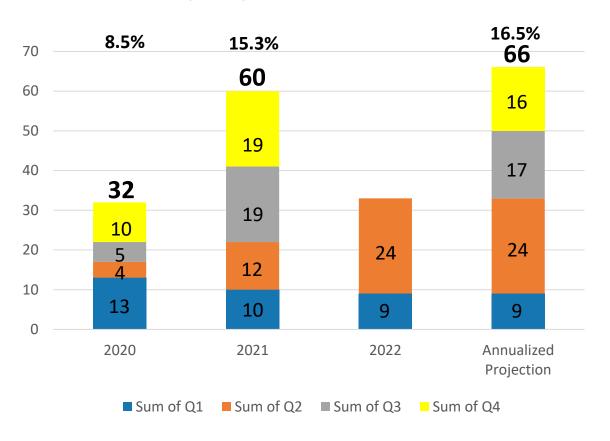


Turnover Report 4/1/2022 – 6/30/2022

Human Resources
July 2022

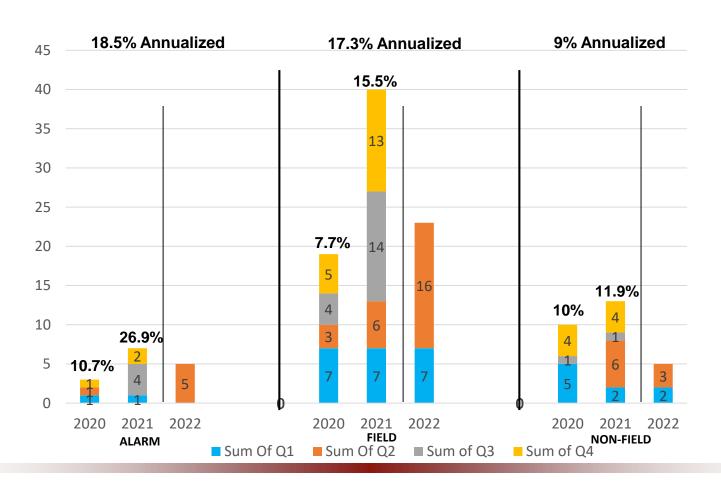


4/1 – 6/30 TURNOVER REPORT



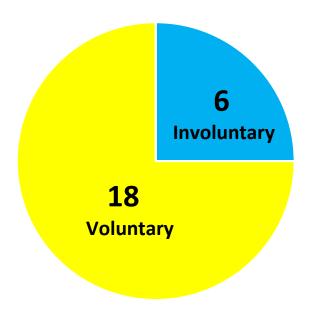


4/1 – 6/30 TURNOVER BY DEPARTMENT





4/1 – 6/30 Voluntary VS Involuntary Turnover





Voluntary Reasons

January 1, 2022 – March 31, 2022 <u>8 Voluntarily left</u>

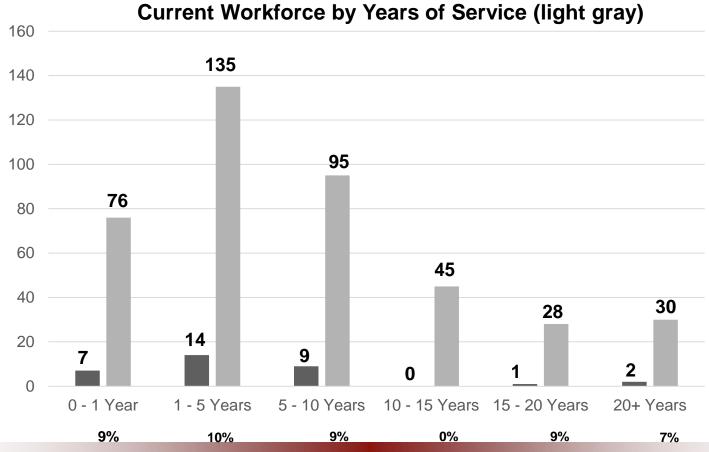
- 3 Took another job opportunity
 - 1 field = took another job opportunity after graduating law school
 - 1 field = took another job in a hospital
 - 1 non field = took another job with family
- 2 Personal Reasons
 - 1 field = needed to tend to family concerns
 - 1 non field = personal reasons
- 1 Field Going back to school full time
- 2 Field Could not meet part time field requirements

April 1, 2022 – June 30, 2022 18 Voluntarily

- 2 Non Field Retired
- 6 Could not meet part time requirements due to other full time job
 - 4 Field
 - 1 Field took a full time nursing position in Florida
 - 1 Alarm
- 5 took another job opportunity
 - 1 non field took another job opportunity at a school
 - 4 field EMS was not for him anymore, going to school full time, accepted a leadership role at another organization, accepted a job at Cy-Fair
- 5 Personal Reasons
 - 1 Alarm = to care for parents
 - 1 Alarm = to care for a family member in another state
 - 1 Field = childcare issues
 - 2 Field = reasons they wished not to share



Current Turnover Workforce by Years of Service (dark gray) &





To: Board of Directors

From: Melissa Miller, COO

Date: July 26, 2022

Re: Non-Field Paygrade

Consider and act on the moving the Non-Field pay grade 100 positions into pay grade 101 thereby eliminating pay grade 100. (Mr. Chance, Chair –Personnel Committee).

We currently have five (5) positions in paygrade 100 representing seven (7) budgeted staff. Paygrade 100 has a starting wage of \$13.89/hour. The two open positions within this paygrade are difficult to fill due to the low starting wage. We propose moving the positions and staff from paygrade 100 to Paygrade 101 with a starting rate of \$15.20/hour.

| Day | | NON-F | MCHD IELD PAYSCALE 2022 |
|--------------|----------------------|----------------------|--|
| Pay Grade | Base | Сар | Position |
| 502 | | | CHIEF EXECUTIVE OFFICER |
| 501 | | | * Salary is at the discretion of the Board of Directors |
| 501 | | | MEDICAL DIRECTOR |
| 500 | \$126,788 | \$190,181 | *Salary is at the discretion of the CEO |
| 300 | \$120,700 | \$150,101 | CHIEF FINANCIAL OFFICER |
| | | | CHIEF OPERATIONS OFFICER CHIEF OF EMS |
| 402 | \$87,975 | \$131,963 | CHIEF OF EMS |
| | | | ASST CHIEF OF OPERATIONS |
| | | | DIVISION CHIEF CLINCAL ASST CHIEF OF ALARM |
| | | | CONTROLLER |
| | | | HUMAN RESOURCES MANAGER RADIO & FACILITIES ADMINISTRATOR |
| | | • · · · · · · · · · | IT MANAGER |
| 401 | \$77,625 | \$116,438 | DIVISION CHIEF OF QUALITY & PROCESS IMPROVEMENT |
| | | | FLEET MANAGER |
| | | | HCAP MANAGER QUALITY IMPROVEMENT MANAGER |
| 400 | \$69,863 | \$104,794 | QOVERY IIII NOVEILEN IIII WANDEN |
| | | | DEPUTY CHIEF OF ALARM |
| | | | BILLING MANAGER EMS DATA REPORTING ANALYST |
| | | | COMMUNITY PARAMEDICINE MANAGER EDUCATION SUPERVISOR |
| | | | ELECTRONIC BUSINESS PROCESS MANAGER |
| | | | FACILITIES MANAGER |
| | | | QUALITY SUPERVISOR RECORDS MANAGER & COMPLIANCE OFFICER |
| | | | MATERIALS MANAGEMENT MANAGER |
| 302 | \$62,754 | \$94,131 | PROGRAM ADMINISTRATOR TIER 2 |
| | Ψ02,13 4 | ψ υτ, 101 | BILLING SUPERVISOR |
| | | | COMMUNITY PARAMEDIC CASE MANAGER |
| | | | EMERGENCY PREPAREDNESS & RISK COORDINATOR FIRST RESPONDER COORDINATOR |
| | | | OUTREACH COORDINATOR |
| | | | PROGRAM ADMINISTRATOR TIER 1 CAPTAIN - QUALITY IMPROVEMENT |
| | | | QAQI COORDINATOR |
| 301 | \$58,018 | \$87,027 | ACCOUNTANT |
| | | | COMMUNITY PARAMEDIC |
| | | | HUMAN RESOURCES GENERALIST PUBLIC INFORMATION OFFICER |
| | | | LEAD EMT INSTRUCTOR |
| 200 | 654 400 | 604 600 | CAPTAIN - PROFESSIONAL DEVELOPMENT COORDINATOR |
| 300 | \$54,466 | \$81,699 | CASE MANAGER |
| | | | PAYROLL/BENEFITS COORDINATOR |
| | | | FLEET TECHNICAL LIASON BILL PAY SUPERVISOR |
| | | | HCAP ELIGIBILITY SUPERVISOR |
| | | | LEAD TECHNICIAN FACILITIES FOREMAN |
| | | | RADIO FOREMAN |
| 203 | \$46,770 | \$70,154 | FACILITIES TECHNICIAN III |
| | | | EMS ADMINISTRATIVE COORDINATOR |
| | | | ELECTRONIC BUSINESS PROCESS SPECIALIST |
| | | | MECHANIC III PHARMACY BENEFITS REPRESENTATIVE II |
| | | 4 | SUPPORT SERVICES ADMINISTRATIVE ASSISTANT |
| 202 | \$43,809 | \$65,714 | ACCOUNTS PAYABLE SPECIALIST |
| | | | ACCOUNTS RECEIVABLE SPECIALIST |
| | | | EQUIPMENT SERVICE SPECIALIST FACILITIES TECHNICIAN II |
| | | | MECHANIC II |
| 201 | \$41,441 | \$62,162 | IT SUPPORT TECHNIQUES |
| | | | IT SUPPORT TECHNICIAN COMMUNICATIONS TECHNICIAN |
| | | | PURCHASING ADMINISTRATIVE COORDINATOR |
| | | | MECHANIC I RECORDS ADMINISTRATOR |
| 200 | \$39,073 | \$58,610 | |
| | | | FACILITIES TECHNICIAN I |
| | | | RADIO TECHNICIAN BILLING REPRESENTATIVE III |
| | | | IT WEB ADMINISTRATOR |
| | | | MATERIALS MANAGEMENT SPECIALIST PHARMACY BENEFITS REPRESENTATIVE I |
| 102 | \$36,225 | \$54,338 | |
| | | | BILLING REPRESENTATIVE II CLAIMS REPRESENTATIVE |
| | | | ELIGIBILITY SPECIALIST II |
| 101 | 624.044 | \$47.400 | RESOURCE SCHEDULER |
| 101 | \$31,614 | \$47,422 | COMMUNITY HEALTH WORKER |
| | | | DOCUMENT IMAGING SPECIALIST |
| | | | RECEPTIONIST INTAKE-SPECIALIST |
| | | | MAKE READY TECHNICIAN II |
| | | | |
| 100 | \$ 28,891 | \$43,336 | |
| 100 | \$28,891 | \$4 3,336 | BILLING REPRESENTATIVE MATERIALS MANAGEMENT TECH |
| 400 | \$ 28,891 | \$43,336 | BILLING REPRESENTATIVE |



To: Board of Directors

From: Randy Johnson, CEO

Date: July 26, 2022

Re: CEO Communication Plan

Consider and act on CEO Communication Plan with Board. (Mr. Bagley, Vice-Chairman - MCHD Board)

[&]quot;Annual review and update"



CEO Communication Plan

- I. Communication to the Board
 - A. Emergencies If the county experiences a mass casualty incident (MCI) or emergent event that may extraordinarily affect MCHD personnel, the news media, the CEO or their designee will:
 - 1.) First gather information from the EMS Chief to ensure scene is safe, a command post is established, and support crews are organized. Notify PIO for media management.
 - Call and text the Board Chairman and appropriate subcommittee text the board chairs members to notify them of the event and initial information once the immediate scene management is accomplished.
 - If the Board Chairman cannot immediately be reached, CEO will reach out to the Vice-Chairman, then Personnel Committee Chairman, in that order
 - 3.) Ensure employees, patients, patient families, media and other necessary parties of the scene are taken care of and responded to appropriately.
 - 4.) Follow up with Board Chairman and appropriate subcommittee board chairs members with any additional information at regular intervals, or as the situation significantly changes, or as we know more is known about the circumstances of the event.

Note: At no time will a patient's name or any identifying information be given to any board member until that information has been made public by the patient or media.

- B. Large-Scale Events Anytime the county experiences a major event, whether it be positive or negative, the CEO or their designee will:
 - 1.) First gather information from the EMS Chief and manage MCHD response. Notify PIO for media management if needed.
 - Call Board Chairman and appropriate subcommittee notify text board chairs members to notify them of the event.
 - 3.) Email all board members with appropriate and timely information as needed as the event continues.

Note: At no time will a patient's name or any identifying information be given to any board member until that information has been made public by the patient or media.

- C. Personnel Changes Anytime there are any personnel changes at or above the position of manager or chief (hires, promotions, resignations), the CEO or their designee will:
 - 1.) Call the Board Chairman and Personnel Committee Chairman.
 - 2.) Email electronic reports to all board members every quarter with the available information.
- D. Board Preparation In anticipation of a board meeting, the CEO or their designee will:
 - 1.) Review and approve the board agenda with the Board Chairman no later than the Thursday (5 days prior) to a regular Tuesday board meeting.
 - 2.) Contact board members to discuss relevant board agenda items and wait for responses.
 - 3.) Contact the Board Chairman to discuss any proposed changes.
 - 4.) Contact other board members to communicate Board Chairman's wishes on any proposed changes.
 - 5.) Once all board members are aligned who are sponsoring agenda items are contacted, executive staff will prepare to post the board agenda.
 - 6.) Present provisional board agenda to Board Chairman Secretary for his/her approval by 10:00 a.m. the Friday before the board meeting.

IV. Review – The CEO will review this plan with the Board of Directors annually. starting in July 2021.



CEO Communication Plan

- I. Communication to the Board
 - A. Emergencies If the county experiences a mass casualty incident (MCI) or emergent event that may extraordinarily affect MCHD personnel, the news media, the CEO or their designee will:
 - 1.) First gather information from the EMS Chief to ensure scene is safe, a command post is established, and support crews are organized. Notify PIO for media management.
 - 2.) Call the Board Chairman and text the board members to notify them of the event and initial information once the immediate scene management is accomplished.
 - If the Board Chairman cannot immediately be reached, CEO will reach out to the Vice-Chairman, then Personnel Committee Chairman, in that order.
 - 3.) Ensure employees, patients, patient families, media and other necessary parties of the scene are taken care of and responded to appropriately.
 - 4.) Follow up with Board Chairman and board members with any additional information at regular intervals, or as the situation significantly changes, or as more is known about the circumstances of the event.

Note: At no time will a patient's name or any identifying information be given to any board member until that information has been made public by the patient or media.

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 - 1.) Call the Board Chairman and Personnel Committee Chairman.
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 - 3.) Contact the Board Chairman to discuss any proposed changes.
 - 4.) Contact other board members to communicate Board Chairman's wishes on any proposed changes.
 - 5.) Once all board members who are sponsoring agenda items are contacted, executive staff will prepare to post the board agenda.
 - 6.) Present provisional board agenda to Secretary for his/her approval by 10:00 a.m. the Friday before the board meeting.

IV. Review – The CEO will review this plan with the Board of Directors annually. .



To: Board of Directors

From: Randy Johnson, CEO

Date: July 26, 2022

Re: HR 25-314 insurance for Retirees

Consider and act on District Policies: (Mr. Chance, Chair – Personnel Committee) – Annual review by the board

• HR 25-314 Insurance for Retirees

| MCHD Montgomery County Hospital District | INSURANCE FOR RETIREES | Page 1 of 2 |
|---|------------------------|-----------------------|
| Department | Policy Number | CAAS Reference Number |
| Human Resources | 25-314 | |

I. PURPOSE

The purpose of the retirement insurance plan is to provide eligible, long-term employees with a healthcare bridge until the retiree qualifies for Medicare benefit coverage.

II. **DEFINITIONS**

- 1. <u>Rule of 75</u> MCHD full-time employment years of service plus age is greater than or equal to 75.
- 2. <u>Dependents</u> Spouses, children and eligible, approved domestic partners and their eligible children (with proper documentation).
- 3. <u>Child</u> Biological, adopted, or step sons or daughters up to age of 26 and of any age who are medically certified as disabled and dependent on the retiree for support.
- 4. <u>Benefit Continued insurance coverage on the High Deductible Health Plan</u> (HDHP), basic dental and vision plans.

III. POLICY

MCHD will offer a retirement insurance plan beginning January 1, 2019 to eligible employees who may wish to retiree, but do not qualify for Medicare benefits. The Board will vote annually regarding the continuation of the plan. If the Board votes to discontinue the plan, any retiree on the plan at that time would be grandfathered and allowed to stay on the plan until Medicare eligibility is attained.

IV. ELIGIBILITY

- 1. Retiree must meet the Rule of 75 and not qualify for Medicare.
- 2. Retiree must have 84 months (7 years) of continuous full-time MCHD employment immediately prior to retirement.
- 3. All seeking benefit coverage (retiree and dependents) must have been continuously enrolled in one of the MCHD health insurance programs for 24 months (2 years) immediately prior to retirement.
- 4. Retirees meeting the TCDRS Rule of 75 retirement requirements but not the MCHD Rule of 75 for healthcare benefits may purchase coverage at full expense. At such time as the retiree meets the MCHD Rule of 75, the retiree will qualify for the premium cost sharing described in the Benefit section below.

5. Plan coverage terminates once the retiree qualifies for Medicare or fails to pay their share of the premium by the last day of a covered month. Once coverage terminates the retiree cannot re-enroll.

V. BENEFIT

- 1. MCHD will offer continued insurance coverage on the High Deductible Health Plan (HDHP), basic dental plan and vision plan for eligible retirees.
- 2. MCHD will pay 80% of the HDHP employee-only premium for the retiree.
- 3. MCHD will not contribute to retiree HSA accounts.
- 4. Retiree is responsible for 100% of premiums for basic dental and vision plans.
- 5. Retiree is responsible for 100% of premiums for covered dependents on the HDHP, basic dental and vision plans.
- 6. Further eligibility and benefits information can be found in the Employee Benefit Guide. Complete details about the benefits can be obtained by reviewing current plan descriptions, contracts, certificates, policies and plan documents available from the MCHD Payroll and Benefits Coordinator.



To: Board of Directors

From: Donna Daniel, Records Manager/Election Administrator

Date: July 26, 2022

Re: Election Appointment of MCHD employees

Consider and act on appointment of Donna Daniel and Colleen Jarosek, employees of the District, as the Custodian of Records and agents to the Board Secretary to perform the duties related to the conduct of the Election and the maintenance of records of the Election in November 8, 2022, under the Texas Election Code. (Mrs. Wagner, Secretary – MCHD Board)



To: Board of Directors

From: Donna Daniel, Records Manager/Election Administrator

Date: July 26, 2022

Re: November 8, 2022 Election Calendar

Consider and act on approval of the calendar for the November 8, 2022 Election. (Mrs. Wagner, Secretary – MCHD Board)

2022 November Election Calendar of Events

MCHD BOD orders the election July 26, 2022

Last day to order general election August 22, 2022

Deadlines to submit petitions for name on ballot August 22, 2022

(78th day before Election Day)

Drawing for place on Ballot August 29, 2022

1st day to accept applications for early voting by mail September 19, 2022

Mandatory office hours begin at 3 hours/day

September 19, 2022

Pre-Election Reports [FORM C/OH] (30 days before an Election) October 11, 2022

Notice in Newspaper to appear no later than (S&E)

October 24, 2022

Pre-Election Reports [FORM C/OH] (8 days before an Election) October 31, 2022

Election Day November 8, 2022

Sitting BOD Term Expires (last day in December)

December 31, 2022



To: Board of Directors

From: Donna Daniel, Records Manager/Election Administrator

Date: July 26, 2022

Re: Order Calling November 8, 2022 Election

Consider and act on proposed Order for Montgomery County Hospital District Board of Directors election on November 8, 2022, for the position of Director Precinct 3, Director Precinct 4 and Director At Large Position 2. (Mrs. Wagner, Secretary – MCHD Board)

ORDER CALLING NOVEMBER 8, 2022, ELECTION FOR ELECTION OF DIRECTORS TO MONTGOMERY COUNTY HOSPITAL DISTRICT

WHEREAS, the Board of Directors (the "Board") of the Montgomery County Hospital District (the "District") has the authority to call an election (the "Election") on November 8, 2022, for the election of Directors from Precincts 3 and 4, and At-Large Position 2.

WHEREAS, the Board pursuant to Chapter 31, Texas Election Code, anticipates that it will enter into an agreement for election services with Suzie Harvey, Elections Administrator ("Administrator") for Montgomery County, Texas, for purposes of providing election administration services on behalf of the District; and,

IT IS, THERFORE, ORDERED BY THE BOARD OF DIRECTORS OF THE MONTGOMERY COUNTY HOSPITAL DISTRICT THAT:

Section 1. Call of Election: Date: Eligible Electors: and Hours. An election (the "Election") shall be held on Tuesday, November 8, 2022 which is forty-five (45) or more days from the date of the adoption of this order (the "Order") within the entire territory of the District for the election of directors from the following positions: Director Precinct No. 3; Director Precinct No. 4; Director At-Large Position No. 2. Each of the directors to be elected shall serve a four-year term. All resident, qualified electors of the District, in their respective districts, shall be entitled to vote in the Election for candidates for the director's positions at issue in their respective districts. The Board hereby finds that holding the Election on such date, which is a uniform election date, is in the public interest. The hours during which the polling places are to be open at the Election shall be from 7 a.m. to 7 p.m.

Section 2. Conduct of Election. The election shall be conducted by election officers, in accordance with the Texas Election Code and the Constitution and laws of the State of Texas and the United States of America.

Pursuant to Chapter 31 of the Texas Election Code, the Board anticipates that this election will be conducted under the terms and conditions of an Agreement for election Services, which will be presented to the Board at an upcoming meeting. Chapter 31 of the Texas Election Code provides that the Administrator may contract with the governing body of a political subdivision situated wholly or partly within the County served by the Administrator to perform election services in an election ordered by the political subdivision.

Section 3. Voting Precincts. Except as otherwise provided herein, the presently existing boundaries and territory of the respective Montgomery County Election Precincts, that are wholly or partially within the territorial boundaries of the District, are hereby designated as the voting precincts of the District for the Election. The precinct numbers for the District's election precinct shall be the corresponding Montgomery County Election Precinct Number of each precinct that is wholly or partially within the district. A list of all of the District's voting precincts is included in the document attached to his Order and labeled as "Exhibit A and Exhibit B," which is hereby incorporated by reference as if fully set out in the body of this Order.

Section 4. Appointment of Custodian of Records. To the extent not otherwise provided for in the Election Services Agreement, the Board appoints Donna Daniel and Colleen Jarosek, employees of the District, as the Custodians of Records ("Custodians") and agent to the Board Secretary to perform the duties related to the conduct and maintenance of records of the Election as required under the Texas Election Code during the period ending not earlier than the sixtieth (60) day after the Election. In particular, the Custodians shall provide applications for candidates,

accept applications from candidates for a place on the ballot, and determine the order in which names will appear on the ballot for the director positions and accept and maintain records regarding campaign expenditures that may be filed with the District.

The Custodians shall maintain an office open for election duties for at least three hours each day, during regular office hours, on regular business days during the period required by law. The Custodians shall post notice of the location and hours of her office as required by the Texas Election Code. The Custodians shall maintain in her office, the documents, records and other items relating to the election and shall be the person designated to receive documents on behalf of the District that are required by the Texas Election Code.

Section 5. Candidate Petitions and Applications. Pursuant to the provisions of the District's enabling legislation, all candidates for the Board of Directors in the Election shall file a petition, signed by not less than ten (10) legally qualified electors asking that such candidate's name be printed on the ballot, together with an application for place on the ballot with the Custodians at the District's administrative offices at 1400 South Loop 336 West, Conroe, Montgomery County, Texas, 77304 on or before 5 p.m., Monday, August 22, 2022, a date which is seventy-eight (78) days prior to the date of the Election. All candidates shall file with said application the loyalty affidavit required by Subsection B, Section 141.031 of the Election Code. The application and petition in support thereof shall contain the provisions of and be substantially in the form of the documents attached to this Order and labeled as "Exhibit C," which exhibit is hereby incorporated by reference as if fully set out in the body of this Order. The application and petition in support thereof shall be presented to the Secretary of the Board of Directors, who will either approve or reject the application. If the application is rejected, written notice and the reason therefore shall be immediately delivered to the candidate.

Section 6. Early Voting. Pursuant to Chapter 31 of the Texas Election Code and the Election Services Agreement, the Board appoints the Administrator as the District's Early voting Clerk for the Election. Early voting shall be conducted at 11 locations: 1) Election Central (Special Forms of Early Voting and Ballot by Mail only), 9159 Airport Road, Conroe, Texas 77303 2) Central Library (Main Early Voting Polling Place), 104 I-45 North, Conroe, TX 77301 3) West Montgomery County Community Development Center, 31355 Friendship Drive, Magnolia, TX 77355 4) Magnolia Event Center, 11659 FM 1488, Magnolia, TX 77354 5) South County Community Building, 2235 Lake Robbins Drive, The Woodlands, Texas 77380 6) North Montgomery County Community Center, 600 Gerald Street, Willis, Texas 77378 7) East Montgomery County Fair Association, 21675A McCleskey Road, New Caney, TX 77357 8) Lone Star Community Center, 2500 Lone Star Parkway, Montgomery, Texas 77356 9) Spring Creek Greenway Nature Center, 1300 Riley Fuzzel Road, Spring, TX 77386 10) George and Cynthia Woods Mitchell Library, 8125 Ashlane Way, The Woodlands, TX 77382 11) East Montgomery County Community Development Center, 16401 1st Street, Suite 100, Splendora, TX 77372 from 8 o'clock a.m. until 5:00 p.m. each weekday, that is not a county holiday, beginning October 24, 2022, and ending October 28, 2022. Early voting on October 29, 2022 shall be from 7:00 a.m. to 7:00 p.m., October 30, 2022 shall be from 11:00 a.m. to 5:00 p.m., and October 31, 2022 thru November 4, 2022 shall be from 7:00 a.m. to 7:00 p.m. Administrator's office shall also remain open on the day of the Election during the hours the polls are required to be open for voting by the Texas Election Code.

Early voting ballot applications shall be addressed to the Election Administrator, Donna Daniel, MCHD, 1400 South Loop 336 West, Conroe, Texas 77304.

<u>Section 7.</u> <u>Contingency Plan.</u> In the event it becomes unnecessary for the District to hold a county wide election and other political subdivisions that have entered into a Joint Election Agreement with the District are not required to hold a county wide election, then the District shall

reduce the number of polling places to those set forth in "Exhibit B". Only the places that fall within the contested election precincts will be utilized.

Section 8. Notice of Election. Notice of the Election, stating in substance the contents of this Order, shall be published one (1) time in the English and Spanish languages, in a newspaper published within the District's territory at least ten (10) days and no more than thirty (30) days before the Election and as otherwise may be required by the Texas Election Code. Notice of the Election shall also be posted on the bulletin board used by the Board to post notices of the Board's meetings no later than the 21st day before the Election, or if the 21st day before the Election falls on a weekend or holiday, on the first business day thereafter.

Section 9. Authorization to Execute. The Vice-Chair of the Board is authorized to execute and the Secretary of the Board is authorized to attest this Order on behalf of the Board; and the Chair of the Board is authorized to do all other things legal and necessary in connection with the holding and consummation of the Election. The Board finds that notice of the date, place, and subject of this meeting was posted in accordance with the terms and provisions of the Texas Open Meetings Act at least 72 hours preceding the scheduled time of this meeting.

Section 10. Effective Date. This Order is effective immediately upon its passage and approval.

PASSED AND APPROVED Date July 26, 2022.

| Bob Bagley, Vice-Chairman |
|-------------------------------------|
| Board of Directors |
| Montgomery County Hospital District |
| |

ATTEST:

Sandy Wagner, Secretary Board of Directors Montgomery County Hospital District

[SEAL]

EXHIBIT A

Montgomery County November 8, 2022 Joint Election Early Voting Polling Locations and Times

| Monday | Friday | 8:00 am | _ | 5:00 pm |
|----------|--------------------------|--------------------|-------------------------------------|---|
| Saturday | • | 7:00 am | _ | 7:00 pm |
| Sunday | | 11:00 am | _ | 5:00 pm |
| Monday | Friday | 7:00 am | _ | 7:00 pm |
| | Saturday Sunday | Saturday Sunday | Saturday 7:00 am Sunday 11:00 am | Saturday 7:00 am - Sunday 11:00 am - |

| Polling Location Sitio de Votación | Address Dirección | Room Sala |
|---|---|--|
| Central Library (Main Early Voting Polling Place) (Sitio Principal Electoral de Votación Adelantada) | 104 I-45 North Conroe 77301 | Large Meeting Room Sala grande de juntas |
| North Montgomery County Community Center | 600 Gerald Street Willis 77378 | Meador Room Sala Meador |
| Lone Star Community Center | 2500 Lone Star Parkway Montgomery 77356 | Cissy Boulware Room Sala Cissy Boulware |
| West Montgomery County Community Development Center | 31355 Friendship Drive Magnolia 77355 | Green Room Sala verde |
| Magnolia Event Center | 11659 FM 1488 Magnolia 77354 | LGI 1 LGI 1 |
| South County Community Center | 2235 Lake Robbins Drive The Woodlands 77380 | Dining Room Sala de comedor |
| Spring Creek Greenway Nature Center | 1300 Riley Fuzzel Road Spring 77386 | Community Room Sala comunitaria |
| George and Cynthia Woods Mitchell Library | 8125 Ashlane Way The Woodlands 77382 | Meeting Room 101 and 102 Sala de Juntas 101 y 102 |
| East Montgomery County Fair Association Building | 21675A McCleskey Road New Caney 77357 | Main Room Sala principal |
| East Montgomery County Community Development Center | 16401 1st Street, Suite 100 Splendora 77372 | Hayden and Dunn Conference Rooms Salas de conferencia Hayden y Dunn |
| (Special Forms of Early Voting and Ballot by Mail only:) (Formas Especiales de Votación Adelantad, y Boleta por Correo solamente:) Election Central | 9159 Airport Road Conroe 77303 | Lobby Vestíbulo |

Montgomery County Elections

Exhibit B - Polling Location Information November 8, 2022 Joint Election

For Election Day

| PCT | Name of Facility | Physical Address | City | Zip | Room <i>Sala</i> |
|-----|---------------------------------|-----------------------------|---------------|-------|-----------------------|
| 01 | Willis Community Building | 109 West Mink Street | Willis | 77378 | Main Room |
| | | | | | Sala Principal |
| 02 | Conroe Seventh-Day Adventist | 3601 South Loop 336 East | Conroe | 77301 | Gym |
| | Church | | | | Gimnasio |
| 03 | The Woodlands High School | 10010 Branch Crossing Drive | The Woodlands | 77382 | Gym A |
| | Ninth Grade Campus | | | | Gimnasio A |
| 04 | McCullough Junior High | 3800 South Panther Creek | The Woodlands | 77381 | Auditorium |
| | School - Nancy Bock Center | Drive | | | Auditorio |
| | for Performing Arts | | | | |
| 05 | Long Street Community Center | 20240 Bays Chapel Road | Richards | 77873 | Main Room |
| | | | | | Sala Principal |
| 06 | Deretchin Elementary School | 11000 Merit Oaks Drive | The Woodlands | 77382 | |
| | | | | | Gimnasio |
| 07 | New Caney Elementary School | 20501 FM 1485 | New Caney | 77357 | Gym |
| | | | | | Gimnasio |
| 08 | Browder Community Center | 14865 County Line Road | Willis | 77378 | Main Room |
| | | | | | Sala Principal |
| 09 | Dobbin - Dacus Community | 695 South FM 1486 | Montgomery | 77316 | Main Room |
| | Center | | | | Sala principal |
| 10 | Booker T. Washington High | 507 Dr. Martin L. King, Jr. | Conroe | 77301 | Girls' Gym |
| | School | Place North | | | Gimnasio de Niñas |
| 11 | Lake Conroe Forest | 610 Navajo Drive | Montgomery | 77316 | Main Room |
| | Community Building | | | | Sala Principal |
| 12 | Security Community Center | 18760 Highway 105 East | Cleveland | 77328 | Main Room |
| | | | | | Sala Principal |
| 13 | Decker Prairie Community | 32434 Decker Prairie Road | Magnolia | 77355 | Main Room |
| | Center | | | | Sala Principal |
| 14 | Robert L. Crippen Elementary | 18690 Cumberland Boulevard | Porter | 77365 | |
| | School | | | | Gimnasio |
| 15 | Cornerstone Church | 100 Mosswood Drive | Conroe | 77302 | · · |
| | | | | | Vestíbulo |
| 16 | Splendora ISD Instructional | 26175 FM 2090 | Splendora | 77372 | Room 102 |
| 10 | Services | | | | Sala 102 |
| 17 | First Baptist Church Groceville | 19256 FM 1484 | Conroe | 77303 | Fellowship Hall |
| | | | | | Salón de Compañerismo |
| 18 | Magnolia Community Center | 422 Melton Street | Magnolia | 77354 | Main Room |
| | | | | | Sala Principal |

| PCT | Name of Facility | Physical Address | City | Zip | Room <i>Sala</i> |
|-----|---|---------------------------------------|-----------------|-------|--|
| 19 | City of Montgomery City Hall | 101 Old Plantersville Road | Montgomery | 77356 | City Council and Courtroom Ayuntamiento y salas de audiencias |
| 20 | Travis Intermediate School | 1100 North Thompson Street | Conroe | 77301 | Auditorium <i>Auditorio</i> |
| 21 | Conroe High School Ninth Grade Campus | 400 Sgt Ed Holcomb Boulevard N | Conroe | 77304 | Band Hall Sala de banda |
| 22 | Lake Conroe Hills Community Building | 13621 Lake Breeze Lane | Willis | 77318 | Main Room Sala Principal |
| 23 | North Montgomery County Community Center | 600 Gerald Street | Willis | 77378 | Meador Room Sala Meador |
| 24 | Emmit E. Houser Elementary School | 27370 Oak Ridge School Road | Conroe | 77385 | Front Main Hallway Pasillo principal delantero |
| 25 | Grangerland Community Center | 15636 FM 3083 | Grangerland | 77302 | Community Room Sala Comunitaria |
| 26 | East Montgomery County Fair Association Building | 21675A McCleskey Road | New Caney | 77357 | Main Room Sala Principal |
| 27 | Rivershire Club House | 206 Scarborough Drive | Conroe | 77304 | Large Banquet Room Sala Grande de Banquetes |
| 28 | Decker Prairie Elementary School | 27427 Decker Prairie Rosehill Road | Magnolia | 77355 | Gym Gimnasio |
| 29 | West Montgomery County Community Development Center | 31355 Friendship Drive | Magnolia | 77355 | Magnolia Room Sala Magnolia |
| 30 | Magnolia High School | 14350 FM 1488 | Magnolia | 77354 | Gym Gimnasio |
| 31 | Shenandoah Municipal Complex | 29955 I-45 North | Shenandoah | 77381 | Council Chambers Cámara del Consejo |
| 32 | W.D. Wilkerson Intermediate School | 12312 Sawmill Road | The Woodlands | 77386 | Cafeteria Cafetería |
| 33 | South County Community Center | 2235 Lake Robbins Drive | The Woodlands | 77380 | Room 102 Sala 102 |
| 34 | Needham Fire Department Station 64 | 15341 Lake Lamond Road | Conroe | 77384 | Public Area Meeting Room Sala de juntas del área pública |
| 35 | Precinct 35 Polling Place To Be Determined | | Oak Ridge North | 77385 | |
| 36 | Allendale Baptist Church | 14535 Allendale Lane | Conroe | 77302 | Fellowship Hall Salón de compañerismo |
| 37 | Friendship United Methodist Church | 22388 Ford Road | Porter | 77365 | Family Life Center Centro Vida Familiar |
| 38 | Montgomery County West Annex | 19380 Highway 105 W., Suite 507 | Montgomery | 77356 | Courtroom Sala de Justicia |
| 39 | Lake Creek High School | 20639 FM 2854 | Montgomery | 77316 | Athletic Foyer Vestíbulo del gimnasio |

| PCT | Name of Facility | Physical Address | City | Zip | Room <i>Sala</i> |
|-----|---|-------------------------------|----------------|-----------|---------------------------------|
| 40 | Cryar Intermediate School | 2375 Montgomery Park | Conroe | 77304 | |
| 40 | ŕ | Boulevard | | | Gimnasio |
| 41 | Splendora ISD Administration | 23419 FM 2090 | Splendora | 77372 | Board Room |
| 41 | Building | | | | Sala de Juntas |
| 42 | Moorhead Junior High School | 13475 FM 1485 | Conroe | 77306 | Gym |
| 42 | | | | | Gimnasio |
| 43 | Panorama Village City Hall | 99 Hiwon Drive | Panorama | 77304 | Council Chambers |
| | | | Village | | Cámara del Consejo |
| 44 | The Lone Star Convention | 9055 Airport Road | Conroe | 77303 | Yellow Rose Room |
| | Center | | | | San Jacinto 1 |
| 45 | Timber Lakes/Timber Ridge | 25610 Timber Lakes Drive | Spring | 77380 | Meeting Room |
| | Pavilion | 1200 Pilov Fyrnal Bood | Coning | 77206 | Sala de juntas |
| 46 | Spring Creek Greenway Nature Center | 1300 Riley Fuzzel Road | Spring | //386 | Community Room Sala comunitaria |
| | South Montgomery County | 28830 Birnham Woods Drive | Spring | 77386 | |
| 47 | Fire Station #4 | 20030 Birillalli Woods Drive | Spring | 77360 | Bahía |
| | Sally K. Ride Elementary School | 4920 West Panther Creek | The Woodlands | 77381 | Main Hallway - East Side |
| 48 | Sury K. Mac Elementary School | Drive | The Woodianas | 77301 | Pasillo Principal - Lado Este |
| | | 2 | | | r domo r imelpar Lado Lote |
| | David Elementary School | 5301 Shadowbend Place | The Woodlands | 77381 | Front Hallway on 3rd/4th |
| | , | | | | Grade side of building |
| 49 | | | | | Pasillo delantero en el lado |
| | | | | | de 3°/4° Grado |
| | Far Hills Utility District Building | 10320 Cude Cemetery Road | Willis | 77318 | Meeting Room |
| 50 | | | | | Sala de Juntas |
| 51 | Central Library | 104 I-45 North | Conroe | 77301 | Large Meeting Room |
| J1 | | | | | Sala grande de juntas |
| 52 | New Caney Central | 21580 Loop 494 | New Caney | 77357 | LGI Room |
| | Administration Office | | | | Sala LGI |
| 53 | Woodbranch City Hall | 58 A Woodbranch Drive | New Caney | 77357 | Meeting Room |
| | | | | | Sala de Juntas |
| 54 | Peach Creek Baptist Church | 25425 FM 1485 East | New Caney | 77357 | Fellowship Hall |
| | | | _ | | Sala de compañerismo |
| 55 | Austin Elementary School | 14796 Highway 105 East | Conroe | 77306 | l ' |
| | The Mark Hearth Francisco | 46425 111 45 6 ! | The Marie Head | 77205 | Gimnasio A /B |
| 56 | The Woodlands Emergency | 16135 IH-45 South | The Woodlands | //385 | Room A/B |
| | Training Center Calvary Road Baptist Church | 12C21 Calvany Bood | Willis | 77210 | Sala A/B |
| 57 | Calvary Road Baptist Church | 12621 Calvary Road | VVIIIIS | //318 | Sanctuary Santuario |
| | Lone Star College System | 5000 Research Forest Drive | The Woodlands | 77221 | Room 113-115 |
| 58 | Lone Star College System | 12000 Nesearch Forest Duve | THE WOOdlands | 11301 | Sala 113-115 |
| - | Powell Elementary School | 7332 Cochrans Crossing Drive | The Woodlands | 77381 | Front Office Vestibule |
| 59 | Tower Elementary School | 7.552 Cocinans Crossing Dilve | The woodiands | ,,,,,,,,, | Vestíbulo de la Oficina |
| | | | | | Principal |
| | Montgomery County Juvenile | 200 Academy Drive | Conroe | 77301 | Portable Building #2 |
| 60 | Facility | 2007.00000, 51110 | | ,,,,,,, | Edificio portátil #2 |
| | | <u>l</u> | 1 | 1 | - s.j.olo portatii ii z |

| PCT | Name of Facility | Physical Address | City | Zip | Room <i>Sala</i> |
|----------|--|--------------------------------------|---|-------|---------------------------------------|
| 64 | George and Cynthia Woods | 8125 Ashlane Way | The Woodlands | 77382 | Meeting Room 101 and 102 |
| 61 | Mitchell Library | · | | | Sala de juntas 101 y 102 |
| 62 | Collins Intermediate School | 6020 Shadowbend Place | The Woodlands | 77381 | 6th Grade Hallway |
| 62 | | | | | Pasillo de 6° grado |
| 63 | Walden Community Church | 12400 Walden Road | Montgomery | 77356 | Family Life Center |
| 03 | | | | | Centro de vida familiar |
| 64 | Whispering Pines Baptist | 15200 FM 1485 | Conroe | 77306 | FLC Dining Room |
| | Church | | | | Comedor FLC |
| 65 | J. L. Lyon Elementary School | 27035 Nichols Sawmill Road | Magnolia | 77355 | · |
| | | | | | Gimnasio |
| 66 | Outback Western Wear Event | 30405 Dobbin Huffsmith Road | Magnolia | 77354 | Longbranch Pavilion |
| | Hall | | | | Pabellon Longbranch |
| 67 | Lamar Elementary School | 1300 Many Pines Road | The Woodlands | //380 | Teacher Work Room |
| | w.i., 60 l l | 202276 11 21 6 1 2 1 | | 77006 | Sala de maestros |
| 68 | Knights of Columbus Hall | 29327 South Plum Creek Drive | Spring | //386 | Main Hall |
| | Dawhaya Diayaa Duah | 7420 Craving idea Daire | The Woodlands | 77202 | Sala Principal 3rd & 4th Grade Main |
| | Barbara Pierce Bush Elementary School | 7420 Crownridge Drive | The woodiands | //382 | |
| 69 | Elementary School | | | | Hallway |
| | | | | | Pasillo principal de 3º y 4º grado |
| | The Woodlands Recreation | 5310 Research Forest Drive | The Woodlands | 77291 | Live Oak Room |
| 70 | Center at Bear Branch Park | 3310 Research Forest Drive | The Woodiands | //361 | Sala Live Oak |
| | Buckalew Elementary School | 4909 West Alden Bridge Drive | The Woodlands | 77382 | Front Lobby |
| 71 | Buckarew Elementary School | 14505 West Alder Bridge Brive | The Woodianas | 77302 | Vestíbulo principal |
| | Bentwater Yacht Club | 200 Bentwater Harbor Drive | Montgomery | 77356 | Harbor View Room |
| 72 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Salón Harbor View |
| 70 | City of Conroe, Dean Towery | 401 Sgt. Ed Holcomb | Conroe | 77304 | Public Works Classroom |
| 73 | Service Center | Boulevard South | | | Aula de obras publicas |
| 74 | Cedric C. Smith Elementary | 28747 Hardin Store Road | Magnolia | 77354 | |
| /4 | School | | | | Gimnasio |
| 75 | Windsor Hills Homeowners' | 1 East Windsor Hills Circle | The Woodlands | 77384 | Ballroom |
| | Association Club House | | | | Salón de Baile |
| 76 | Westwood Landowners' | 406 Mackintosh Drive | Magnolia | 77354 | Back Civic Room |
| | Association Building | | | | Cuarto cívico trasero |
| 77 | April Sound Church | 67 1/2 April Wind Drive South | Montgomery | 77356 | Fellowship Hall |
| | | | | | Salón de Compañerismo |
| | Roger L. Galatas Elementary | 9001 Cochrans Crossing Drive | The Woodlands | 77381 | Front Right Vestibule |
| 78 | School | | | | Vestíbulo principal de lado |
| <u> </u> | Charles Inches | 27505 Charles 1 D 1 | Th. 184 | 77000 | derecho |
| 79 | Glen Loch Elementary School | 27505 Glen Loch Drive | The Woodlands | 77381 | |
| | Increasial Calca Naighborth and | 21110 Image arial Calca Bassless and | Corios | 77206 | Vestíbulo |
| 80 | Imperial Oaks Neighborhood | 31110 Imperial Oaks Boulevard | Spring | //386 | POA Clubroom |
| 80 | Center - Recreation Center | | | | Salon del Club POA |
| | George P. Mitchell | 6800 Alden Bridge Drive | The Woodlands | 77202 | Library |
| 81 | George P. Mitchell Intermediate School | 10000 Aluen briuge Drive | THE WOODIANUS | 1/382 | Biblioteca |
| | intermediate School | 1 | | | שווטונינע |

| PCT | Name of Facility | Physical Address | City | Zip | Room <i>Sala</i> |
|------|---|-----------------------------------|---------------|-------|---|
| 82 | Bens Branch Elementary School | 24160 Briar Berry Lane | Porter | 77365 | |
| 83 | Security Community Center | 18760 Highway 105 East | Cleveland | 77328 | Main Room Sala Principal |
| 84 | South Montgomery County Fire Station #1 | 335 Volunteer Lane | Spring | 77380 | Conference Room Sala de Conferencia |
| 85 | Northridge Baptist Church | 10681 FM 1484 | Conroe | 77303 | Rear Entrance of Church Entrada trasera de la Iglesia |
| 86 | Living Branch Church | 13229 Highway 105 West | Conroe | 77304 | Sanctuary Santuario |
| 87 | Birnham Woods Elementary School | 31150 Birnham Woods Drive | Spring | 77386 | Gym hallway Pasillo del gimnasio |
| I XX | Ann K. Snyder Elementary School | 28601 Birnham Woods Drive | Spring | 77386 | Gym Gimnasio |
| 89 | Bear Branch Elementary School | 8909 FM 1488 | Magnolia | 77354 | Front Conference Room Sala de conferencias delantera |
| 90 | The Palm Community Building | 285 Central Pine Street | Montgomery | 77316 | Building 2 Edificio 2 |
| 91 | Magnolia West High School | 42202 FM 1774 | Magnolia | 77355 | Library Biblioteca |
| 92 | George C. Kaufman III Elementary School | 2760 Northridge Forest Drive | Spring | 77386 | Gym Gimnasio |
| 93 | Valley Ranch Elementary School | 21700 Valley Ranch Crossing Drive | Porter | 77365 | Gym Gimnasio |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 500 Royston Drive | Kingwood | 77339 | APA 119 APA 119 |
| 95 | Kings Manor Elementary School | 21111 Royal Crossing Drive | Kingwood | 77339 | Gym Gimnasio |
| 96 | Gerald D. Irons, Sr. Junior High School | 16780 Needham Road | Conroe | 77385 | Boys' Gym (Gym 2) Gimnasio de niños (#2) (Gimnasio 2) |
| 97 | Magnolia Event Center | 11659 FM 1488 | Magnolia | 77354 | LGI 1 <i>LGI</i> 1 |
| 98 | KC Event Center | 2655 FM 1488 | Conroe | 77384 | Hall Salón |
| 99 | Jean Stewart Elementary School | 680 Fish Creek Thoroughfare | Montgomery | 77316 | |
| 100 | Grand Oaks High School | 4800 Riley Fuzzel Road | Spring | 77386 | Gym 1 Foyer Vestíbulo del gimnasio 1 |
| 101 | Coulson Tough Flex School Grades K-6 | 11660 Crane Brook Drive | The Woodlands | 77382 | Conference Room A-12 Sala de conferencia A-12 |
| 102 | John V. Peet Junior High School | 1895 Longmire Road | Conroe | 77304 | Gym 2 Gimnasio 2 |

| PCT | Name of Facility | Physical Address | City | Zip | Room <i>Sala</i> |
|-----|--|------------------------------------|---------------|-------|---|
| 103 | C.D. York Junior High School | 3515 Waterbend Cove | Spring | 77386 | Boys' Gym Gimnasio de Niños |
| 104 | Foster's Ridge Club House | 14100 Denali Wilderness Parkway | Conroe | 77384 | Lodge Cabaña |
| 105 | Lone Star Community Center | 2500 Lone Star Parkway | Montgomery | 77356 | Cissy Boulware Room Sala Cissy Boulware |
| 106 | Grace Life Church | 3636 Honea Egypt Road | Montgomery | 77316 | Foyer <i>Vestíbulo</i> |
| 107 | George P. Mitchell Intermediate School | 6800 Alden Bridge Drive | The Woodlands | 77382 | Library <i>Biblioteca</i> |
| 108 | KC Event Center | 2655 FM 1488 | Conroe | 77384 | Hall Salón |
| 109 | City of Conroe Westside Recreation Center | 10245 Owen Drive | Conroe | 77304 | Cycling Exercise Room Sala de ciclismo |
| 110 | Bonnie Wilkinson Elementary School | 2575 Ed Kharbat Drive | Conroe | 77301 | Gym Gimnasio |
| 111 | Ben Milam Elementary School | 16415 FM 3083 | Conroe | 77302 | Gym Gimnasio |

| Hos | spital District | | | | |
|-----|---|----------|--------|-------|-----|
| Mon | tgomery County Hospital District | | | | |
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 237 | 1,828 | 2,065 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 248 | 2,637 | 2,885 | 02 |
| 03 | The Woodlands High School Ninth Grade Campus | 436 | 3,689 | 4,125 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 328 | 1,606 | 1,934 | 04 |
| 05 | Long Street Community Center | 16 | 303 | 319 | 05 |
| 06 | Deretchin Elementary School | 506 | 3,658 | 4,164 | 06 |
| 07 | New Caney Elementary School | 183 | 2,033 | 2,216 | 07 |
| 08 | Browder Community Center | 221 | 3,132 | 3,353 | 80 |
| 09 | Dobbin - Dacus Community Center | 161 | 1,855 | 2,016 | 09 |
| 10 | Booker T. Washington High School | 280 | 2,519 | 2,799 | 10 |
| 11 | Lake Conroe Forest Community Building | 245 | 2,182 | 2,427 | 11 |
| 12 | Security Community Center | 198 | 2,358 | 2,556 | 12 |
| 13 | Decker Prairie Community Center | 380 | 4,834 | 5,214 | 13 |
| 14 | Robert L. Crippen Elementary School | 312 | 4,558 | 4,870 | 14 |
| 15 | Cornerstone Church | 333 | 3,554 | 3,887 | 15 |
| 16 | Splendora ISD Instructional Services | 375 | 4,102 | 4,477 | 16 |
| 17 | First Baptist Church Groceville | 294 | 4,078 | 4,372 | 17 |
| 18 | Magnolia Community Center | 362 | 3,364 | 3,726 | 18 |
| 19 | City of Montgomery City Hall | 345 | 3,850 | 4,195 | 19 |
| 20 | Travis Intermediate School | 222 | 2,033 | 2,255 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 843 | 3,274 | 4,117 | 21 |
| 22 | Lake Conroe Hills Community Building | 572 | 4,742 | 5,314 | 22 |
| 23 | North Montgomery County Community Center | 502 | 4,291 | 4,793 | 23 |
| 24 | Emmit E. Houser Elementary School | 341 | 3,002 | 3,343 | 24 |
| 25 | Grangerland Community Center | 205 | 1,757 | 1,962 | 25 |
| 26 | East Montgomery County Fair Association Building | 324 | 2,940 | 3,264 | 26 |
| 27 | Rivershire Club House | 405 | 2,110 | 2,515 | 27 |
| 28 | Decker Prairie Elementary School | 394 | 4,785 | 5,179 | 28 |
| 29 | West Montgomery County Community Development Center | 418 | 4,341 | 4,759 | 29 |
| 30 | Magnolia High School | 219 | 3,252 | 3,471 | 30 |
| 31 | Shenandoah Municipal Complex | 541 | 4,368 | 4,909 | 31 |
| 32 | W.D. Wilkerson Intermediate School | 459 | 2,573 | 3,032 | 32 |
| 33 | South County Community Center | 737 | 3,414 | 4,151 | 33 |
| 34 | Needham Fire Department Station 64 | 231 | 2,537 | 2,768 | 34 |
| 35 | Precinct 35 Polling Place To Be Determined | 581 | 4,771 | 5,352 | 35 |
| 36 | Allendale Baptist Church | 353 | 3,691 | 4,044 | 36 |
| 37 | Friendship United Methodist Church | 299 | 3,157 | 3,456 | 37 |
| 38 | Montgomery County West Annex | 415 | 3,598 | 4,013 | 38 |

^{*} Jurisdiction Occupies only a part of the Precinct

| 39 Lake Creek High School 403 5,118 5,521 39 40 Cryar Intermediate School 609 4,144 4,753 40 41 Splendora ISD Administration Building 304 4,069 4,373 41 42 Moorhead Junior High School 85 849 934 42 43 Panorama Village City Hall 346 4,032 4,378 43 44 The Lone Star Convention Center 417 2,491 2,908 44 45 Timber Lakes/Timber Ridge Pavilion 337 2,798 3,135 45 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,880 47 48 Sally K. Ride Elementary School 237 2,069 2,326 49 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Builiding 345 4,054 | | | Report | me://19/2 | 022 2:16:3 | DO PIVI |
|--|----|---|--------|-----------|------------|---------|
| 41 Splendora ISD Administration Building 304 4,069 4,373 41 42 Moorhead Junior High School 85 849 934 42 43 Panorama Village City Hall 346 4,032 4,378 43 44 The Lone Star Convention Center 417 2,491 2,908 44 45 Timber Lakes/Timber Ridge Pavilion 337 2,798 3,135 45 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,880 47 48 Sally K. Ride Elementary School 234 2,182 2,416 48 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,883 51 52 New Caney Central Administration Office 404 3,919 | 39 | Lake Creek High School | 403 | 5,118 | 5,521 | 39 |
| 42 Moorhead Junior High School 85 849 934 42 43 Panorama Village City Hall 346 4,032 4,378 43 44 The Lone Star Convention Center 417 2,491 2,908 44 45 Timber Lakes/Timber Ridge Pavilion 337 2,798 3,135 45 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,850 47 48 Sally K. Ride Elementary School 234 2,182 2,416 48 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,035 53 | 40 | | 609 | 4,144 | 4,753 | 40 |
| 43 Panorama Village City Hall 346 4,032 4,378 43 44 The Lone Star Convention Center 417 2,491 2,908 44 45 Timber Lakes/Timber Ridge Pavilion 337 2,798 3,135 45 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,850 47 48 Sally K. Ride Elementary School 234 2,182 2,416 48 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,8 | 41 | Splendora ISD Administration Building | 304 | 4,069 | 4,373 | 41 |
| 44 The Lone Star Convention Center 417 2,491 2,908 44 45 Timber Lakes/Timber Ridge Pavilion 337 2,798 3,135 45 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,850 47 48 Sally K. Ride Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 <td>42</td> <td>Moorhead Junior High School</td> <td>85</td> <td>849</td> <td>934</td> <td>42</td> | 42 | Moorhead Junior High School | 85 | 849 | 934 | 42 |
| 45 Timber Lakes/Timber Ridge Pavilion 337 2,798 3,135 45 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,850 47 48 Sally K. Ride Elementary School 234 2,182 2,416 48 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 < | 43 | Panorama Village City Hall | 346 | 4,032 | 4,378 | 43 |
| 46 Spring Creek Greenway Nature Center 341 3,731 4,072 46 47 South Montgomery County Fire Station #4 331 2,519 2,850 47 48 Sally K. Ride Elementary School 257 2,069 2,326 49 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,01 | 44 | The Lone Star Convention Center | 417 | 2,491 | 2,908 | 44 |
| 47 South Montgomery County Fire Station #4 331 2,519 2,850 47 48 Sally K. Ride Elementary School 234 2,182 2,416 48 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 | 45 | Timber Lakes/Timber Ridge Pavilion | 337 | 2,798 | 3,135 | 45 |
| 48 Sally K. Ride Elementary School 234 2,182 2,416 48 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 | 46 | Spring Creek Greenway Nature Center | 341 | 3,731 | 4,072 | 46 |
| 49 David Elementary School 257 2,069 2,326 49 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,666 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60< | 47 | South Montgomery County Fire Station #4 | 331 | 2,519 | 2,850 | 47 |
| 50 Far Hills Utility District Building 345 4,054 4,399 50 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 <td>48</td> <td>Sally K. Ride Elementary School</td> <td>234</td> <td>2,182</td> <td>2,416</td> <td>48</td> | 48 | Sally K. Ride Elementary School | 234 | 2,182 | 2,416 | 48 |
| 51 Central Library 570 2,323 2,893 51 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whisp | 49 | David Elementary School | 257 | 2,069 | 2,326 | 49 |
| 52 New Caney Central Administration Office 404 3,919 4,323 52 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 <td>50</td> <td>Far Hills Utility District Building</td> <td>345</td> <td>4,054</td> <td>4,399</td> <td>50</td> | 50 | Far Hills Utility District Building | 345 | 4,054 | 4,399 | 50 |
| 53 Woodbranch City Hall 403 5,030 5,433 53 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 | 51 | Central Library | 570 | 2,323 | 2,893 | 51 |
| 54 Peach Creek Baptist Church 191 1,646 1,837 54 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 <td>52</td> <td>New Caney Central Administration Office</td> <td>404</td> <td>3,919</td> <td>4,323</td> <td>52</td> | 52 | New Caney Central Administration Office | 404 | 3,919 | 4,323 | 52 |
| 55 Austin Elementary School 125 1,510 1,635 55 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,4 | 53 | Woodbranch City Hall | 403 | 5,030 | 5,433 | 53 |
| 56 The Woodlands Emergency Training Center 626 4,520 5,146 56 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,83 | 54 | Peach Creek Baptist Church | 191 | 1,646 | 1,837 | 54 |
| 57 Calvary Road Baptist Church 280 2,739 3,019 57 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 | 55 | Austin Elementary School | 125 | 1,510 | 1,635 | 55 |
| 58 Lone Star College System 248 2,297 2,545 58 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 <td>56</td> <td>The Woodlands Emergency Training Center</td> <td>626</td> <td>4,520</td> <td>5,146</td> <td>56</td> | 56 | The Woodlands Emergency Training Center | 626 | 4,520 | 5,146 | 56 |
| 59 Powell Elementary School 175 1,527 1,702 59 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 | 57 | Calvary Road Baptist Church | 280 | 2,739 | 3,019 | 57 |
| 60 Montgomery County Juvenile Facility 224 2,122 2,346 60 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club | 58 | Lone Star College System | 248 | 2,297 | 2,545 | 58 |
| 61 George and Cynthia Woods Mitchell Library 527 4,462 4,989 61 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 <t< td=""><td>59</td><td>Powell Elementary School</td><td>175</td><td>1,527</td><td>1,702</td><td>59</td></t<> | 59 | Powell Elementary School | 175 | 1,527 | 1,702 | 59 |
| 62 Collins Intermediate School 287 2,536 2,823 62 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 3 | 60 | Montgomery County Juvenile Facility | 224 | 2,122 | 2,346 | 60 |
| 63 Walden Community Church 481 4,197 4,678 63 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 61 | George and Cynthia Woods Mitchell Library | 527 | 4,462 | 4,989 | 61 |
| 64 Whispering Pines Baptist Church 226 2,041 2,267 64 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 62 | Collins Intermediate School | 287 | 2,536 | 2,823 | 62 |
| 65 J. L. Lyon Elementary School 352 4,685 5,037 65 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 63 | Walden Community Church | 481 | 4,197 | 4,678 | 63 |
| 66 Outback Western Wear Event Hall 392 4,045 4,437 66 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 64 | Whispering Pines Baptist Church | 226 | 2,041 | 2,267 | 64 |
| 67 Lamar Elementary School 341 2,498 2,839 67 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 65 | J. L. Lyon Elementary School | 352 | 4,685 | 5,037 | 65 |
| 68 Knights of Columbus Hall 458 4,783 5,241 68 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 66 | Outback Western Wear Event Hall | 392 | 4,045 | 4,437 | 66 |
| 69 Barbara Pierce Bush Elementary School 450 3,830 4,280 69 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 67 | Lamar Elementary School | 341 | 2,498 | 2,839 | 67 |
| 70 The Woodlands Recreation Center at Bear Branch Park 258 2,559 2,817 70 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 68 | Knights of Columbus Hall | 458 | 4,783 | 5,241 | 68 |
| 71 Buckalew Elementary School 562 4,346 4,908 71 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 69 | Barbara Pierce Bush Elementary School | 450 | 3,830 | 4,280 | 69 |
| 72 Bentwater Yacht Club 332 4,088 4,420 72 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 70 | The Woodlands Recreation Center at Bear Branch Park | 258 | 2,559 | 2,817 | 70 |
| 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 71 | Buckalew Elementary School | 562 | 4,346 | 4,908 | 71 |
| 73 City of Conroe, Dean Towery Service Center 169 1,852 2,021 73 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 72 | | 332 | • | - | 72 |
| 74 Cedric C. Smith Elementary School 322 2,458 2,780 74 | 73 | City of Conroe, Dean Towery Service Center | 169 | 1,852 | 2,021 | 73 |
| | 74 | Cedric C. Smith Elementary School | 322 | 2,458 | - | 74 |
| | 75 | Windsor Hills Homeowners' Association Club House | 807 | 3,832 | 4,639 | 75 |
| 76 Westwood Landowners' Association Building 420 4,224 4,644 76 | 76 | Westwood Landowners' Association Building | 420 | | 4,644 | 76 |
| 77 April Sound Church 402 4,031 4,433 77 | 77 | | 402 | 4,031 | 4,433 | 77 |
| 78 Roger L. Galatas Elementary School 553 4,695 5,248 78 | 78 | - | 553 | • | - | |
| 79 Glen Loch Elementary School 296 1,989 2,285 79 | 79 | Glen Loch Elementary School | 296 | 1,989 | - | 79 |
| 80 Imperial Oaks Neighborhood Center - Recreation Center 398 4,387 4,785 80 | 80 | | 398 | | - | 80 |
| 81 George P. Mitchell Intermediate School 471 3,887 4,358 81 | 81 | | | | - | |

^{*} Jurisdiction Occupies only a part of the Precinct

| | | | 2022 2.10. | ••• |
|---|--------|---------|------------|-----|
| 82 Bens Branch Elementary School | 366 | 3,799 | 4,165 | 82 |
| 83 Security Community Center | 126 | 1,561 | 1,687 | 83 |
| 84 South Montgomery County Fire Station #1 | 954 | 3,802 | 4,756 | 84 |
| 85 Northridge Baptist Church | 326 | 3,506 | 3,832 | 85 |
| 86 Living Branch Church | 291 | 2,552 | 2,843 | 86 |
| 87 Birnham Woods Elementary School | 434 | 4,669 | 5,103 | 87 |
| 88 Ann K. Snyder Elementary School | 436 | 4,376 | 4,812 | 88 |
| 89 Bear Branch Elementary School | 443 | 4,849 | 5,292 | 89 |
| 90 The Palm Community Building | 341 | 4,679 | 5,020 | 90 |
| 91 Magnolia West High School | 382 | 4,583 | 4,965 | 91 |
| 92 George C. Kaufman III Elementary School | 550 | 4,570 | 5,120 | 92 |
| 93 Valley Ranch Elementary School | 480 | 4,265 | 4,745 | 93 |
| 94 Lone Star College - Kingwood, Performing Arts Center | 488 | 3,658 | 4,146 | 94 |
| 95 Kings Manor Elementary School | 678 | 3,744 | 4,422 | 95 |
| 96 Gerald D. Irons, Sr. Junior High School | 467 | 4,491 | 4,958 | 96 |
| 97 Magnolia Event Center | 277 | 3,201 | 3,478 | 97 |
| 98 KC Event Center | 411 | 2,003 | 2,414 | 98 |
| 99 Jean Stewart Elementary School | 314 | 3,623 | 3,937 | 99 |
| 100 Grand Oaks High School | 464 | 4,738 | 5,202 | 100 |
| 101 Coulson Tough Flex School Grades K-6 | 416 | 2,402 | 2,818 | 101 |
| 102 John V. Peet Junior High School | 335 | 4,720 | 5,055 | 102 |
| 103 C.D. York Junior High School | 526 | 3,395 | 3,921 | 103 |
| 104 Foster's Ridge Club House | 101 | 1,595 | 1,696 | 104 |
| 105 Lone Star Community Center | 312 | 3,324 | 3,636 | 105 |
| 106 Grace Life Church | 132 | 2,230 | 2,362 | 106 |
| 107 George P. Mitchell Intermediate School | 6 | 47 | 53 | 107 |
| 108 KC Event Center | 356 | 2,763 | 3,119 | 108 |
| 109 City of Conroe Westside Recreation Center | 119 | 1,604 | 1,723 | 109 |
| 110 Bonnie Wilkinson Elementary School | 226 | 2,542 | 2,768 | 110 |
| 111 Ben Milam Elementary School | 169 | 1,836 | 2,005 | 111 |
| | 40,206 | 361,017 | 401,223 | 111 |

^{*} Jurisdiction Occupies only a part of the Precinct

Report Time:7/19/2022 2:16:36 PM

Single Member Hospital District

| Mon | tgomery County Hospital District Precinct 1 | | | | |
|-----|---|----------|--------|--------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 01 | Willis Community Building | 237 | 1,828 | 2,065 | 01 |
| 02 | Conroe Seventh-Day Adventist Church | 248 | 2,637 | 2,885 | 02 |
| 05 | Long Street Community Center | 16 | 303 | 319 | 05 |
| 08 | Browder Community Center | 221 | 3,132 | 3,353 | 80 |
| 09 | Dobbin - Dacus Community Center | 161 | 1,855 | 2,016 | 09 |
| 10 | Booker T. Washington High School | 280 | 2,519 | 2,799 | 10 |
| 19 | City of Montgomery City Hall | 345 | 3,850 | 4,195 | 19 |
| 20 | Travis Intermediate School | 222 | 2,033 | 2,255 | 20 |
| 21 | Conroe High School Ninth Grade Campus | 843 | 3,274 | 4,117 | 21 |
| 22 | Lake Conroe Hills Community Building | 572 | 4,742 | 5,314 | 22 |
| 23 | North Montgomery County Community Center | 502 | 4,291 | 4,793 | 23 |
| 27 | Rivershire Club House | 405 | 2,110 | 2,515 | 27 |
| 38 | Montgomery County West Annex | 415 | 3,598 | 4,013 | 38 |
| 40 | Cryar Intermediate School | 609 | 4,144 | 4,753 | 40 |
| 43 | Panorama Village City Hall | 346 | 4,032 | 4,378 | 43 |
| 44 | The Lone Star Convention Center | 417 | 2,491 | 2,908 | 44 |
| 50 | Far Hills Utility District Building | 345 | 4,054 | 4,399 | 50 |
| 51 | Central Library | 570 | 2,323 | 2,893 | 51 |
| 57 | Calvary Road Baptist Church | 280 | 2,739 | 3,019 | 57 |
| 60 | Montgomery County Juvenile Facility | 224 | 2,122 | 2,346 | 60 |
| 63 | Walden Community Church | 481 | 4,197 | 4,678 | 63 |
| 72 | Bentwater Yacht Club | 332 | 4,088 | 4,420 | 72 |
| 73 | City of Conroe, Dean Towery Service Center | 169 | 1,852 | 2,021 | 73 |
| 77 | April Sound Church | 402 | 4,031 | 4,433 | 77 |
| 85 | Northridge Baptist Church | 326 | 3,506 | 3,832 | 85 |
| 102 | John V. Peet Junior High School | 335 | 4,720 | 5,055 | 102 |
| 105 | Lone Star Community Center | 312 | 3,324 | 3,636 | 105 |
| 110 | Bonnie Wilkinson Elementary School | 190 | 1,818 | 2,008 | 110 |
| | | 9,841 | 86,337 | 96,178 | 28 |

^{*} Jurisdiction Occupies only a part of the Precinct

| Mon | tgomery County Hospital District Precinct 2 | | | | |
|-----|---|----------|---------|---------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 11 | Lake Conroe Forest Community Building | 245 | 2,182 | 2,427 | 11 |
| 13 | Decker Prairie Community Center | 380 | 4,834 | 5,214 | 13 |
| 15 | Cornerstone Church | 333 | 3,554 | 3,887 | 15 |
| 18 | Magnolia Community Center | 362 | 3,364 | 3,726 | 18 |
| 28 | Decker Prairie Elementary School | 394 | 4,785 | 5,179 | 28 |
| 29 | West Montgomery County Community Development Center | 418 | 4,341 | 4,759 | 29 |
| 30 | Magnolia High School | 219 | 3,252 | 3,471 | 30 |
| 31 | Shenandoah Municipal Complex | 541 | 4,368 | 4,909 | 31 |
| 34 | Needham Fire Department Station 64 | 231 | 2,537 | 2,768 | 34 |
| 39 | Lake Creek High School | 403 | 5,118 | 5,521 | 39 |
| 65 | J. L. Lyon Elementary School | 352 | 4,685 | 5,037 | 65 |
| 66 | Outback Western Wear Event Hall | 392 | 4,045 | 4,437 | 66 |
| 69 | Barbara Pierce Bush Elementary School | 450 | 3,830 | 4,280 | 69 |
| 71 | Buckalew Elementary School | 562 | 4,346 | 4,908 | 71 |
| 74 | Cedric C. Smith Elementary School | 322 | 2,458 | 2,780 | 74 |
| 75 | Windsor Hills Homeowners' Association Club House | 807 | 3,832 | 4,639 | 75 |
| 76 | Westwood Landowners' Association Building | 420 | 4,224 | 4,644 | 76 |
| 81 | George P. Mitchell Intermediate School | 471 | 3,887 | 4,358 | 81 |
| 86 | Living Branch Church | 291 | 2,552 | 2,843 | 86 |
| 89 | Bear Branch Elementary School | 443 | 4,849 | 5,292 | 89 |
| 90 | The Palm Community Building | 341 | 4,679 | 5,020 | 90 |
| 91 | Magnolia West High School | 382 | 4,583 | 4,965 | 91 |
| 97 | Magnolia Event Center | 277 | 3,201 | 3,478 | 97 |
| 98 | KC Event Center | 411 | 2,003 | 2,414 | 98 |
| 99 | Jean Stewart Elementary School | 314 | 3,623 | 3,937 | 99 |
| 104 | Foster's Ridge Club House | 101 | 1,595 | 1,696 | 104 |
| 106 | Grace Life Church | 132 | 2,230 | 2,362 | 106 |
| 107 | George P. Mitchell Intermediate School | 6 | 47 | 53 | 107 |
| 108 | KC Event Center | 356 | 2,763 | 3,119 | 108 |
| 109 | City of Conroe Westside Recreation Center | 119 | 1,604 | 1,723 | 109 |
| | | 10,475 | 103,371 | 113,846 | 30 |

^{*} Jurisdiction Occupies only a part of the Precinct

| Mon | tgomery County Hospital District Precinct 3 | | | | |
|-----|---|----------|--------|---------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 03 | The Woodlands High School Ninth Grade Campus | 436 | 3,689 | 4,125 | 03 |
| 04 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 328 | 1,606 | 1,934 | 04 |
| 06 | Deretchin Elementary School | 506 | 3,658 | 4,164 | 06 |
| 32 | W.D. Wilkerson Intermediate School | 459 | 2,573 | 3,032 | 32 |
| 33 | South County Community Center | 737 | 3,414 | 4,151 | 33 |
| 35 | Precinct 35 Polling Place To Be Determined | 581 | 4,771 | 5,352 | 35 |
| 45 | Timber Lakes/Timber Ridge Pavilion | 337 | 2,798 | 3,135 | 45 |
| 46 | Spring Creek Greenway Nature Center | 341 | 3,731 | 4,072 | 46 |
| 47 | South Montgomery County Fire Station #4 | 331 | 2,519 | 2,850 | 47 |
| 48 | Sally K. Ride Elementary School | 234 | 2,182 | 2,416 | 48 |
| 49 | David Elementary School | 257 | 2,069 | 2,326 | 49 |
| 58 | Lone Star College System | 248 | 2,297 | 2,545 | 58 |
| 59 | Powell Elementary School | 175 | 1,527 | 1,702 | 59 |
| 61 | George and Cynthia Woods Mitchell Library | 527 | 4,462 | 4,989 | 61 |
| 62 | Collins Intermediate School | 287 | 2,536 | 2,823 | 62 |
| 67 | Lamar Elementary School | 341 | 2,498 | 2,839 | 67 |
| 68 | Knights of Columbus Hall | 458 | 4,783 | 5,241 | 68 |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 258 | 2,559 | 2,817 | 70 |
| 78 | Roger L. Galatas Elementary School | 553 | 4,695 | 5,248 | 78 |
| 79 | Glen Loch Elementary School | 296 | 1,989 | 2,285 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 398 | 4,387 | 4,785 | 80 |
| 84 | South Montgomery County Fire Station #1 | 954 | 3,802 | 4,756 | 84 |
| 87 | Birnham Woods Elementary School | 434 | 4,669 | 5,103 | 87 |
| 88 | Ann K. Snyder Elementary School | 436 | 4,376 | 4,812 | 88 |
| 92 | George C. Kaufman III Elementary School | 550 | 4,570 | 5,120 | 92 |
| 100 | Grand Oaks High School | 464 | 4,738 | 5,202 | 100 |
| 101 | Coulson Tough Flex School Grades K-6 | 416 | 2,402 | 2,818 | 101 |
| 103 | C.D. York Junior High School | 526 | 3,395 | 3,921 | 103 |
| | | 11,868 | 92,695 | 104,563 | 28 |

^{*} Jurisdiction Occupies only a part of the Precinct

| Mon | tgomery County Hospital District Precinct 4 | | | | |
|-----|--|----------|--------|--------|-----|
| PCT | Polling Location | Suspense | Active | Total | PCT |
| 07 | New Caney Elementary School | 183 | 2,033 | 2,216 | 07 |
| 12 | Security Community Center | 198 | 2,358 | 2,556 | 12 |
| 14 | Robert L. Crippen Elementary School | 312 | 4,558 | 4,870 | 14 |
| 16 | Splendora ISD Instructional Services | 375 | 4,102 | 4,477 | 16 |
| 17 | First Baptist Church Groceville | 294 | 4,078 | 4,372 | 17 |
| 24 | Emmit E. Houser Elementary School | 341 | 3,002 | 3,343 | 24 |
| 25 | Grangerland Community Center | 205 | 1,757 | 1,962 | 25 |
| 26 | East Montgomery County Fair Association Building | 324 | 2,940 | 3,264 | 26 |
| 36 | Allendale Baptist Church | 353 | 3,691 | 4,044 | 36 |
| 37 | Friendship United Methodist Church | 299 | 3,157 | 3,456 | 37 |
| 41 | Splendora ISD Administration Building | 304 | 4,069 | 4,373 | 41 |
| 42 | Moorhead Junior High School | 85 | 849 | 934 | 42 |
| 52 | New Caney Central Administration Office | 404 | 3,919 | 4,323 | 52 |
| 53 | Woodbranch City Hall | 403 | 5,030 | 5,433 | 53 |
| 54 | Peach Creek Baptist Church | 191 | 1,646 | 1,837 | 54 |
| 55 | Austin Elementary School | 125 | 1,510 | 1,635 | 55 |
| 56 | The Woodlands Emergency Training Center | 626 | 4,520 | 5,146 | 56 |
| 64 | Whispering Pines Baptist Church | 226 | 2,041 | 2,267 | 64 |
| 82 | Bens Branch Elementary School | 366 | 3,799 | 4,165 | 82 |
| 83 | Security Community Center | 126 | 1,561 | 1,687 | 83 |
| 93 | Valley Ranch Elementary School | 480 | 4,265 | 4,745 | 93 |
| 94 | Lone Star College - Kingwood, Performing Arts Center | 488 | 3,658 | 4,146 | 94 |
| 95 | Kings Manor Elementary School | 678 | 3,744 | 4,422 | 95 |
| 96 | Gerald D. Irons, Sr. Junior High School | 467 | 4,491 | 4,958 | 96 |
| 111 | Ben Milam Elementary School | 168 | 1,836 | 2,004 | 111 |
| | | 8,022 | 78,614 | 86,636 | 25 |

^{*} Jurisdiction Occupies only a part of the Precinct

2-26 Prescribed by Secretary of State Section 141.031, Chapters 143 and 144, Texas Election Code 09/2021

APPLICATION FOR A PLACE ON THE BALLOT FOR A GENERAL ELECTION FOR A CITY, SCHOOL DISTRICT OR OTHER POLITICAL SUBDIVISION

| LINFORMATION IS REQUIRED TO BE PROVIDED | | | | | | | | |
|--|--|--|---|---|--|--|--|---|
| APPLICATION FOR A PLACE O | N THE _IVI | ontgon | | | al District | GENER | RAL ELECTION | ON BALLOT |
| TO: City Secretary/Secretary of Board | | | - | election) | | | | |
| I request that my name be placed on the | | | | | | | elow. | |
| OFFICE SOUGHT (Include any place numb | er or other | distingu | ishing nun | nber, if any | .) INDICATE | TERM | UNEXPIRI | FD |
| FULL NAME (First, Middle, Last) | | | | PRINT NA | ME AS YOU WA | NT IT TO API | | |
| | | | | | | | | |
| PERMANENT RESIDENCE ADDRESS (Do not in you do not have a residence address, describe loc | | | al Route. If | 1 | AILING ADDRES | | | ich you receive |
| CITY | STATE | ZIP | | CITY | | | STATE | ZIP |
| PUBLIC EMAIL ADDRESS (Optional) (Address f | | PATION (| Do not lea | ve blank) | DATE OF BIRT | Н | VOTER REGI | STRATION VUID |
| which you receive campaign related emails, if available.) | | | | | , | , | NUMBER ² (C | optional) |
| TELEPHONE CONTACT INFORMATION (Opti | :!\ | | | | | 1 | | |
| | • | | | | | | | |
| Home: | | fice: | LENCTU | OF CONTIN | LIQUIC DECIDENC | Cell: | T.U.C. 4 B.B. 1 C.4 T | |
| FELONY CONVICTION STATUS (You MUST cl I have not been finally convicted of a fe | | | | | | | | TON WAS SWORN |
| | • | | livi i | THE STATE (| JF IEXAS | ı | | PRECINCT FROM OHT IS ELECTED |
| I have been finally convicted of a felon | | been | | | year(s) | willen in | | |
| pardoned or otherwise released from t disabilities of that felony conviction and | | idod | | 4 | , , | | | , (-) |
| proof of this fact with the submission o | • | | | | month(s) | | r | month(s) |
| If using a nickname as part of your name to | | | , you are al | so signing a | nd swearing to | the following | statements: 1 | further swear tha |
| my nickname does not constitute a slogan o | or contain a | title, nor | does it in | dicate a pol | itical, economic | , social, or re | ligious view or | affiliation. I have |
| peen commonly known by this nickname for | | | | | Please review se | ctions 52.031 | ., 52.032 and 5 | 2.033 of the Texa |
| Election Code regarding the rules for how na | ames may be | listed or | the officia | al ballot. | | | | |
| Before me, the undersigned authority, on th being by me here and now duly sworn, upon | | nally app | eared (nan | ne of candid | date) | | | who |
| (I, (name of candidate) | | | | . of | | | Coun | tv. Texas. |
| peing a candidate for the office of | | | | | swear that I | will support a | and defend the | Constitution and |
| aws of the United States and of the State of this state. I have not been determined by a mentally incapacitated without the right to vary prior felony conviction, and if so conviction, such final felony conviction. I am aware status constitutes a Class B misdemeanor. If | final judgme vote. I am av ed, must pro e that knowin | ent of a control of the control of t | court exerce the nepotise of that I ha viding false | ising probat m law, Cha ve been pai informatio | te jurisdiction to pter 573, Gover rdoned or other n on the applica | be totally m nment Code. wise released ation regardin | entally incapa I am aware tl I from the resung my possible | citated or partially hat I must disclose Ilting disabilities o Felony conviction |
| | | | | SIGNATUR | E OF CANDIDA | TE | | |
| worn to and subscribed before me this the | day o | of | | | , bv | | | |
| | (day) | - | (month) | | (year) | (n | ame of candida | ate) |
| ignature of Officer Authorized to Administe | r Oath⁴ | 8 | | Prin | ted Name of Off | icer Authoriz | ed to Administ | er Oath |
| | | | | | No arial or 0 | fficial Seal | | |
| tle of Officer Authorized to Administer Oat | | | | | | | | |
| O BE COMPLETED BY FILING OFFICER: TH CASH CHECK MONEY ORDER | | | | | | | If Applicable) | PAID BY: |
| his document and \$ filing fee of | or a nomina | ting peti | tion of | pages | received. | ☐ Voter I | Registration S | tatus Verified |
| | | _ (Se | e Section | | | | | |
| Pate Received Date Accepted | d | | | S | ignature of Filir | ng Officer or | Designee | |

2-26
Prescribed by Secretary of State
Section 141.031, Chapters 143 and 144, Texas Election Code
09/2021

INSTRUCTIONS

An application for a place on the general election for a city, school district or other political subdivision, may not be filed earlier than 30 days before the deadline prescribed by this code for filing the application. An application filed before that day is void. All fields of the application **must** be completed unless specifically marked optional.

For an election to be held on a uniform election date, the day of the filing deadline is the 78th day before Election Day.

If you have questions about the application, please contact the Secretary of State's Elections Division at 800-252-8683.

NEPOTISM LAW

The candidate must sign this statement indicating his awareness of the nepotism law. When a candidate signs the application, it is an acknowledgment that the candidate is aware of the nepotism law. The nepotism prohibitions of chapter 573, Government Code, are summarized below:

No officer may appoint, or vote for or confirm the appointment or employment of any person related within the second degree by affinity (marriage) or the third degree by consanguinity (blood) to the officer, or to any other member of the governing body or court on which the officer serves when the compensation of that person is to be paid out of public funds or fees of office. However, nothing in the law prevents the appointment, voting for, or confirmation of anyone who has been continuously employed in the office or employment for the following period prior to the election or appointment of the officer or member related to the employee in the prohibited degree: six months, if the officer or member is elected at an election other than the general election for state and county officers.

No candidate may take action to influence an employee of the office to which the candidate is seeking election or an employee or officer of the governmental body to which the candidate is seeking election regarding the appointment or employment of a person related to the candidate in a prohibited degree as noted above. This prohibition does not apply to a candidate's actions with respect to a bona fide class or category of employees or prospective employees.

FOOTNOTES

¹An application for a place on the ballot, including any accompanying petition, is public information immediately on its filing. (Section 141.035, Texas Election Code)

²Inclusion of a candidate's VUID is optional. However, many candidates are required to be registered voters in the territory from which the office is elected at the time of the filing deadline. Please visit the Elections Division of the Secretary of State's website for additional information. http://www.sos.state.tx.us/elections/laws/hb484-fag.shtml

³Proof of release from the resulting disabilities of a felony conviction would include proof of judicial clemency under Texas Code of Criminal Procedure 42A.701, proof of executive pardon under Texas Code of Criminal Procedure 48.01, or proof of a restoration of rights under Texas Code of Criminal Procedure 48.05. (Texas Attorney General Opinion KP-0251)

One of the following documents must be submitted with this application. Judicial Clemency under Texas Code of Criminal Procedure 42A.701

Executive Pardon under Texas Code of Criminal Procedure 48.01

Restoration of Rights under Texas Code of Criminal Procedure 48.05

⁴All oaths, affidavits, or affirmations made within this State may be administered and a certificate of the fact given by a judge, clerk, or commissioner of any court of record, a notary public, a justice of the peace, city secretary (for a city office), and the Secretary of State of Texas. See Chapter 602 of the Texas Government Code for the complete list of persons authorized to administer oaths.

Exhibit C

SOLICITUD DE INSCRIPCIÓN PARA UN LUGAR EN LA BOLETA DE UNA ELECCIÓN GENERAL PARA UNA CIUDAD, DISTRITO ESCOLAR U OTRA SUBDIVISIÓN POLÍTICA

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| Estados Unidos y del Estado de | e Texas. Soy un ciudadano d | le los Estados Unidos el | egible para | ocupar dicho cargo : | según la i | Constitución y l | as leyes de este estado. |
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| incapacitado sin derecho a vo | to. Soy consciente de la le | y de nepotismo según e | el Capítulo | 573 del Código de G | obierno. | Soy conscient | e de que debo divulgar |
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Prescribed by Secretary of State
Section 141.031, Chapters 143 and 144, Texas Election Code
09/2021

INSTRUCCIONES

Una solicitud para un lugar en la elección general para una ciudad, distrito escolar u otra subdivisión política, no puede ser presentada antes de los 30 días antes de la fecha límite prescrita por este código para presentar la solicitud. Una solicitud presentada antes de ese día es nula. Todos los campos de la solicitud deben completarse a menos que estén específicamente marcados como opcional.

Para una elección que se lleve a cabo en una fecha de elección uniforme, el día de la fecha límite de presentación es el 78 dia antes del día de la elección.

Si tiene preguntas sobre la solicitud, por favor póngase en contacto con la División de Elecciones del Secretario de Estado llamando al 800-252-8683.

LEY DE NEPOTISMO

El candidato debe firmar esta declaración indicando su conocimiento de la ley del nepotismo. Cuando un candidato firma la solicitud, es un reconocimiento de que el candidato conoce la ley del nepotismo. Las prohibiciones de nepotismo del capítulo 573, Código de Gobierno, se resumen a continuación:

Ningún funcionario puede nombrar, votar o confirmar el nombramiento o empleo de cualquier persona emparentada dentro del segundo grado por afinidad (matrimonio) o del tercer grado por consanguinidad (sangre) con sí mismo, o con cualquier otro miembro del órgano de gobierno o corte en el que se desempeña cuando la compensación de esa persona debe pagarse con fondos públicos o honorarios del cargo. Sin embargo, nada en la ley impide el nombramiento, la votación o la confirmación de cualquier persona que haya estado empleada continuamente en la oficina o el empleo durante el período siguiente antes de la elección o el nombramiento del funcionario o miembro emparentado con el empleado en el grado prohibido: seis meses, si el funcionario o miembro es elegido en una elección que no sea la elección general para funcionarios estatales y del condado.

Ningún candidato puede tomar medidas para influir en un empleado del cargo al que aspira a ser elegido o en un empleado o funcionario del organismo gubernamental al que aspira a ser elegido en relación con el nombramiento o el empleo de una persona emparentada con el candidato en un grado prohibido, tal como se ha indicado anteriormente. Esta prohibición no se aplica a las acciones de un candidato con respecto a una clase o categoría de buena fe de empleados o empleados prospectos.

NOTAS

¹Una solicitud para un lugar en la boleta electoral, incluida cualquier petición que la acompañe, es información pública inmediatamente después de su presentación. (Sección 141.035, Código Electoral de Texas)

²La inclusión del número único de identificación de votante (VUID, por sus siglas en Ingles) es opcional. Sin embargo, a muchos candidatos se les exige que estén registrados como votantes en el territorio desde el cual se elige el cargo en el momento de la fecha límite de presentación. Por favor, visite el sitio web de la Division de Elecciones de la Secretaría de Estado para obtener información adicional. http://www.sos.state.tx.us/elections/laws/hb484-faq.shtml

³La prueba de liberación de las discapacidades resultantes de una condena por un delito grave incluiría prueba de clemencia judicial según el Código de Procedimiento Penal de Texas 42A.701, prueba de indulto ejecutivo según el Código de Procedimiento Penal de Texas 48.01, o prueba de una restauración de derechos según el Código de Procedimiento Penal de Texas 48.05. (Opinión de Fiscal General de Texas KP-0251)

Se debe enviar uno de los siguientes documentos con esta solicitud:

Clemencia judicial según el Código de Procedimiento Penal de Texas 42A.701

Prueba de indulto ejecutivo según el Código de Procedimiento Penal de Texas 48.01

Prueba de una restauración de derechos según el Código de Procedimiento Penal de Texas 48.05

⁴Todos lo los juramentos, declaraciones juradas o afirmaciones hechas dentro de este estado pueden ser administrados y un certificado del hecho dado por un juez, secretario(a) o comisionado de cualquier corte de registro, un notario público, un juez de paz, secretario municipal (para una oficina de la ciudad) y el Secretario de Estado de Texas. Consulte el Capítulo 602 del Código del Gobierno de Texas para obtener la lista completa de personas autorizadas a administrar juramentos.

EXHIBIT C-MONTGOMERY COUNTY HOSPITAL DISTRICT PETITION - NOT LESS THAN TEN (10) LEGALLY QUALIFIED ELECTORS RESIDING IN MONTGOMERY COUNTY

| Name of Circulator | Page | of |
|--------------------|------|----|

(ANLXO B - DISTRITO HOSPITALARIO DEL CONDADO DE MONTGOMERY PETICIÓN: NO MENOS DE DIEZ (10) ELECTORES LEG ALMENTE CALIFICADOS QUE RESIDEN EN EL CONDADO DE MONTGOMERY)

Signing the petition of more than one candidate for the same office in the same election is prohibited. (Se prohibe firmar la petición de más de un candidato para el mismo puesto oficial en la misma elección.)

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| para la Junta de | l Distrito Hospitalario del Conda | do de Montgomery como candidato | para el puesto No Entiena | do que al firmar más de una p | etición para autorizar a una par | te a que sus |
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Agenda Item # 16



To: **Board of Directors**

From: Donna Daniel, Records Manager/Election Administrator

Date: July 26, 2022

Elections Administrator Re:

Consider and act on contract with Elections Administrator Suzie Harvey for administration of the November 8, 2022 Election. (Mrs. Wagner, Secretary - MCHD

Board)

ELECTION SERVICES AGREEMENT

| STATE OF TEXAS | \mathcal{C} |
|----------------------|---------------|
| COUNTY OF MONTGOMERY | Ĉ |

THIS CONTRACT is made this 7th day of July, 2022, by and between the Political Subdivision of Montgomery County Hospital District

hereinafter called "Political Subdivision," and Montgomery County, Texas, by its County Election Officer, Suzie Harvey, hereinafter called "Contracting Officer," pursuant to Texas Election Code Section 31.092. The parties agree to hold a November 8, 2022 Joint Election with all participating Political Subdivisions in accordance with Chapter 271 of the Texas Election Code and this Agreement. This Agreement is entered into in consideration of the mutual covenants and promises hereinafter set out:

- 1. **RECITALS.** Contracting Officer is the Elections Administrator of Montgomery County, Texas, and is the County Officer in charge of election duties. Political Subdivision is a political entity situated wholly or partially within Montgomery County, Texas. Political Subdivision and Contracting Officer have determined that it is in the public interest of Montgomery County voters that the following contract be made and entered into for the purpose of having Contracting Officer furnish to Political Subdivision certain election services and equipment needed by Political Subdivision in connection with holding its November 8, 2022 Election. Montgomery County's certified Hart InterCivic Verity Voting System Version 2.5 voting equipment is to be used in the November 8, 2022 Joint Election, hereinafter called "Joint Election."
- 2. **DUTIES AND SERVICES OF CONTRACTING OFFICER.** Contracting Officer shall be responsible for performing the following duties and shall furnish the following services and equipment:
 - (a) Determine the number of election officials and voting equipment units needed for each polling location. Notify and coordinate presiding election judges, alternate judges, and all other election officials appointed by Montgomery County Commissioners' Court and the County Election Board or recommended by Contracting Officer, as applicable. Montgomery County or Contracting Officer, as applicable, will make emergency appointments of election officials if necessary.
 - (b) Conduct necessary training of election officials or arrange for training through a third party. Notify all early voting and Election Day officials of the date, time, and place thereof.
 - (c) Arrange for the use of early voting locations per the attached Exhibit A and Election Day polling locations per the attached Exhibit B. If the need arises for emergency replacement polling location(s), make necessary alternate arrangements and notify Political Subdivision as soon as possible.

- (d) Procure election kits and supplies and distribute to the election judges and early voting deputies. Assemble and edit lists of registered voters to be used in conducting the election in conformity with the boundaries of Political Subdivision and the election precincts established for the election. The Election Day list of registered voters shall be arranged in alphabetical order, as applicable to the election, in lieu of alphabetical order by political entity.
- (e) Prepare and test all voting equipment, format ballot styles, record audio, oversee all equipment and voter registration database programming, assure compliance with equipment security requirements, and arrange for transport of equipment to and from polling locations.
- (f) Serve as Early Voting Clerk for the Joint Election. Process, print, mail, email, or deliver in person, as applicable, and tabulate ballots for any eligible voter who applies for a mail ballot including all eligible Federal Post Card Application voters. Supervise the conduct of early voting in person and appoint sufficient personnel to serve as deputy early voting clerks. Provide lists of early voters as provided by law through the Montgomery County Elections website and Public Information web access program.
- (g) Provide the publication in English and Spanish of one legal notice of the date, time, and place of the public logic and accuracy test and first test of automatic tabulating equipment in *The Conroe Courier*. Prepare test materials and conduct internal election testing and the required public logic and accuracy test and tests of tabulation equipment. Provide the publication in English and Spanish of a legal notice of joint election one time in Montgomery County newspaper(s).
- (h) Arrange for all personnel, equipment, and supplies needed for the early voting ballot board, signature verification committee if applicable, tabulation, and central counting station. Tabulate early voting and Election Day results, including mail ballots and provisional ballots. Tabulate unofficial returns and assist in preparing the tabulation for the official canvass. Provide Political Subdivision its voter history report following the election through the Montgomery County Elections Public Information web access program.
- (i) Serve as Custodian of Records for election records in Contracting Officer's custody and provide the required temporary storage and permanent storage of said election records as provided by law.
- (i) Provide information services for voters and election officers.
- (k) Maintain accurate records of all expenses incurred in connection with the responsibilities under this Agreement and provide Political Subdivision a final invoice after the conduct of the election. Provide any detailed backup to such invoice, if requested, reflecting the charges or components of the costs set forth on the invoice submitted to Political Subdivision.
- (1) Conduct a partial manual count as provided by Section 127.201 of the Texas Election Code if required for the County election or if Political Subdivision provides Contracting Officer precincts and races ordered by the Secretary of State to be manually counted. Contracting

Officer shall deliver a written report of the results of any such count to the Office of the Secretary of State in accordance with Section 127.201(e) of the Texas Election Code and, if requested, to Political Subdivision in a timely manner.

- (m)Place the funds paid by Political Subdivision hereunder in a "contract fund" as prescribed by Section 31.100 of the Texas Election Code.
- 3. **DUTIES AND SERVICES OF POLITICAL SUBDIVISION**. Political Subdivision shall be responsible for performing the following duties:
 - (a) Prepare all election orders, resolutions, notices, and other pertinent documents for adoption and execution by the appropriate Political Subdivision officer or body. Take all actions necessary for calling Political Subdivision's election which are required by the Texas Election Code and/or the Political Subdivision's governing body, charter, ordinances, or other applicable laws. Execute a Joint Election Agreement with all participating Political Subdivisions for the purpose of sharing election equipment, election officials, polling places, and costs. Serve as Custodian of Records for all election records in its possession as provided by law.
 - (b) Political Subdivision shall be responsible for the legal sufficiency of any order calling its election. Political Subdivision shall be responsible for all substantive and procedural legal issues governing the conduct of its election. Political Subdivision understands and agrees that Contracting Officer provides no legal advice to Political Subdivision.
 - (c) Adopt the County Election Precincts, consolidated County Election Precincts ordered by the Montgomery County Commissioners' Court, or precincts recommended by Contracting Officer, as applicable, for this election. Adopt all early voting dates, times, and locations on the attached Exhibit A. Adopt the election day polling locations on the attached Exhibit B at which Political Subdivision's election will be held.
 - (d) If required, prepare any necessary preclearance submission on all voting changes made by Political Subdivision and timely submit to the U. S. Department of Justice under the Federal Voting Rights Act of 1965, as amended.
 - (e) Prepare, post, and publish all required election notices for Political Subdivision with the exception of the joint election notice and the notice of the public test, which Contracting Officer shall publish. In addition, if polling locations for Joint Election are different than those for Political Subdivision's previous election, Political Subdivision shall post notice at the entrance to any previous polling places in its jurisdiction stating that the polling location has changed and shall provide the polling location and address for those voters for this election, pursuant to Texas Election Code Section 43.062, unless Contracting Officer has posted notice of the change at that location for Joint Election. Educate the voters in Political Subdivision as much as possible about early voting dates, times, and locations and election day polling locations.
 - (f) Timely confirm with Contracting Officer Political Subdivision's boundaries, County Election Precincts, and street details within those boundaries. If boundaries are not defined properly within Montgomery County Elections voter registration database, maps and street

lists with block ranges and odd/even/both indicators must be provided to Contracting Officer. Proof and approve all programming work done for the jurisdiction according to the Exhibit C Timetable.

- (g) Deliver to Contracting Officer, according to the attached Exhibit C Timetable, an Entity Fact Sheet, Ballot Template with Spanish translations, candidate names or measures, copies of candidate applications, and the order in which all items are to be printed on the ballot with the exact form and spelling. Provide pronunciation for difficult names or words for use on the ballot audio recording. Review ballot proofs and approve by signature within deadlines provided.
- (h) Appoint Contracting Officer as Early Voting Clerk to receive applications for ballot by mail at

Mail Email* Fax*
Suzie Harvey election.ballot@mctx.org (936) 788-8340
Elections Administrator
P. O. Box 2646
Conroe, TX 77305-2646

*If an Application for Ballot By Mail is submitted by email or fax or if a Federal Post Card Application is submitted by fax, to be effective, the original application must also be physically submitted and be received not later than the fourth business day after it is received by email or fax.

All requests for early voting ballots to be voted by mail that are received by Political Subdivision must be forwarded in person or by email or fax to Contracting Officer on the day of receipt. Original applications that are received by mail and forwarded by email or fax must also be mailed to Contracting Officer for all processing.

- (i) Appoint election officials as appointed by Montgomery County Commissioners' Court and the County Election Board or recommended by Contracting Officer, as applicable.
- (j) If requested, assist Contracting Officer with recruiting bilingual poll workers and provide documentation of Political Subdivision's efforts if requested by the U. S. Department of Justice.
- (k) If candidate information packet is provided to Political Subdivision by Contracting Officer, distribute to all candidates at time of candidate filing or in another appropriate manner.
- (1) Pay additional costs incurred by Contracting Officer for any ballot or election changes after deadlines, recount, election contest, newly ordered election, or a runoff election, if required, unless prohibited by law.
- (m)Immediately forward to Contracting Officer any information received from the Secretary of State regarding a manual count of precincts and races or a waiver of the manual count. Contracting Officer must receive this information on the same day received by Political Subdivision because of the short deadline for Contracting Officer to begin the process.

- (n) Canvass the returns and declare the election results for Political Subdivision. Political Subdivision is responsible for filing any precinct reports with the Secretary of State if required, unless both parties agree that Contracting Officer will submit precinct reports.
- (o) Pay a deposit of 60% of its estimated cost per the Exhibit D Cost Estimate within thirty days from the date of Exhibit D Cost Estimate, if required. Pay the balance for conducting said election within thirty days from the date of final invoice. All payments shall be made from current revenues available to Political Subdivision. If the amount owed for conducting the election is less than the deposit paid by Political Subdivision, Contracting Officer shall refund the overpayment in a prompt manner.

Checks shall be made payable to:

Montgomery County Elections Administrator P O Box 2646, Conroe, Texas 77305-2646.

4. **COST OF SERVICES.** Political Subdivision shall share some expenses for the above services, supplies, and equipment in accordance with the Exhibit D Cost Estimate. This cost estimate may be amended, if necessary, after filing deadlines and election cancellations. Additional elections may reduce costs for each entity, and election cancellations may increase costs for each remaining entity. It is understood that other political entities may wish to participate in the use of the County's voting equipment and polling locations, and it is agreed that Contracting Officer may enter into other contracts with entities for those purposes on terms and conditions generally similar to those set forth in this Agreement. Only the actual expenses directly attributable to this Agreement and any prorated shared expenses plus a 10% administrative fee may be charged to Political Subdivision.

5. GENERAL CONDITIONS.

- (a) The parties agree that the timing is critical for all duties in this Agreement. Failure to adhere to any deadline in the Exhibit C Timetable without prior agreement of Contracting Officer may result in cancellation of Contracting Officer's duties and obligations to conduct Political Subdivision's election under this Agreement or, at the discretion of Contracting Officer, a late penalty surcharge in an amount not to exceed 10% of the final election cost. Adherence to the Timetable is critical because of Montgomery County's obligation to complete all programming and testing, process, print, and mail or email, as applicable, any military and overseas ballots by state and federal deadlines, and conduct federal, state, county, and/or other contracted elections, as applicable.
- (b) In accordance with Section 31.098 of the Texas Election Code, Contracting Officer is authorized to contract with third persons for election services and supplies and hire necessary temporary personnel to perform contracted duties. Part-time and seasonal personnel will be compensated at the hourly rate set by Montgomery County.
- (c) Pursuant to Section 31.100(d) of the Texas Election Code, Contracting Officer may not be personally compensated for election services performed under this Agreement. In accordance with Section 31.100(e) of the Texas Election Code, only costs for contractual duties performed outside of normal business hours by personnel regularly employed by Contracting Officer will be allocated to Political Subdivision under this Agreement.

- (d) Political Subdivision acknowledges that voting equipment is highly technical and it is conceivable that, despite the best effort of the parties and technical assistance, it might fail during the election. Contracting Officer will take every possible action to remedy the situation, but Political Subdivision agrees that should such equipment fail, it will not make any claim for damages of any kind.
- (e) The county early voting sites as per the attached Exhibit A will be used for the Joint Election. Any eligible Montgomery County voter in the Joint Election may vote early by personal appearance at any one of the joint early voting locations in Exhibit A.
- (f) Montgomery County Elections Department is contracting with numerous political entities for the Joint Election, and the parties agree that all ballot styles will be programmed into one electronic voting system. Each voter will receive one ballot that contains all races and measures in the Joint Election for which the voter is eligible at the address and in the precinct of the voter's current registration in Montgomery County. One joint voter sign-in process consisting of a common list of Montgomery County registered voters and common signature rosters shall be used.
- (g) In accordance with Section 31.099 of the Texas Election Code, Contracting Officer shall file copies of this Agreement with the Auditor and Treasurer of Montgomery County not later than the 10th day from receipt of the fully executed Agreement by Contracting Officer.
- (h) Montgomery County is self-insured for personal liability issues. Should Political Subdivision desire insurance for injuries during this election or other liabilities, it shall make such arrangements separate from this Agreement.
- (i) In the event that the performance by Contracting Officer of any of its obligations hereunder shall be interrupted or delayed by any occurrence not occasioned by its own conduct, whether such occurrence be an act of God or the result of war, riot, civil commotion, sovereign conduct, or the act or condition of any persons not a party thereof, then it shall be excused from such performance for such period of time as is reasonably necessary after such occurrence to remedy the effects thereof.
- (j) The parties to this Agreement agree that Political Subdivision may cancel this Agreement in the event that it has no need to participate in Joint Election. If Political Subdivision cancels its participation after the deadline in Exhibit C Timetable, a \$1,000 contract preparation and processing fee will be assessed to Political Subdivision in addition to any costs incurred by Contracting Officer on behalf of Political Subdivision prior to said cancellation. A 10% administrative fee will be added to all charges for services provided under this agreement, including services related to a canceled election or canceled participation for which notification is provided to Contracting Officer after the deadline in Exhibit C Timetable.
- (k) Political Subdivision has the option of extending the applicable terms of this Agreement through its runoff election, if required. Political Subdivision shall be responsible for locating acceptable runoff polling locations, although Contracting Officer may assist. Political Subdivision may reduce the number of early voting locations and/or election day

polling locations in a runoff election. If Political Subdivision elects to have Contracting Officer conduct a runoff election, the date must be acceptable to Contracting Officer and shall be coordinated with other participating entities. Costs will be allocated to the participating entities, plus a 10% administrative fee shall be charged. Political Subdivision shall be responsible for all orders, notices, and notice of election postings and publications required for its runoff, except the publication of the notice of public logic and accuracy test which Contracting Officer will publish.

The foregoing Election Services Agreement is made in Montgomery County, Texas, and is signed on the dates below.

[Remainder of this page intentionally left blank; signature page to follow.]

MONTGOMERY COUNTY, TEXAS

| x 1 = 0000 | \sim \sim \sim | | | | |
|---------------|---|--|--|--|--|
| July 7, 2022 | By: John Lan | | | | |
| Date Signed | Suzie Harvey, Elections Administrator | | | | |
| | "Contracting Officer" | | | | |
| | 9159 Airport Road | | | | |
| | Conroe, Texas 77303 | | | | |
| | Phone: (936) 539-7843 Fax: (936) 788-8340 | | | | |
| | Email: suzie.harvey@mctx.org | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Montgomery County Hospital District | | | | |
| | "Political Subdivision" | | | | |
| July 26, 2022 | By: | | | | |
| Date Signed | Name: Bob Bagley | | | | |
| Date Signed | Vice Chairman MCID Board | | | | |
| | Title. | | | | |
| | Address: 1400 S. Loop 336 W | | | | |
| | City, State, Zip: Conroe, TX 77304 | | | | |
| | Phone: (936) 523-5016 Fax: (936) 539-1163 | | | | |
| | Email: Ddaniel@mchd-tx.org | | | | |
| | | | | | |

Agenda Item # 17



To: Board of Directors

From: Donna Daniel, Records Manager/Election Administrator

Date: July 26, 2022

Re: Joint Elections Agreement

Consider and act on authorizing the District Staff to negotiate and execute an agreement for a joint election with any and all appropriate governmental bodies who may hold an election concurrent with the District's November 8, 2022 Election. (Mrs. Wagner, Secretary – MCHD Board)

Joint Election Agreement

Political Subdivision of Montgomery County Hospital District

WHEREAS, the undersigned Political Subdivisions (collectively referred to hereinafter as "Participating Entities") will each hold an election on November 8, 2022; and

WHEREAS, Montgomery County Elections Administrator, Suzie Harvey, as Montgomery County's Election Officer, has entered into separate Election Services Agreements with each of the undersigned Participating Entities wherein the County's Election Officer will administer elections occurring on November 8, 2022, to be held in precincts in Montgomery County, as authorized under Subchapter D of Chapter 31 of the Texas Election Code ("Election Services Agreements"); and

WHEREAS, the Participating Entities desire to enter into a Joint Election Agreement, as authorized under Chapter 271 of the Texas Election Code, for the purpose of sharing election equipment, election officials, polling places, and costs where appropriate.

NOW, THEREFORE, Participating Entities enter this Joint Election Agreement under the terms that follow:

I. Scope of Joint Election Agreement

The Participating Entities enter this Joint Election Agreement ("Agreement") for the purpose of jointly conducting elections to be held on November 8, 2022 ("Joint Election").

II. Appoint Election Officer

The Participating Entities appoint Suzie Harvey, Montgomery County Elections Administrator ("Contracting Officer"), to serve as the Election Officer to perform the duties and responsibilities of Election Officer itemized in the Election Services Agreements for the Joint Election.

III. Early Voting and Election Day

Early voting and election day voting shall be held in common precincts where appropriate, at the dates, times, and locations adopted by Montgomery County Commissioners' Court and/or authorized and ordered by the governing body of each Participating Entity.

IV. Joint Election Costs; Adjustment of Costs in the Event of Cancellation of Election; Payment

The estimated election expenses for each Participating Entity, including administrative costs and expenses for facilities, personnel, supplies, equipment, and training, are reflected in the Exhibit D - Cost Estimate incorporated into each Election Services Agreement. The Participating Entities agree that they will be responsible for and will pay from budgeted funds their share of the actual election expenses attributable to each entity according to the table incorporated into the Election Services Agreements as the Final Invoice.

V. Reasonable Cooperation

The Participating Entities agree to reasonably cooperate with each other as is necessary to carry out the terms of this Agreement.

VI. Miscellaneous Provisions

- 1. This Agreement becomes effective with respect to each Participating Entity upon execution by that Participating Entity. The obligations of this Agreement will continue as to each Participating Entity until each Participating Entity has made full payment of its share of election costs under this Agreement and its respective Election Services Agreement, which costs are related to the Joint Election.
- 2. If for any reason a Participating Entity does not participate in the Joint Election, this Joint Election Agreement shall remain in effect between all remaining Participating Entities.
- 3. Notices given under this Agreement must be in writing and may be effected by hand delivery, fax, email, or by certified mail to the Contracting Officer and/or the Participating Entities at the addresses listed on their respective signature blocks below.
- 4. This Agreement may not be amended or modified except in writing executed by the Contracting Officer and each respective Participating Entity with whom the amendment or modification has been mutually agreed.
- 5. The obligations under this Agreement are performable in Montgomery County, Texas.
- 6. Venue for any dispute arising under this Agreement shall be in Montgomery County, Texas. This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and the United States of America.
- 7. If any provision of this Agreement is found to be invalid, illegal, or unenforceable by a court of competent jurisdiction, such invalidity, illegality, or unenforceability shall not affect the remaining provisions of this Agreement; and the Participating Entities shall perform their obligations under this Agreement as expressed in the terms and provisions of this Agreement.
- 8. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original for all purposes. Faxed signatures and/or electronic signatures shall have the same force and effect as an original signature.

IN TESTIMONY WHEREOF, this Agreement is executed by Montgomery County, Texas or the Contracting Officer, as applicable, and each Participating Entity on the dates indicated below.

See attached signature page(s):

| June 28, 2022 | Signature: | mik and |
|---------------|------------------------|---------------------------------------|
| Date | _ Printed name: | Mark Keough |
| | Title: | County Judge |
| | Political Subdivision: | Montgomery County, Texas |
| | | All correspondence to be directed to: |
| | | Montgomery County Elections Office |
| | Address: | P. O. Box 2646 |
| | City, State, Zip: | Conroe, Texas 77305-2646 |
| | Telephone: | (936) 539-7843 |
| | Fax: | (936) 788-8340 |
| | Email: | suzie.harvey@mctx.org |
| July 26, 2022 | Signature: | |
| Date | Printed name: | Bob Bagley |
| | Title: | Vice-Chairman, MCHD Board |
| | Political Subdivision: | Montgomery County Hospital District |
| | Address: | 1400 S. Loop 336 W |
| | City, State, Zip: | Conroe, TX 77304 |
| | Telephone: | (936) 523-5016 |
| | Fax: | (936) 539-1163 |
| | Email: | Ddaniel@mchd-tx.org |
| | Linaii. | |
| | Signature: | |
| Date | Printed name: | |
| | Title: | |
| | Political Subdivision: | |
| | Address: | |
| | City, State, Zip: | |
| | Telephone: | () |
| | Fax: | () |
| | Email: | |
| | Liliali. | |
| | Signature: | |
| Date | Printed name: | |
| | Title: | |
| | Political Subdivision: | |
| | Address: | |
| | City, State, Zip: | |
| | Telephone: | () |
| | Fax: | () |
| | Email: | |

Agenda Item # 18



To: Board of Directors

From: James Campbell

Date: July 26, 2022

RE: EMS Division Report

Executive Summary

- Last month, EMS reported that the EMS Survey Team data experienced technical problems being uploaded into their system. Those problems have been resolved, but we learned this month that the delay did create a backlog of surveys being sent to patients and we likely will not have our normal comparative data until August 2022.
- MCHD EMS responded to 6,837 calls and transported 3,945 patients in June 2022. That is an average of 228 responses per day resulting in an average of 131 patient transports per day. That is nearly an increase of 10 responses and transports per day compared to May 2022.
- June staffing was not as good, compared to May. PTO, injuries, Covid-19, and training were the negative contributing factors for staffing. Our latest NEOP group being released to the field later this month will be a welcomed addition to Attendant staffing.
- Our CAAS packet was successfully submitted and we anticipate an onsite visit in the fall. The packet is several hundred pages, and thanks to every MCHD department for ensuring our timely submission.
- On July 7-8 2022, MCHD's leadership team collaborated with HCEC's leadership team for a two-day strategic
 planning meeting. This meeting was very helpful and informative as both organizations shared their 'Best
 Practices.' Topics discussed included recruitment, retention, shift bid, schedules, and policies/procedures. It is
 very rare to have two EMS organizations come together in this manner; it was innovative and beneficial for both
 teams.
- All of the departments in EMS presented their proposed budgets to the MCHD BODs during the budget workshop this month. We have some final reviews and edits remaining, but overall the budgets are near completion.
- Chief Campbell and Mrs. Misti Willingham have been working on a new version of the MCHD EMS portion of the
 website. The website design is aimed at graphically sharing information about MCHD and using videos to target
 recruitment.
- Debit Day Update
 - o At the next EMS Committee meeting, there will be discussion about Shift Bid changes for 2023.
 - Planning meetings to operationalize this schedule will begin the first week of August. Topics will include
 Shift Bid, future promotional process timing, ambulance deployment, and CAD unit structuring.
- Ten administrative personnel are qualified to work in the field. Each person is required to work a minimum of 12 hours per month in the field, which is a combined total of 120 hours per month. For June 2022, administrative personnel worked a combined total of 170 hours in the field.

Department of Clinical Services and Quality and Process Improvement

• In collaboration with Operations and in preparation for MCHD transitioning to the Debit Day schedule, Captain Travis Clay and Captain Tyrone Philogene started their District Chief training process. Having these two Captains train to become District Chiefs will help us operationally prepare for Debit Day, as we look to expand the District Chief group from (12) to (16).

- Chief Seek, Chief Hall, and Captain Philogene hosted another in-person skills and scenario testing session this
 month. The three of them call in on-duty ambulances (one at time) for a 30-minute scenario training session,
 and Dr. Dickson attended. This style of training is something our crews have asked for, and it has been very well
 received.
- In-Charge Update, there were no promotions in July 2022.
 - o (4) candidates in Phase 1
 - (2) candidates in the testing phase
 - o (16) applications are being processed
- The Captain Mentorship program has started. MCHD has seven EMS Captains that have entered the program. The program will consist of EMS Leadership and EMS Support Managers scheduling time with the Captains to explain processes, leadership philosophy, and how their position influences the organization.
- DCS is prepping for an In-Charge Academy August 22-24. The three-day course will provide scenario based training to prep the In-Charge candidates for Phase 1 of In-Charge evaluation. We currently have (18) Attendants that will be attending the Academy.
- The MCHD and the Memorial Hermann-The Woodlands leadership teams met this month to discuss cardiac arrest resuscitation. The main purpose of the meeting was to discuss treatment options for patients in refractory ventricular fibrillation.
- This month HCA Conroe, Kingwood, and Tomball went live with Pulsara. With these additional hospitals using the application, all MCHD routine transport destinations are utilizing Pulsara for stroke, STEMI and Trauma team activations.
- The June 2022 NEOP class will complete their field training and be released later this month. Their training has gone well, and they will be a welcomed addition to our Attendant staffing.
- 3rd Quarter CE is being planned, and the dates will be 8/31 9/8.

EMS Operations and Emergency Management & Safety

- Earlier this month, the EMS leadership team had the pleasure of giving a tour to a resident of The Woodlands who is also an EMS Inspector in a busy county in California. The tour went great well, the gentleman said that he has always heard good things about MCHD, but he was truly amazed to see how our organization operates.
- Chief Shaw and Chief Seek attended the Emergency Services Advisory Council meeting at Lone Star College. This
 advisory committee works with Lone Star to help develop future circular and space to aid the growing industry
 of emergency services.

EMS Committee Update

• The next committee meeting is scheduled for August 4, 2022 at 2pm.



Dispatched Incident Review

Last Month

6/1/2022 - 6/30/2022

| Dispatched | |
|------------|-------|
| Incidents | 5,724 |
| Responses | 6,837 |

On Scene

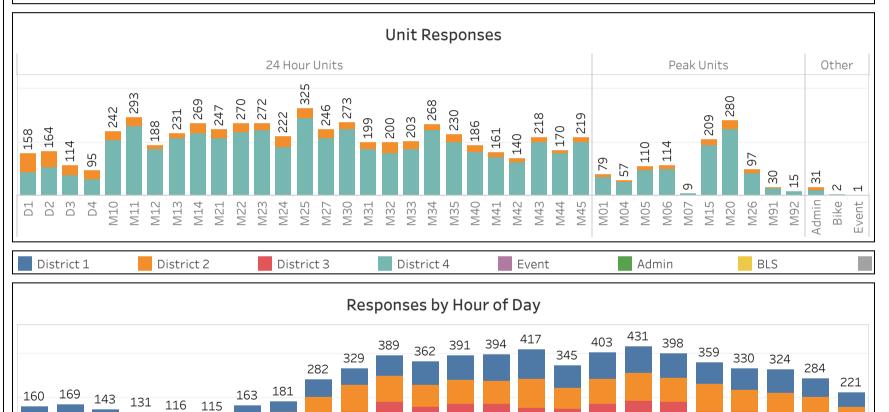
| On Scene | |
|-----------|-------|
| Incidents | 5,401 |
| Responses | 5,858 |
| | |

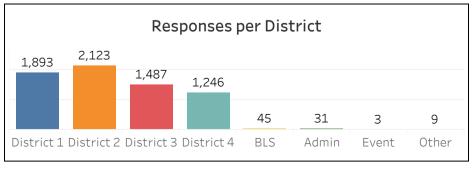
Responses

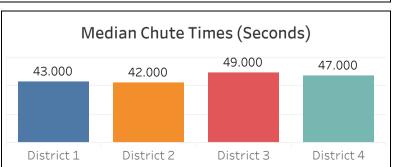
| Transported | |
|-------------|-------|
| Incidents | 3,902 |
| Transports | 3,945 |

| Response Times | | | | | | |
|----------------|------------|------------|---------|--|--|--|
| Priority 1 | Priority 2 | Priority 3 | Overall | | | |
| 95.6% | 94.8% | 95.3% | 95.0% | | | |









Hospital Patient Transports

6/1/2022 - 6/30/2022

Total Transports to All Facilities

4,051

| | Sepsis | STEMI | Stroke | Trauma | Grand Total |
|--------------------------------------|--------|-------|--------|--------|-------------|
| H. Methodist - The Woodlands | 26 | 4 | 30 | | 60 |
| M.Hermann - The Woodlands | 19 | 3 | 15 | 15 | 52 |
| HCAHH - Conroe | 14 | 5 | 8 | 11 | 38 |
| CHI - St. Luke's - The Woodlands | 12 | 3 | 22 | | 37 |
| HCAHH - Kingwood | 11 | 2 | 11 | 6 | 30 |
| H.Methodist Hospital - Willowbrook | 5 | 1 | 5 | | 11 |
| HCAHH - Tomball | 5 | 1 | 2 | 1 | 9 |
| M.Hermann - Northeast | 3 | | 1 | | 4 |
| TCH - The Woodlands | 1 | | | 1 | 2 |
| Michael E. DeBakey VA Medical Center | | 1 | | | 1 |
| M.Hermann - TMC | | | | 1 | 1 |
| M. Hermann – Cypress | 1 | | | | 1 |
| Kingwood Emergency Center | | _ | 1 | | 1 |
| CHI - St. Luke's - TMC | 1 | | | | 1 |
| Grand Total | 98 | 20 | 95 | 35 | 248 |

Avg. Turnaround Time Main Facilities (Minutes)

Patients Per Facility Main Facilities (Count)

| M.Hermann - TMC | 56.82 | HCAHH - Conroe | 976 |
|--------------------------------------|-------|--------------------------------------|-----|
| H. Methodist Hospital - TMC | 55.27 | M.Hermann - The Woodlands | 768 |
| M.Hermann - Northeast | 52.78 | H. Methodist - The Woodlands | 664 |
| H.Methodist Hospital - Willowbrook | 49.91 | CHI - St. Luke's - The Woodlands | 533 |
| Ben Taub General | 47.78 | HCAHH - Kingwood | 459 |
| M.Hermann - The Woodlands | 46.06 | HCAHH - Tomball | 162 |
| MD Anderson Cancer Center - TMC | 45.73 | TCH - The Woodlands | 130 |
| H. Methodist - The Woodlands | 44.07 | M.Hermann - Northeast | 74 |
| TCH - TMC | 43.54 | H.Methodist Hospital - Willowbrook | 40 |
| Lyndon B Johnson General | 40.65 | CHI - St. Luke's Vintage | 23 |
| HCAHH - Northwest | 38.67 | M.Hermann - TMC | 17 |
| CHI - St. Luke's - TMC | 37.69 | M. Hermann – Cypress | 11 |
| CHI - St. Luke's Vintage | 37.39 | MD Anderson Cancer Center - TMC | 8 |
| HCAHH - Kingwood | 37.11 | Michael E. DeBakey VA Medical Center | 7 |
| CHI - St. Luke's - The Woodlands | 36.70 | HCAHH - Northwest | 7 |
| HCAHH - Tomball | 36.42 | CHI - St. Luke's - TMC | 5 |
| HCAHH - Conroe | 35.95 | Huntsville Memorial | 4 |
| Michael E. DeBakey VA Medical Center | 33.43 | H. Methodist Hospital - TMC | 4 |
| M. Hermann – Cypress | 33.07 | TCH - TMC | 3 |
| HCAHH - North Cypress | 32.20 | TCH - Women's Pavillion | 2 |
| TCH - The Woodlands | 31.34 | Lyndon B Johnson General | 2 |
| TCH - Women's Pavillion | 26.28 | HCAHH - North Cypress | 2 |
| Huntsville Memorial | 22.18 | Ben Taub General | 1 |

For more information, visit https://hosp.mchd-tx.org/

Avg. Turnaround Time Support Facilities (Minutes)

Patients Per Facility Support Facilities (Count)

| St. Joseph Health College Station Hospital | 47.77 | HCAHH - Cleveland ER | 29 |
|---|-------|--|----|
| The Woman's Hospital of Texas | 42.28 | CHI - St. Luke's EC - Conroe | 23 |
| Kingwood Emergency Center | 41.08 | CHI - St. Luke's - Springwoods Village | 23 |
| M. Hermann - Children's TMC | 34.57 | M.Hermann - Woodlands West | 18 |
| M.Hermann - Woodlands West | 26.92 | M. Hermann CCC – Kingwood | 16 |
| H. Methodist ECC - 1488 | 25.14 | H. Methodist ECC – 1488 | 15 |
| HCAHH - Cleveland ER | 24.28 | America's ER Magnolia | 8 |
| CHI - St. Luke's - Springwoods Village | 23.26 | CHI - St. Luke's - Lakeside | 6 |
| M.Hermann CCC - Spring | 22.64 | M.Hermann CCC - Spring | 3 |
| CHI - St. Luke's - Lakeside | 21.99 | Behavioral - Tri-County | 3 |
| CHI - St. Luke's EC - Conroe | 20.53 | Kingwood Emergency Center | 2 |
| M. Hermann CCC – Kingwood | 20.29 | TIRR Memorial Hermann - TMC | 1 |
| America's ER Magnolia | 19.98 | The Woman's Hospital of Texas | 1 |
| Behavioral - Tri-County | 12.22 | St. Joseph Health College Station Hospital | 1 |
| TIRR Memorial Hermann - TMC | 7.95 | M. Hermann - Children's TMC | 1 |
| Behavioral - Woodland Springs | 7.42 | Behavioral - Woodland Springs | 1 |

Campbell, James

From: Jarosek, Colleen

Sent: Wednesday, June 29, 2022 2:10 PM

To: Admin Building; Service Center; EMS Supervisors; EMS Operations; EMS Field Crews;

Command Staff; Dispatchers; District Chiefs; AlarmOps; Deputy Chiefs

Cc: Walker, Debra; Mosley, Tyler

Subject: Information Bulletin #22-075 - RE News Update - June



TO: MCHD Employees

FROM: James Campbell, EMS Chief

DATE: June 29, 2022

RE: News Update



EMS Updates June 2022

- At the June 28th, 2022 MCHD Board Meeting, we presented our Debit Day plan and it was approved! The MCHD Board of Directors approval now gives us the opportunity to operationalize our full January 2023 Debit Day implementation plan. This is a major milestone for MCHD, we are thankful to our Board and excited to bring this plan to life!
 - We still need 6-10 In Charges

- o There will be planning meetings for CAD, ALS ambulances, response plans, and deployment models over the next few months.
- Volume Update:
 - o May 6,753 total responses and 3,857 transports
 - o June has also been busy as we average 225 responses per day and 120 transports per day. EMS Volume across the country remains high, but there has been no clear explanation as to why our volumes remain at a high level.
- Staffing continues to improve, which continues to be our focus. For the month of May, we were staffed very well. We actually had eight days were we were able to staff extra units, and we averaged only shutting down 0.9 ambulances per day.
 - June staffing started well, but injuries, PTO, and Covid-19 have affected staffing as of late.
- It has been an exciting time around MCHD Administration, as the building has come alive as we have been about to host classes, large meetings, and NEOP the past few weeks. It has been both refreshing and energizing to see the building full of people all working towards our mission.
- Congratulations to our newest NEOP class of 29 employees! The class consist of 10 EMTs and 19 paramedics. Each NEOPs will be assigned a volunteer mentor to assist in navigating the organization once they are released from NEOP.
- In early June, Chief Thomas "T.J." Darst accepted the position of Assistant Chief Alarm on an interim basis, until January 2023, when a formal process to fill the position permanently will be conducted. Chief Darst has been with the District since 2010 in Alarm, and has nearly 20 years of experience in emergency telecommunications, the last five of which serving as the Deputy Chief Alarm. The Deputy Chief position is not being backfilled during the interim period, and will be revisited to consider necessity after the formal Asst. Chief process is completed.
- The Advanced Skills Lab at Sam Houston was incredible! Thanks to everyone who
 helped make the sessions possible. The experience and training were done at the
 highest level. The physicians who facilitated the gross anatomy labs were blown
 away by the knowledge that our paramedics have and how professional we all were
 throughout the week.
- Chief Shaw, Deputy Chiefs, and Scheduling have been working with a different EMS uniform vendor to demo some other uniform options.

June District Chiefs Meeting

- We reviewed our medications errors and discussed possible root causes, as our
 medication errors have increased. We are thankful that we have a culture where we
 can safely report the errors because it's the right thing to do for our patients. The
 main take away from the discussion is that we need to ensure we are verbalizing and
 confirming we are giving the right medication and the desired dose prior to
 administration.
- We had a great presentation from Chiefs Davenport, Hall, and Shaw regarding the concepts of ownership and accountability.

EMS Committee Update

• The next committee meeting is scheduled for July 20, 2022 at 3pm.

Docs' Corner - MCHD Paramedic Podcast & Podcast 360

New Releases

Nebulized Ketamine, What??

https://soundcloud.com/mchdpp/nebketvfinal-mixdown

Xylazine Update

https://soundcloud.com/mchdpp/xylazine-final-mixdown

MCHD Bike Team

https://www.youtube.com/watch?v=gsVxvxr7PJc

https://soundcloud.com/mchdpp/bike-team-final#t=0:00

Training Calendar

https://app.targetsolutions.com/auth/index.cfm?action=login.showlogin&customerid=33551&customerpath=mchd

Have a Question?

https://members.mchd-tx.org/

Misti Willingham

Public Information Officer D: 936.523.1134 C: 936.537.0611

Montgomery County Hospital District

Fleet Summary 2021-2022

| Mileage | Ambulance | Supervisor/Squad | CommandStaff | Support | MonthlyTotal | WeeklyTotal |
|--------------------|-----------|------------------|--------------|---------|--------------|-------------|
| June 2022 | 145,369 | 13,380 | 4,612 | 12,789 | 176,150 | 44,038 |
| May 2022 | 162,491 | 15,460 | 4,714 | 18,037 | 200,702 | 50,176 |
| April 2022 | 121,131 | 10,835 | 5,107 | 16,738 | 153,811 | 38,453 |
| March 2022 | 125,335 | 12,661 | 3,356 | 14,411 | 155,763 | 38,941 |
| February 2022 | 126,268 | 13,542 | 3,756 | 15,460 | 159,026 | 39,757 |
| January 2022 | 164,528 | 14,821 | 4,318 | 18,982 | 202,649 | 50,662 |
| December 2021 | 131,195 | 12,824 | 3,071 | 11,453 | 158,543 | 39,636 |
| November 2021 | 151,040 | 14,004 | 4,322 | 18,795 | 188,161 | 47,040 |
| October 2021 | 123,360 | 11,029 | 4,848 | 15,459 | 154,696 | 38,674 |
| September 2021 | 133,126 | 12,558 | 4,130 | 13,909 | 163,723 | 40,931 |
| August 2021 | 209,963 | 18,845 | 5,125 | 17,113 | 251,046 | 62,762 |
| July 2021 | 136,613 | 13,303 | 4,285 | 16,124 | 170,325 | 42,581 |
| Total | 1,730,419 | 163,262 | 51,644 | 189,270 | 2,134,595 | |
| Average | 144,202 | 13,605 | 4,304 | 15,773 | 177,883 | 44,471 |
| Annualized Amounts | | | | | 2,134,595 | |

| Accidents | cidents MCHD-Fault MCHD Non-Fault | | GRAND TOTAL | | |
|-------------------|-----------------------------------|--------|----------------|--------|------|
| | Non-injury | Injury | Non-injury | Injury | |
| June 2022 | 4 | | 1 | | 5 |
| May 2022 | 3 | | | 1 | 4 |
| April 2022 | 1 | | | | 1 |
| March 2022 | 3 | | 2 | | 5 |
| February 2022 | 4 | | 1 | | 5 |
| January 2022 | 3 | | 1 | | 4 |
| December 2021 | 4 | | 2 | | 6 |
| November 2021 | | | 2 | | 2 |
| October 2021 | 1 | | 3 | | 4 |
| September 2021 | 2 | | 1 | | 3 |
| August 2021 | 4 | | | | 4 |
| July 2021 | 4 | | 1 | | 5 |
| Total | 33 | | 14 | | 48 |
| Per 100,000 Miles | 1.55 | - | 0.66 | - | 2.25 |

| Service | | |
|----------------|-------|----------------|
| Interuptions | Count | Per 100K mlles |
| June 2022 | 4 | 2.27 |
| May 2022 | 8 | 3.99 |
| April 2022 | 2 | 1.30 |
| March 2022 | 7 | 4.49 |
| February 2022 | 3 | 1.89 |
| January 2022 | 7 | 3.45 |
| December 2021 | 6 | 3.78 |
| November 2021 | 4 | 2.13 |
| October 2021 | 6 | 3.88 |
| September 2021 | 8 | 4.89 |
| August 2021 | 8 | 3.19 |
| July 2021 | 4 | 2.35 |
| Total | 67 | 3.14 |

Agenda Item # 19



To: Board of Directors

From: Melissa Miller, COO

Date: July 26, 2022

Re: COO Report

FACILITIES:

- Station 33- The station is moving ahead of schedule with projected occupancy in late-September.
- Station 42 Remodel MCHD met with Magnolia Fire Dept. to evaluate construction bid respondents for remodel of MCHD Station 42. When we get pricing information, we will bring it to the MCHD Board.
- Chiller #1 We replaced the pump because the bearings were on the verge of failing.
- Chiller #2 We replaced a condenser fan motor on circuit A, after replacing motor the breaker for the fan motors kept tripping, we replaced breaker and now circuit A is 100%.
- Chiller #2 Circuit B, found the system low on Freon, we added Freon to the system to reach full charge. We are monitoring this circuit for a potential leak.

RADIO:

- West Tower (Montgomery) A request to re-plat the property is pending approval with the City of Conroe.
- East Tower land purchase (Porter) Site has preliminary FAA approval for a tower.
- The radio team is currently auditing all antenna systems on all fleet vehicles. We are working to help IT resolve intermittent MDC connectivity issues.
- The Radio and IT teams got the fiber turned up at Stations 13, 14, 22 and 23.
- Justin Evans will give a presentation at the August meeting outlining the Tower site determination and build process.

MATERIALS MANAGEMENT:

• Materials Management Supply RFP posted on June 17, 11 vendors registered for the bid. The recommended vendors' information will be presented at the August Board meeting for approval.

INFORMATION TECHNOLOGY:

- The IT department is working with Radio department on the first few installations of business class fiber at the stations and Robinson tower for improved reliability for station toning.
- IT completed the testing and installation of a new firewall product with web filtering services for the employee WiFi system. This new equipment is a cost savings in hardware and provides improved cybersecurity protection.
- The CAD team worked with Alarm and EMS Data to develop the CAD Request for Information (RFI) which was released this month.
- The Laserfiche team continues to work on the HCAP claims process with Docunav, as well as finetuning several existing processes (employee reimbursements, medical authorization, EMS promotions, and equipment loans).

Agenda Item #20



To: Board of Directors

From: Justin Evans

Date: 7/26/2022

Re: Annual Phone System software support and maintenance

Consider and act on approval of annual Phone System software support and maintenance through Harris County Department of Education for Cooperative Purchasing Contract# 21/031KN from Micro Integration.

The total for the quote is \$30,116.90

| Yes | No N | 1/A | |
|-----|------|------------|-------------------|
| X | | | Budgeted item? |
| X | | | Within budget? |
| X | | | Renewal contract? |
| | | X | Special request? |



David A. Patterson Presented by:

Micro Integration

10801 Hammerly Tel: 713-785-4596 Suite 246 Fax: 713-785-2276

Houston, Texas 77043

Choice Partners Contract # 21/031KN

July 7, 2022

Montgomery County Hospital District Cisco VolP Phone system Cisco SmartNet and Subscriptions

Cisco Annual SmartNet

Cisco BE6000H Servers (2) with VMware

| Manf. | Model | Description | List | Cust Cost | Qty | Ext. List |
|------------|--------------------------|--|--------|------------------|-----|-------------|
| Cisco | CON-SNT-BE6HM5XU | SNTC-8X5XNBD Cisco Business Editi | 389.00 | 311.20 | 2 | \$622.40 |
| Cisco Uni | ified Workplace Licensin | g - 350 | | | | |
| | | SWSS UPGRADES CUWL Standard | | | | |
| Cisco | CON-ECMU-UWL11XS1 | 11.x Users - Service Use | 56.00 | 44.80 | 350 | \$15,680.00 |
| Fax Adap | ter | | | | | |
| | | SNTC-8X5XNBD Cisco VG310 - | | | | |
| Cisco | CON-SNT-VG310ICV | Modular 24 FXS Port Voice | 475.00 | 380.00 | 1 | \$380.00 |
| IP Call Ce | nter - 30 Seats - Premiu | n | | | | |
| | | SWSS UPGRADES CCX 11.0 Add-on | | | | |
| Cisco | CON-ECMU-CCX11ADD | Lice | 0.00 | 0.00 | 1 | \$0.00 |
| | | SWSS UPGRADES CCX 11.0 PRE | | | | |
| Cisco | CON-ECMU-CCX11NLC | Seat Qty 1 LICENSE ONLY | 359.00 | 287.20 | 5 | \$1,436.00 |
| | | SWSS UPGRADES CCX 11.0 PRE | | | | |
| Cisco | CON-ECMU-CC11APLC | Seat Qt | 359.00 | 287.20 | 25 | \$7,180.00 |
| Voice Ga | teways for Main Site wit | h 2 - Pri's for Telco, 2 - Pri's for 911 | | | | |
| | | SNTC-8X5XNBD Cisco ISR 4331 UC | | | | |
| Cisco | CON-SNT-ISR4331V | Bundle, PVDM4-32, UC L | 651.00 | 520.80 | 1 | \$520.80 |
| Attendan | nt Consoles | | | | | |
| | | SWSS UPGRADES Cisco Unified | | | | |
| Cisco | CON-ECMU-CUACVT1X | Attendant Consoles 11.x | 0.00 | 0.00 | 1 | \$0.00 |
| | | SWSS UPGRADES Cisco Unified Att | | | | |
| Cisco | CON-ECMU-CUAC11ST | Console Standard Upg t | 199.00 | 159.20 | 1 | \$159.20 |
| Emergen | cy Responder | | | | | |
| | | SWSS UPGRADES EMRGNCY | | | | |
| Cisco | CON-ECMU-EMRGNCY | RSPNDR | 0.00 | 0.00 | 1 | \$0.00 |
| | | SWSS UPGRADES EMRGNCY | | | | |
| Cisco | CON-ECMU-ERUSRL1 | RSPNDR USR LIC 10 PHNS | 24.00 | 19.20 | 30 | \$576.00 |
| | | SmartNet Total | | | | \$26.554.40 |

SmartNet Total

\$26,554.40

Subscriptions

Paging - SingleWire Fusion

| | | 300 InformaCast Fusion Users TERM 1 | | | | |
|------------|---------|-------------------------------------|----------|---------|---|------------|
| SingleWire | SSF-USR | Year(s) | 3,750.00 | 3562.50 | 1 | \$3,562.50 |

Paging Yearly Subscription

\$3,562.50

\$30,116.90

Total

Agenda Item #21



To: Board of Directors

From: Justin Evans

Date: 7/26/2022

Re: P25 Equipment for New 105 West Tower

Consider and act on approval of purchase of P25 Equipment for the new 105 west tower through HGAC Cooperative Purchasing Contract# RA05-21 from Dailey & Wells Communications, Inc.

The total for the quote is \$855,416.33

| Yes | No I | N/A | |
|-----|------|-----|-------------------|
| X | | | Budgeted item? |
| X | | | Within budget? |
| | | X | Renewal contract? |
| | | X | Special request? |

Dailey & Wells Communications, Inc.

3440 E. Houston St., San Antonio, TX 78219



Bill To:

Montgomery County Hospital District Accounts Payable PO Box 478 Conroe, TX 77305 Ship To:

Montgomery County Hospital District MCHD Radio Shop Attention: Justin Evans 1300 South Loop 336 West Conroe, TX 77304 Quotation

Quote Number: 2022-2391

Terms: Net 30 Days Date: 07/20/2022

Valid Until: 08/13/2022

Quote Title: 18-Channel P25 Simulcast Site DC (Site 7)

Sales Person:

Michael Lee Lockwood

michael.lockwood@dwcomm.com

+1 (281) 713-0405

HGAC RA05-21

RF & Network System

| Line | Qty. Part Number | Description | List Price | Unit Price | Ext. Price |
|------|------------------|---|---------------|---------------|---------------|
| 1 | 1 | 18 Channel P25 Phase 2 System | \$ 625,625.29 | \$ 625,625.29 | \$ 625,625.29 |
| | | Includes RF and Network Hardware Components | | | |

Subtotal: \$625,625.29

Total: \$625,625.29

VIDA Core Licenses

| Line | Qty. | Part Number | Description | List Price | Unit Price | Ext. Price |
|------|------|-------------|-----------------------------------|--------------|---------------|--------------|
| 1 | 1 | | Talkpath & Site Software Licenses | \$ 20,720.00 | \$ 20,720.00 | \$ 20,720.00 |
| | | | | | Cla.t.a.t.a.l | 00 700 00 |

Subtotal: \$ 20,720.00 Total: \$ 20,720.00

Antenna System

| Line | Qty. Part Number | Description | List Price | Unit Price | Ext. Price |
|------|--------------------|---|--------------|--------------|--------------|
| 1 | 1 | Transmit/Receive Antenna System | \$ 77,113.04 | \$ 77,113.04 | \$ 77,113.04 |
| | | Includes transmit and receive antennas, heliax, combiners, RX multicoupler. | | | |
| | | | | Subtotal: \$ | 77 113 04 |

Total: \$ 77,113.04

DC Power System

| Line | Qty. Part Number | Description | List Price | Unit Price | Ext. Price |
|------|------------------|--------------------------|--------------|--------------|--------------|
| 1 | 1 | Power System & Batteries | \$ 32,958.00 | \$ 32,958.00 | \$ 32,958.00 |

Subtotal: \$32,958.00 Total: \$32,958.00

Services

| Line | Qty. Part Number | Description | List Price | Unit Price | Ext. Price |
|------|------------------|-----------------------|--------------|-------------|--------------|
| 1 | 1 | System Engineering | \$8,000.00 | \$ 8,000.00 | \$ 8,000.00 |
| 2 | 1 | Coverage Verification | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 |
| 3 | 1 | Installation | \$ 85,000.00 | \$85,000.00 | \$ 85,000.00 |

Subtotal: \$ 99,000.00

Total: \$99,000.00

Dailey & Wells Communications, Inc.

3440 E. Houston St., San Antonio, TX 78219



Quotation Totals

Currency: US Dollar

Subtotal: \$855,416.33

Total: \$855,416.33

Sales Person Signature

Agenda Item # 22



To: Board of Directors

From: Justin Evans

Date: 7/26/2022

Re: Microwave Equipment 105 West Tower

Consider and act on approval of Microwave Equipment for the new 105 west tower through HGAC Cooperative Purchasing Contract# RA05-21 from Microwave Networks Inc.

The total for the quote is \$250,056.00

| es/ | No N | 1 /A | |
|-----|------|-------------|-------------------|
| X | | | Budgeted item? |
| X | | | Within budget? |
| | | X | Renewal contract? |
| | | X | Special request? |



4000 Greenbriar Stafford, TX 77477 Ph.: 281-263-6500; Fx: 281-263-6406

Sales Contact: Itai Farchi System Engineer: SLR3 Quote: IF20627-50 Date: 6/27/2022 Currency: US Dollars

PRICE AND MATERIAL LIST

Customer: MCHD
MNI H-GAC Contract Number: RA05-21
Contact: Justin Evans

Location: Montgomery County, TX

Freight Terms Ex Works Validity: 60 Days

Delivery: 90-120 Days ARO w/Freqs

Payment Terms: Net 30

| Item | Description | Includes Items | Extended Cost | | |
|-------|---------------------------------------|--------------------------|-----------------------|--|--|
| | = | - | | | |
| 1.00 | Proteus MX Radios & Radio Accessories | Includes items 1.01-1.10 | \$78,704 | | |
| 2.00 | Antenna System | Includes items 2.01-2.19 | \$38,619 | | |
| 3.00 | DC Power System | Includes items 3.01-3.02 | \$2,859 | | |
| 4.00 | Battery System | Includes items 4.01-4.03 | \$4,544 | | |
| 5.00 | Juniper Router | Includes items 5.01-5.04 | \$60,026 | | |
| 6.00 | MNI Services | Includes items 6.01-6.06 | \$106,011 | | |
| 7.00 | Bronze LSS (Optional) | Includes items 7.01-7.03 | | | |
| Grand | l Total, Freight Terms Ex Works | | \$290,763 | | |
| | | | . , | | |
| HGAC | | | \$290,763 Included | | |
| HGAC | | | . , | | |

Notes: All other terms and conditions as per Microwave Networks Inc. (MNI) Standard Terms and Conditions of Trade.

Pricing shown is contingent upon purchase of entire quoted bill of materials and services.

Additional charges may be applied if a particular component, brand, service, or installation partner is required by the customer.

 $Microwave\ Networks\ reserves\ the\ right\ to\ replace\ 3rd\ party\ products\ with\ alternative\ equipment\ of\ similar\ or\ superior\ function\ and\ quality.$

Warranty on all 3rd party products is the original manufacturer's warranty or 1 year.

 ${\it Final\ antenna\ type\ is\ subject\ to\ change\ based\ on\ PCN\ results}.$

Legacy and EOL equipment availability is limited and requirements for such may be filled by refurbished equipment on a case-by-case basis per customer approval.

Quote validity as shown on the quote may change due to factors that are outside of MNIs control such as delays and/or cost increases due to challenges within the global supply chain.

MNI will make best effort to keep the original terms but may be forced to update them. Any needed adjustments will be communicated to customer immediately.

Change orders are subject to price increase.

Scheduled delivery dates are approximate and depend on a number of factors including availability of inventory. MNI will make commercial best efforts to accommodate customer's requested delivery schedule as long as customer provides all information required for MNI to build the order as soon as possible. Customer must take delivery of equipment on the agreed delivery date. If customer; through customer's action, inaction,

or other external factors; delays the agreed delivery date, customer agrees to accept title and be invoiced for equipment on the agreed date (i.e. ship in place). Storage and handling fees may apply.

Customer is responsible for receiving, inspecting, and taking a detailed inventory of any shipments made against a valid purchase order.

Any claims of missing and/or damaged equipment must be submitted to MNI's customer service department within 15 days of receipt of shipment. Failing to contact MNI within 15 days will result in customer's waiver of any right to claim for remedy.

Microwave Networks manufactured equipment is covered by 2 years warranty after shipment, per Microwave Networks' Standard Warranty.

Microwave Networks Inc. designs and implements custom turn-key solutions and strongly recommends all customers take advantage of MNI's full turnkey services. MNI is not responsible for the workmanship

of any 3rd parties selected by the customer and cannot be responsible for system turn-up and overall performance of any microwave systems not designed and installed by MNI.

 ${\it All\ installation\ technicians\ must\ successfully\ complete\ Microwave\ Networks\ certification\ training.}$

 $If onsite \ troubleshooting \ is \ required \ by \ MNI, \ additional \ charges \ will \ apply.$

Agenda Item #23



To: Board of Directors

From: Ade Moronkeji, HCAP Manager

Date: July 26, 2022

Re: **HCAP** Report

Eligibility Criteria

In order to qualify for HCAP benefits, applicants must meet the following eligibility criteria promulgated by the State of Texas and the District:

- Residence: Must live in Montgomery county prior to completing an application
- <u>Citizenship:</u> Must be a U.S. citizen or a legal permanent resident
 - Legal Permanent residents are non-citizens who are lawfully authorized to live permanently within the United States (green-card holder) and has lived in the U.S. continuously for a minimum of five years
- Income: May not exceed the minimum established Federal Poverty Income Level (FPIL) of 150%. This information is updated yearly when the State releases the CIHCP income guidelines.
 - o Details per income for each household size can be found on the MCHD website as well as in the HCAP handbooks
- Resources: May not exceed \$2,000 per month or \$3,000 for individuals who are aged or disabled
- Medical Need: There must be a medical reason for pursuing HCAP benefits since this is not insurance but coverage funded by tax payer's dollars.
 - o This criteria is not a state requirement but the District's prerogative.

Program Update

The Health and Human Services Commission has launched the Texas Housing Assistance Line which is a statewide 24 hour resource to assist people facing housing instability and homelessness. Additionally an emphasis will be placed on people dealing with mental health and substance abuse issues. As we continue to connect HCAP clients with resources beyond the scope the program, this service line will serve as an additional means for providing assistance to relevant HCAP clients.

Eligibility Updates

The team welcomed the addition of a new employee, Daisy Calderon to the department on June 1. Daisy will serve as an Eligibility Specialist and also assist the outreach team with events when necessary.

Additionally, she will help with efforts to reduce HCAP coverage gap by contacting clients who are pending eligibility paperwork and those who have been denied due to failure to submit paperwork. We are pleased to have Daisy on our team.

Outreach

- The Eligibility team partnered with the CPs and conducted 3 visits to the mission on June 1, 9, 21 and 22. They assisted 22 individuals with the HCAP application and four were approved for benefits.
- With the new addition to the team we are increasing HCAP outreach outlets, and working with community partners to saturate the county with HCAP information. We will report on these activities accordingly at the next board meeting

Applications

- The total number of applications received and processed FY to date is 1,640. This represents a 9% decrease from FY21 numbers through June.
- The number of identifiable applications for June was 199, which is a decrease of 6% from May's totals.
- The graph below depicts a month to month comparison between FY21 and FY22 application numbers.

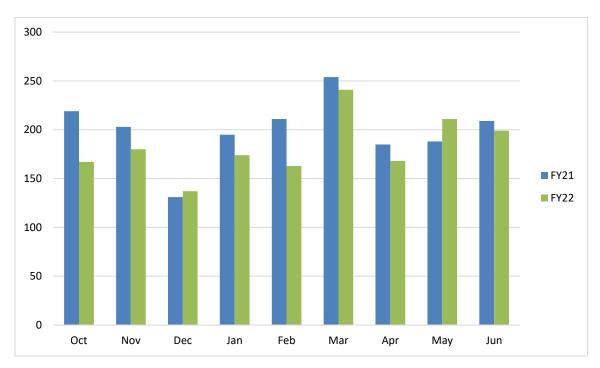


Figure 1 – Monthly Application Volume FY21 V. FY22

Enrollment

- There were 343 active clients on HCAP in the month of June which represents a slight increase of 1.8% from May's data.
- Figure 2 helps to visualize and compare the trends in enrollment between FY21 and FY22 and figure 3 shows the program comparison between the two fiscal years specifically for the month of May.

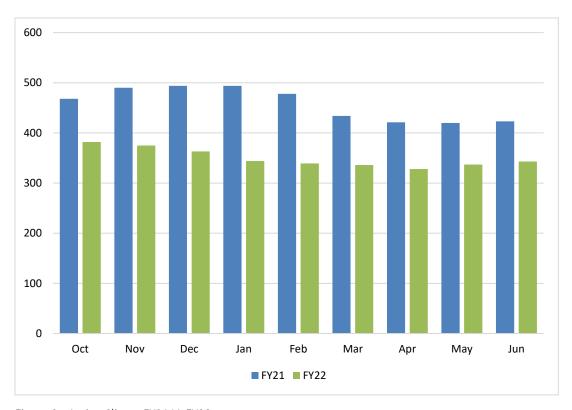


Figure 2 - Active Clients FY21 V. FY22

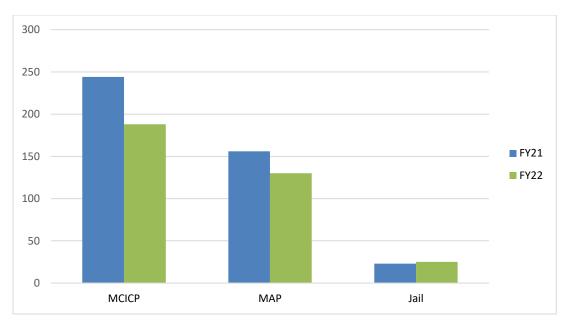


Figure 3 – June HCAP Program breakdown FY21 V. FY22

New Client Trend

Figure 4 represents the number of new clients added to the program on a monthly basis and also highlights the trend in contrast to the projection for the fiscal year. 32 new clients were added to the program in June, which is the highest monthly addition to the program to date.

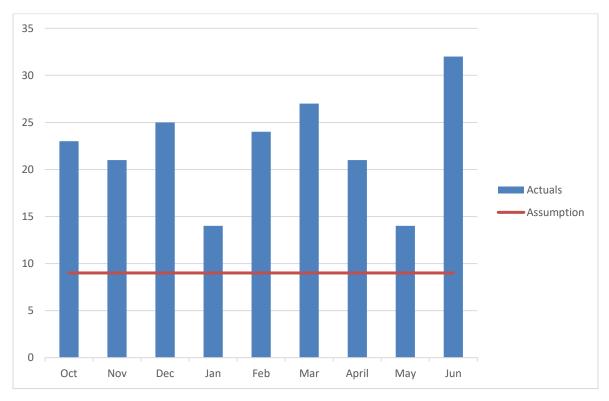


Figure 4 – Monthly New Clients V. Assumption

Bill Pay Updates

Claims Administration

• In the month of June, the bill pay team processed 882 medical claims. Figure 5 shows a monthly comparison between the volumes of medical claims received FY21 over FY22.

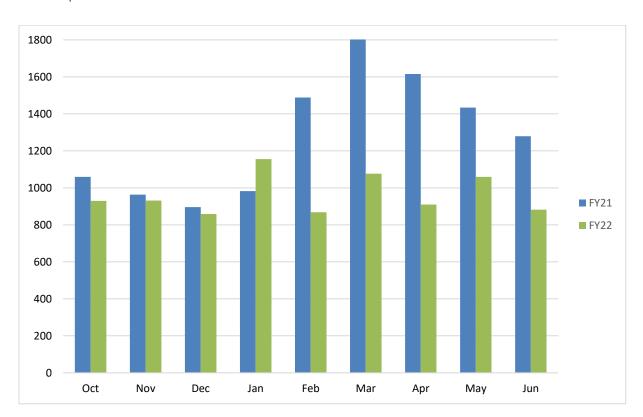


Figure 5 - Volume of Medical Claims FY21 V. FY22

The I.H.S. System is configured to enhance accuracy by incorporating checks and balances throughout the claims adjudication process. These red flags are configured into the software and are in alignment with HCAP policies to provide needed structure. One of the goals of the bill pay team is to reduce provider non-payment by effectively communicating program guidelines to all providers. The graph below which compares FY21, and FY22 denials is not only taking into account whole claim denial, but also CPT code (service) denial. The main category of denials is timely filing; providers submitting claims past the 95-day filing deadline. The observed trend is a reduction in the number of service/claim denial.

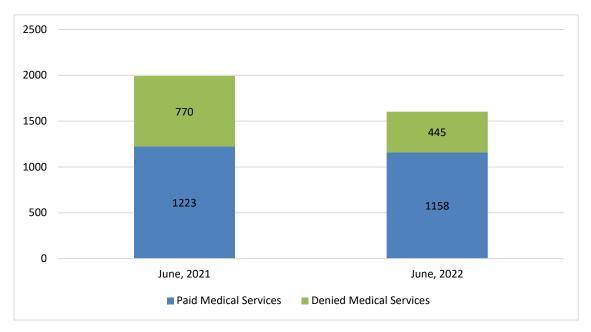


Figure 6 – FY21 V. FY22 Monthly Comparison of Paid and Denied Medical Services

- The graph below represents the types of calls managed by the claims representatives in June.
 - o Calls pertaining to the status of claims was the main category of call management. This

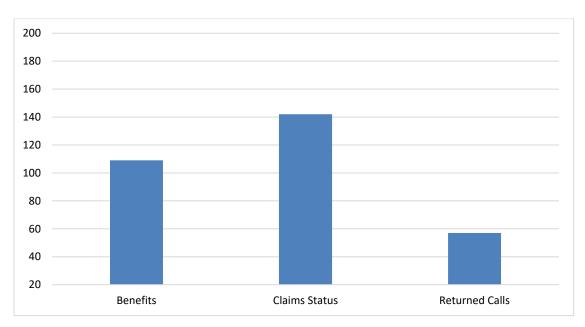


Figure 7 – Breakdown of Provider Calls

Providers Utilized in June

- Figure 8 represents the percentage breakdown of claims by provider groups and depicts the main providers that HCAP clients are using for their health care needs and figure 9 shows the amount spent on each provider type/group
 - UC hospital inpatient and outpatient refers to HCA Houston Healthcare Conroe, Tomball, and Kingwood hospitals.
 - o Inpatient/outpatient hospital without the UC designation refers to CHI St. Luke's The Woodlands and other non HCA local hospitals.
- UC Hospital outpatient and non-UC hospital inpatient services represent our highest expenditures for claims processed in June.

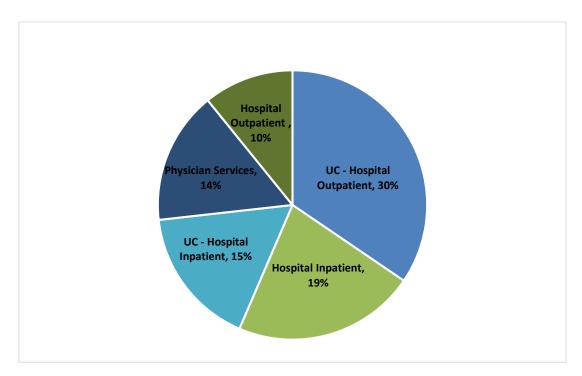


Figure 8 - Source of Care Identified by the Top 5 Providers Utilized by HCAP Clients in June

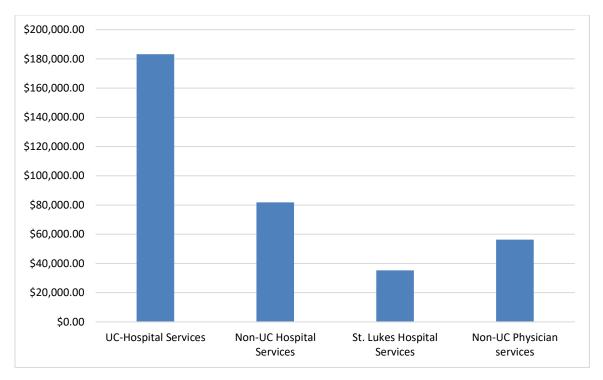


Figure 9 – Reimbursement Amount per Povider Type

Case Management Updates

Education efforts for June

Below summarizes the education initiatives for HCAP clients. Hypertension and diabetes are the main conditions prevalent in the HCAP population

- 55 clients received the diabetes self-management education
- 23 clients received COPD education to improve disease self-management
- 87 clients received education on hypertension management
- 260 clients received wellness calls

Top 5 Diagnoses

The diagnoses below were extracted from claims processed in specific months of the year. Based on ICD10 codes, the main health issues within the HCAP population for claims processed in June include:

- Essential Hypertension
- Type 2 Diabetes Mellitus
- Chronic Obstructive Pulmonary Disease
- Shortness of Breath
- Chest pain

The graphs below provide a visual of the average cost of each claim for the top 5 diagnoses and the reimbursement amount for the provider services.

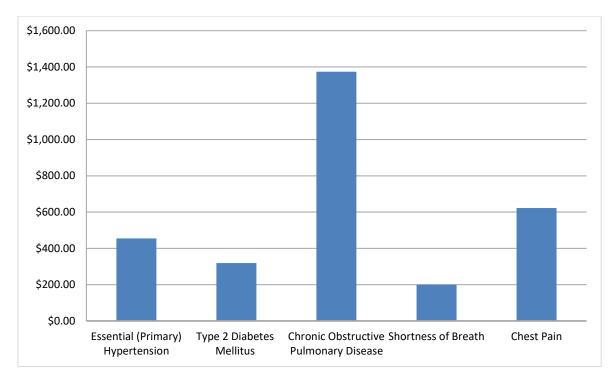


Figure 10 – Average Cost per Claim for Top 5 Diagnoses

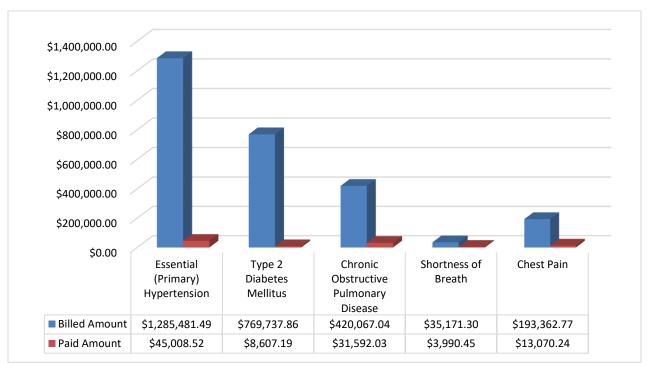


Figure 11 – Amount Billed V. Amount Paid for Top 5 diagnoses

Maximum Liability

Figure 12 shows the number of clients who have reached the maximum annual benefits of \$60,000 or 30 inpatient days each fiscal year while figure 13 depicts the number of clients who reached their maximum liability due to a cancer diagnosis. The data has not changed from the last report and only seven clients have exhausted their maximum liability for FY22. Four of the clients were on MCICP (0-21% FPIL) and the other three on MAP (21% - 150% FPIL).

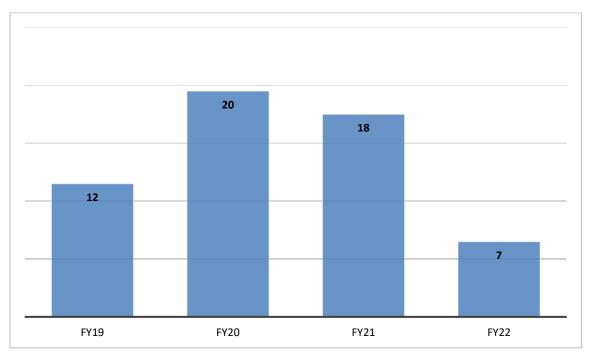


Figure 12 – Maximum Liability Exhausted FY19-22

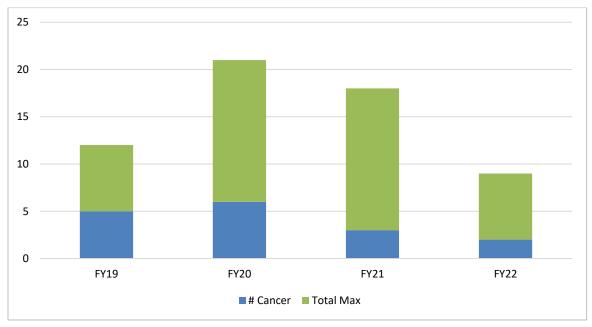


Figure 13 – Number of Clients at Maximum Liability V. Portion of Max with Cancer Diagnosis

Prescription Benefit Services:

Table 1

| Month | Applying Clients | Total Applications | Monthly Savings (AWP-16% + Dispensing Fee) |
|--------|------------------|--------------------|--|
| Jun-22 | 21 | 33 | \$44,816.18 |
| May-22 | 16 | 22 | \$11,200.79 |
| Apr-22 | 12 | 15 | \$23,014.95 |
| Mar-22 | 23 | 32 | \$27,050.20 |
| Feb-22 | 19 | 23 | \$10,852.80 |
| Jan-21 | 13 | 16 | \$19,352.55 |
| Dec-21 | 12 | 13 | \$33,876.28 |
| Nov-21 | 13 | 20 | \$7,956.45 |
| Oct-21 | 13 | 17 | \$7,898.41 |
| Sep-21 | 19 | 24 | \$22,039.47 |
| Aug-21 | 13 | 18 | \$21,749.87 |
| Jul-21 | 13 | 19 | \$27,892.16 |
| Jun-21 | 14 | 17 | \$40,87.97 |

^{*}Patient assistance programs are run by pharmaceutical companies to provide free medications to people who cannot afford to buy their medicine.

Montgomery County Indigent
Top 25 Therapy Classes by Billed Amount
For Period Ending June 30, 2022

| Rank | Therapy Class | Billed Amount |
|------|--|---------------|
| 1 | Anticonvulsants - Misc. | \$1,858.90 |
| 2 | Insulin | \$1,230.09 |
| 3 | Sympathomimetics | \$818.69 |
| 4 | Central Muscle Relaxants | \$665.85 |
| 5 | Opioid Agonists | \$619.05 |
| 6 | Calcium Channel Blockers | \$538.91 |
| 7 | Laxative Combinations | \$424.35 |
| 8 | HMG CoA Reductase Inhibitors | \$379.10 |
| 9 | Nonsteroidal Anti-inflammatory Agents (NSAIDs) | \$337.85 |
| 10 | Thyroid Hormones | \$275.64 |
| 11 | Angiotensin II Receptor Antagonists | \$260.01 |
| 12 | Beta Blockers Cardio-Selective | \$207.13 |
| 13 | Alkalinizers | \$181.14 |
| 14 | Heparins And Heparinoid-Like Agents | \$172.53 |
| 15 | ACE Inhibitors | \$167.76 |
| 16 | Antineoplastic - Hormonal and Related Agents | \$161.99 |
| 17 | Laxatives - Miscellaneous | \$161.61 |
| 18 | Proton Pump Inhibitors | \$156.11 |
| 19 | Ophthalmic Steroids | \$139.76 |
| 20 | Immunosuppressive Agents | \$138.27 |
| 21 | Tricyclic Agents | \$137.19 |
| 22 | Sulfonylureas | \$132.99 |
| 23 | Herpes Agents | \$125.91 |
| 24 | Biguanides | \$123.20 |
| 25 | Ophthalmic Anti-infectives | \$112.14 |
| | Grand Total | \$9,526.17 |

Board Mtg: 7/26/22

Consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. (Mrs. Wagner, Chair-Indigent Care Committee)

Montgomery County Hospital District Summary of Claims Processed For the Period 5/4/2022 to 6/29/2022

| Disbursement Date | Board Reviewed | Payments Made to All Other Vendors (Non-UPL) | | | |
|----------------------------|-----------------------|---|------------|--|--|
| | | | | | |
| May | | | | | |
| May 4, 2022 | Yes | \$ | 81,471.98 | | |
| May 11, 2022 | Yes | \$ | 65,481.83 | | |
| May 18, 2022 | Yes | \$ | 48,231.07 | | |
| May 25, 2022 | Yes | \$ | 31,019.73 | | |
| Total May Payments - MTD | | \$ | 226,204.61 | | |
| Monthly Budget - May 2022 | | \$ | 228,060.00 | | |
| Jun <u>e</u> | | | | | |
| June 1, 2022 | No | \$ | 10,589.50 | | |
| June 8, 2022 | No | \$ | 33,556.02 | | |
| June 15, 2022 | No | \$ | 63,725.42 | | |
| June 22, 2022 | No | \$ | 18,128.28 | | |
| June 29, 2022 | No | \$ | 86,492.37 | | |
| Total June Payments - MTD | | \$ | 212,491.59 | | |
| Monthly Budget - June 2022 | | \$ | 228,060.00 | | |

Note: Payments made may differ from the amounts shown in the financial statements due to accruals and/or other adjustments.

Board Mtg: 7/26/22

Consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. (Mrs. Wagner, Chair – Indigent Care Committee)

Montgomery County Hospital District Summary of Claims Processed For the Period 7/1/22 through 7/31/22

| Disbursement Date | Provi | Value of Services Provided by HCA and Affiliated Providers | | |
|---|-------|--|--|--|
| <u>July</u> July 2022 Voluntary Contribution for Medicaid 1115 Waiver Program | \$ | 283,048.00 * | | |
| Budgeted Amount July 2022 | \$ | 196,471.00 | | |
| Over / (Under) Budget | \$ | 86,577.00 | | |

^{**} Adjustment to add \$86,577.00 for July 2022 to the budgeted amount is based on the average of actual cost from January to March 2022.

Board Mtg.: July 26, 2022

Montgomery County Hospital District

Financial Dashboard for

June 2022

(dollars expressed in 000's)

| Jui | n 2022 J | Jun 2021 | Var | Var % |
|-------|----------|----------|-------|-------|
| nents | 56.286 | 50.096 | 6.190 | 12.4% |
| ments | 56,286 | 50,096 | | 6,190 |

| Legend | | | | | |
|--------|----------------------|--|--|--|--|
| | | | | | |
| Green | Favorable Variance | | | | |
| Red | Unfavorable Variance | | | | |

| | June 2022 | | | | Year to Date | | | |
|---------------------------------|-----------|---------|---------|---------|--------------|--------|---------|---------|
| Income Statement | Act | Bud | Var | Var % | Act | Bud | Var | Var % |
| Revenue | | | | | | | | |
| Tax Revenue | 243 | 229 | 14 | 5.9% | 38,148 | 38,295 | (147) | -0.4% |
| EMS Net Revenue | 1,871 | 1,500 | 371 | 24.8% | 13,929 | 13,604 | 325 | 2.4% |
| Other Revenue | 392 | 421 | (29) | -6.9% | 5,793 | 5,840 | (47) | -0.8% |
| Total Revenue | 2,506 | 2,150 | 356 | 16.5% | 57,870 | 57,739 | 131 | 0.2% |
| Expenses | | | | | | | | |
| Payroll | 3,455 | 3,533 | (78) | -2.2% | 29,317 | 31,729 | (2,412) | -7.6% |
| Operating | 1,750 | 2,367 | (618) | -26.1% | 10,523 | 12,566 | (2,042) | -16.3% |
| Indigent Healthcare | 684 | 425 | 259 | 61.0% | 4,204 | 3,821 | 383 | 10.0% |
| Total Operating Expenses | 5,888 | 6,325 | (437) | -6.9% | 44,044 | 48,115 | (4,071) | -8.5% |
| Capital | 0 | 2,032 | (2,032) | -100.0% | 2,634 | 4,641 | (2,007) | -43.2% |
| Total Expenditures | 5,888 | 8,357 | (2,469) | -29.5% | 46,678 | 52,756 | (6,077) | -11.5% |
| Revenue Over / (Under) Expenses | (3,382) | (6,207) | 2,824 | -45.5% | 11,192 | 4,984 | 6,208 | -124.6% |

Total Tax Revenue: Year-to-date, Total Tax Revenue is lower than budget by \$147k or 0.4%. As of June 30, 98.63% of annual budgeted tax revenue has been collected. The monthly Tax Revenue budget is allocated based on a rolling three-year collection average.

EMS Net Revenue: Year-to-date, EMS Revenue is \$325k higher than budget.

Payroll: Overall, Payroll Expenses are \$2,412k less than budget.

Operating Expenses: Operating Expenses are under budget by \$2,042k. Generally, Operating Expenses are less than expected across the board.

Indigent Care Expenses: Indigent Care Expenses are over budget by \$383k.

Capital: Capital Expenditures are under budget by \$2,007k which is primarily due to \$1,200k for tower construction and \$707k for ambulance remounts.

Montgomery County Hospital District Balance Sheet

As of June 30, 2022

| | | Fund 10 06/30/2022 |
|-----------------------|---|-----------------------|
| ASSETS | | |
| Cash and Equivalents | | |
| 10-000-10100 | Petty Cash-AdmBS | \$1,850.00 |
| 10-000-11401 | Operating Account-WF-BS | \$3,642,971.10 |
| 10-000-12400 | Investments-MMA-BS | \$2,048,998.07 |
| 10-000-12500 | Investments-MMDA-BS | \$10,144,189.63 |
| 10-000-13100 | Texpool-District-BS | \$3,054,094.60 |
| 10-000-13300 | Investments-WF Bank-BS | \$16,244,795.93 |
| 10-000-13400 | Texstar Investment Pool-BS | \$3,041,467.45 |
| 10-000-13500 | Investments-BS | \$18,107,887.39 |
| Total Cash and Equiva | alents | \$56,286,254.17 |
| Receivables | | |
| 10-000-14100 | A/R-EMS Billings-BS | \$8,997,853.35 |
| 10-000-14200 | Allowance for Bad Debts-BS | (\$2,725,980.71) |
| 10-000-14300 | A/R-Other-BS | \$1,070,705.59 |
| 10-000-14305 | A/R Employee-BS | \$3,170.07 |
| 10-000-14450 | Capital Lease Receivable-BS | \$3,684,167.53 |
| 10-000-14525 | Receivable from Component Unit-BS | \$168,433.47 |
| 10-000-14605 | Interest Receivable - Capital Lease-BS | \$8,251.93 |
| 10-000-14700 | Taxes Receivable-BS | \$1,510,137.97 |
| 10-000-14750 | Allowance for bad debt-tax rev-BS | (\$297,179.31) |
| Total Receivables | | \$12,419,559.89 |
| Other Assets | | |
| 10-000-14900 | Prepaid Expenses-BS | \$211,675.29 |
| 10-000-15000 | Inventory-BS | \$937,469.64 |
| Total Other Assets | | \$1,149,144.93 |
| TOTAL ASSETS | | \$69,854,958.99 |
| LIABILITIES | | |
| Current Liabilities | | |
| 10-000-20500 | Accounts Payable-BS | \$289,824.43 |
| 10-000-20600 | Accounts Payable-Other-BS | \$2,188.43 |
| 10-000-21000 | Accrued Expenditures-BS | \$3,027,771.20 |
| 10-000-21400 | Accrued Payroll-BS | \$1,081,714.37 |
| 10-000-21525 | P/R-United Way Deductions-BS | \$4,805.06 |
| 10-000-21585 | P/R-Flexible Spending-BS-BS | \$5,132.20 |
| 10-000-21590 | P/R-Premium Cancer/Accident-BS | (\$44.77) |
| 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$492,279.84 |
| 10-000-26755 | Accrued Interest - Capital Lease Liability-BS | \$2,144.87 |
| Total Current Liabi | lities | \$4,905,815.63 |
| Deferred Liabilities | | |
| 10-000-23000 | Deferred Tax Revenue-BS | \$1,212,958.66 |

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Montgomery County Hospital District Balance Sheet

As of June 30, 2022

| | | Fund 10 06/30/2022 |
|-----------------------|------------------------------------|-----------------------|
| 10-000-23200 | Deferred Revenue-BS | \$285,553.40 |
| 10-000-23300 | Deferred Capital Lease Revenue-BS | \$3,676,679.94 |
| Total Deferred Liab | ilities | \$5,175,192.00 |
| TOTAL LIABILITIES | | \$10,081,007.63 |
| CAPITAL | | |
| 10-000-30225 | Assigned - Open Purchase Orders-BS | \$2,715,079.36 |
| 10-000-30400 | Nonspendable - Inventory-BS | \$937,469.64 |
| 10-000-30700 | Nonspendable - Prepaids-BS | \$211,675.29 |
| 10-000-32001 | Committed - Uncompensated Care-BS | \$7,500,000.00 |
| 10-000-32002 | Committed - Capital Replacement-BS | \$1,900,000.00 |
| 10-000-32003 | Committed - Capital Maintenance-BS | \$100,000.00 |
| 10-000-32004 | Committed - Catastrophic Events-BS | \$5,000,000.00 |
| 10-000-39000 | Unassigned Fund Balance-MCHD-BS | \$41,409,727.07 |
| TOTAL CAPITAL | | \$59,773,951.36 |
| TOTAL LIABILITIES AND | CAPITAL | \$69,854,958.99 |

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For the Period Ended June 30, 2022

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|---------------------------------|----------------------------|----------------------------|------------------------------|-------------------|-------------------|------------------|---------------------------|--------------------------|-------------------------------|
| Revenue | | | | | | | | | |
| Tax Revenue | | | | | | | | | |
| Tax Revenue | \$186,871.70 | \$167,225.00 | \$19,646.70 | \$37,667,702.48 | \$37,656,389.00 | \$11,313.48 | \$37,902,334.00 | 99.38% | \$234,631.52 |
| Delinquent Tax Revenue | \$19,150.11 | \$25,587.00 | (\$6,436.89) | \$220,672.77 | \$353,841.00 | (\$133,168.23) | \$426,044.00 | 51.80% | \$205,371.23 |
| Penalties and Interest | \$36,911.24 | \$36,670.00 | \$241.24 | \$233,409.78 | \$273,996.00 | (\$40,586.22) | \$340,647.00 | 68.52% | \$107,237.22 |
| Miscellaneous Tax Revenue | \$0.00 | \$0.00 | \$0.00 | \$26,589.13 | \$10,967.00 | \$15,622.13 | \$10,967.00 | 242.45% | (\$15,622.13) |
| Total Tax Revenue | \$242,933.05 | \$229,482.00 | \$13,451.05 | \$38,148,374.16 | \$38,295,193.00 | (\$146,818.84) | \$38,679,992.00 | 98.63% | \$531,617.84 |
| EMS Net Revenue | | | | | | | | | |
| Advanced Life Support Revenue | \$3,710,868.41 | \$2,947,973.00 | \$762,895.41 | \$28,816,273.66 | \$26,741,130.00 | \$2,075,143.66 | \$35,781,651.00 | 80.53% | \$6,965,377.34 |
| Basic Life Support Revenue | \$607,623.39 | \$579,354.00 | \$28,269.39 | \$5,837,758.66 | \$5,257,195.00 | \$580,563.66 | \$7,035,093.00 | 82.98% | \$1,197,334.34 |
| Transfer Service Fees | \$4,685.03 | \$3,736.00 | \$949.03 | \$21,607.32 | \$33,516.00 | (\$11,908.68) | \$44,724.00 | 48.31% | \$23,116.68 |
| Non-Transport Fees | \$29,927.96 | \$30,976.00 | (\$1,048.04) | \$264,623.71 | \$282,172.00 | (\$17,548.29) | \$377,278.00 | 70.14% | \$112,654.29 |
| Contractual Allowance | (\$1,471,613.45) | (\$1,157,663.00) | (\$313,950.45) | (\$11,913,289.81) | (\$10,502,055.00) | (\$1,411,234.81) | (\$14,052,594.00) | 84.78% | (\$2,139,304.19) |
| Charity Care | (\$861,913.36) | (\$676,787.00) | (\$185,126.36) | (\$7,514,182.82) | (\$6,139,661.00) | (\$1,374,521.82) | (\$8,215,360.00) | 91.47% | (\$701,177.18) |
| Provision for Bad Debt | (\$157,356.10) | (\$249,343.00) | \$91,986.90 | (\$1,684,620.98) | (\$2,261,979.00) | \$577,358.02 | (\$3,026,710.00) | 55.66% | (\$1,342,089.02) |
| Recovery of Bad Debt - EMS | \$8,766.73 | \$21,424.00 | (\$12,657.27) | \$101,163.25 | \$194,004.00 | (\$92,840.75) | \$259,708.00 | 38.95% | \$158,544.75 |
| Total EMS Net Revenue | \$1,870,988.61 | \$1,499,670.00 | \$371,318.61 | \$13,929,332.99 | \$13,604,322.00 | \$325,010.99 | \$18,203,790.00 | 76.52% | \$4,274,457.01 |
| Other Revenue | | | | | | | | | |
| Investment Income - MCHD | \$42,584.34 | \$5,573.00 | \$37,011.34 | \$149,744.07 | \$51,887.00 | \$97,857.07 | \$66,463.00 | 225.30% | (\$83,281.07) |
| Interest Income | \$452.09 | \$657.00 | (\$204.91) | \$6,017.76 | \$6,314.00 | (\$296.24) | \$8,216.00 | 73.24% | \$2,198.24 |
| Interest Income - Capital Lease | \$8,638.89 | \$0.00 | \$8,638.89 | \$74,391.04 | \$0.00 | \$74,391.04 | \$0.00 | 0.00% | (\$74,391.04) |
| Tobacco Settlement Proceeds | \$0.00 | \$0.00 | \$0.00 | \$780,843.48 | \$700,000.00 | \$80,843.48 | \$700,000.00 | 111.55% | (\$80,843.48) |
| Weyland Bldg. Land Lease | \$2,150.10 | \$8,266.00 | (\$6,115.90) | \$19,350.99 | \$24,798.00 | (\$5,447.01) | \$33,064.00 | 58.53% | \$13,713.01 |
| Miscellaneous Income | \$104,519.86 | \$123,122.00 | (\$18,602.14) | \$272,638.60 | \$232,952.00 | \$39,686.60 | \$248,672.00 | 109.64% | (\$23,966.60) |
| Rx Discount Card Royalties | \$32.25 | \$55.00 | (\$22.75) | \$263.00 | \$495.00 | (\$232.00) | \$660.00 | 39.85% | \$397.00 |
| Proceeds from Capital Lease | \$0.00 | \$0.00 | \$0.00 | \$1,417,820.29 | \$1,428,219.00 | (\$10,398.71) | \$1,848,219.00 | 76.71% | \$430,398.71 |
| Tenant Rent Income | \$7,351.33 | \$9,199.00 | (\$1,847.67) | \$66,161.98 | \$82,787.00 | (\$16,625.02) | \$110,383.00 | 59.94% | \$44,221.02 |
| P.A. Processing Fees | \$0.00 | \$125.00 | (\$125.00) | \$0.00 | \$1,125.00 | (\$1,125.00) | \$1,500.00 | 0.00% | \$1,500.00 |
| Contract Revenue (Net) | \$5,150.46 | \$0.00 | \$5,150.46 | \$180,810.15 | \$174,151.00 | \$6,659.15 | \$174,151.00 | 103.82% | (\$6,659.15) |

For the Period Ended June 30, 2022

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|--|----------------------------|----------------------------|------------------------------|-----------------|-----------------|------------------|---------------------------|--------------------------|-------------------------------|
| 1115 Waiver - Paramedicine | \$64,500.00 | \$90,000.00 | (\$25,500.00) | \$536,300.00 | \$810,000.00 | (\$273,700.00) | \$1,080,000.00 | 49.66% | \$543,700.00 |
| Education/Training Revenue | \$11,276.00 | \$8,250.00 | \$3,026.00 | \$217,017.09 | \$155,250.00 | \$61,767.09 | \$282,000.00 | 76.96% | \$64,982.91 |
| Stand-By Fees | \$1,350.00 | \$450.00 | \$900.00 | \$64,405.00 | \$35,654.00 | \$28,751.00 | \$49,048.00 | 131.31% | (\$15,357.00) |
| EMS - Trauma Fund Income | \$0.00 | \$0.00 | \$0.00 | \$37,431.00 | \$30,000.00 | \$7,431.00 | \$30,000.00 | 124.77% | (\$7,431.00) |
| Ambulance Supplemental Payment Program | \$0.00 | \$0.00 | \$0.00 | \$498,657.00 | \$498,657.00 | \$0.00 | \$498,657.00 | 100.00% | \$0.00 |
| Management Fee Revenue | \$8,333.33 | \$8,334.00 | (\$0.67) | \$74,999.97 | \$75,000.00 | (\$0.03) | \$100,000.00 | 75.00% | \$25,000.03 |
| Employee Medical Premiums | \$93,850.01 | \$109,932.00 | (\$16,081.99) | \$897,255.54 | \$1,009,744.00 | (\$112,488.46) | \$1,384,241.00 | 64.82% | \$486,985.46 |
| Dispatch Fees | \$8,625.00 | \$9,441.00 | (\$816.00) | \$75,507.00 | \$84,969.00 | (\$9,462.00) | \$251,792.00 | 29.99% | \$176,285.00 |
| MDC Revenue - First Responders | \$0.00 | \$0.00 | \$0.00 | \$89,974.96 | \$88,050.00 | \$1,924.96 | \$92,550.00 | 97.22% | \$2,575.04 |
| Inter Local 800 Mhz | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180,000.00 | 0.00% | \$180,000.00 |
| VHF Project Revenue | \$10,430.91 | \$10,298.00 | \$132.91 | \$92,275.45 | \$92,276.00 | (\$0.55) | \$123,237.00 | 74.88% | \$30,961.55 |
| Tower Contract Revenue | \$16,532.23 | \$25,702.00 | (\$9,169.77) | \$203,983.58 | \$229,586.00 | (\$25,602.42) | \$306,712.00 | 66.51% | \$102,728.42 |
| Gain/Loss on Sale of Assets | \$6,580.00 | \$12,000.00 | (\$5,420.00) | \$36,860.00 | \$28,000.00 | \$8,860.00 | \$64,000.00 | 57.59% | \$27,140.00 |
| Total Other Revenue | \$392,356.80 | \$421,404.00 | (\$29,047.20) | \$5,792,707.95 | \$5,839,914.00 | (\$47,206.05) | \$7,633,565.00 | 75.88% | \$1,840,857.05 |
| Total Revenues | \$2,506,278.46 | \$2,150,556.00 | \$355,722.46 | \$57,870,415.10 | \$57,739,429.00 | \$130,986.10 | \$64,517,347.00 | 89.70% | \$6,646,931.90 |
| Expenses | | | | | | | | | |
| Payroll Expenses | | | | | | | | | |
| Regular Pay | \$2,066,528.52 | \$2,102,084.00 | (\$35,555.48) | \$17,032,771.22 | \$18,715,031.00 | (\$1,682,259.78) | \$25,114,018.00 | 67.82% | \$8,081,246.78 |
| Overtime Pay | \$251,927.83 | \$225,880.00 | \$26,047.83 | \$2,137,370.94 | \$2,223,905.00 | (\$86,534.06) | \$2,961,369.00 | 72.18% | \$823,998.06 |
| Paid Time Off | \$231,587.09 | \$210,381.00 | \$21,206.09 | \$2,142,247.61 | \$2,102,202.00 | \$40,045.61 | \$2,954,983.00 | 72.50% | \$812,735.39 |
| Stipend Pay | \$10,275.99 | \$11,392.00 | (\$1,116.01) | \$270,044.26 | \$102,528.00 | \$167,516.26 | \$136,704.00 | 197.54% | (\$133,340.26) |
| Payroll Taxes | \$182,926.06 | \$188,682.00 | (\$5,755.94) | \$1,549,340.10 | \$1,702,480.00 | (\$153,139.90) | \$2,292,006.00 | 67.60% | \$742,665.90 |
| TCDRS Plan | \$243,081.56 | \$242,225.00 | \$856.56 | \$1,859,189.17 | \$1,961,769.00 | (\$102,579.83) | \$2,722,582.00 | 68.29% | \$863,392.83 |
| Health & Dental | \$55,073.29 | \$60,945.00 | (\$5,871.71) | \$598,896.42 | \$659,509.00 | (\$60,612.58) | \$842,344.00 | 71.10% | \$243,447.58 |
| Health Insurance Claims | \$339,010.46 | \$402,918.00 | (\$63,907.54) | \$3,104,400.64 | \$3,542,718.00 | (\$438,317.36) | \$4,751,472.00 | 65.34% | \$1,647,071.36 |
| Health Insurance Admin Fees | \$74,804.25 | \$88,505.00 | (\$13,700.75) | \$622,534.31 | \$718,374.00 | (\$95,839.69) | \$983,892.00 | 63.27% | \$361,357.69 |
| Total Payroll Expenses | \$3,455,215.05 | \$3,533,012.00 | (\$77,796.95) | \$29,316,794.67 | \$31,728,516.00 | (\$2,411,721.33) | \$42,759,370.00 | 68.56% | \$13,442,575.33 |

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For the Period Ended June 30, 2022

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|---|----------------------------|----------------------------|------------------------------|---------------|---------------|-----------------|---------------------------|--------------------------|-------------------------------|
| Operating Expenses | | | | | | | | | |
| Unemployment Expense | (\$3,000.00) | \$1,500.00 | (\$4,500.00) | \$3,264.00 | \$13,500.00 | (\$10,236.00) | \$18,000.00 | 18.13% | \$14,736.00 |
| Accident Repair | \$25,938.29 | \$7,000.00 | \$18,938.29 | \$54,929.94 | \$36,000.00 | \$18,929.94 | \$36,000.00 | 152.58% | (\$18,929.94) |
| Accounting/Auditing Fees | \$0.00 | \$0.00 | \$0.00 | \$40,200.00 | \$44,500.00 | (\$4,300.00) | \$54,200.00 | 74.17% | \$14,000.00 |
| Advertising | \$1,180.50 | \$350.00 | \$830.50 | \$3,388.50 | \$6,750.00 | (\$3,361.50) | \$13,650.00 | 24.82% | \$10,261.50 |
| Ambulance Supplemental IGT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,030.00 | (\$32,030.00) | \$32,030.00 | 0.00% | \$32,030.00 |
| Bank Charges | \$0.00 | \$100.00 | (\$100.00) | \$0.00 | \$900.00 | (\$900.00) | \$1,200.00 | 0.00% | \$1,200.00 |
| Credit Card Processing Fee | \$3,662.17 | \$1,805.00 | \$1,857.17 | \$23,632.71 | \$17,085.00 | \$6,547.71 | \$22,500.00 | 105.03% | (\$1,132.71) |
| Bio-Waste Removal | \$3,473.61 | \$3,118.00 | \$355.61 | \$30,079.69 | \$26,812.00 | \$3,267.69 | \$35,416.00 | 84.93% | \$5,336.31 |
| Books/Materials | \$2,569.17 | \$66,028.00 | (\$63,458.83) | \$79,870.34 | \$203,925.00 | (\$124,054.66) | \$249,165.00 | 32.06% | \$169,294.66 |
| Business Licenses | \$1,352.00 | \$3,760.00 | (\$2,408.00) | \$25,232.00 | \$35,690.00 | (\$10,458.00) | \$40,415.00 | 62.43% | \$15,183.00 |
| Capital Lease Expense | \$6,595.45 | \$12,168.00 | (\$5,572.55) | \$379,885.79 | \$380,620.00 | (\$734.21) | \$417,424.00 | 91.01% | \$37,538.21 |
| Capital Lease Interest Expense | \$3,186.40 | \$3,186.00 | \$0.40 | \$26,357.74 | \$26,359.00 | (\$1.26) | \$36,687.00 | 71.84% | \$10,329.26 |
| Collection Fees | \$1,820.25 | \$7,000.00 | (\$5,179.75) | \$28,608.37 | \$54,000.00 | (\$25,391.63) | \$75,000.00 | 38.14% | \$46,391.63 |
| Community Education | \$1,085.66 | \$870.00 | \$215.66 | \$2,082.65 | \$9,111.75 | (\$7,029.10) | \$12,261.75 | 16.98% | \$10,179.10 |
| Computer Maintenance | \$1,100.00 | \$11,900.00 | (\$10,800.00) | \$377,245.00 | \$419,630.00 | (\$42,385.00) | \$512,150.00 | 73.66% | \$134,905.00 |
| Computer Software | \$62,843.42 | \$123,945.00 | (\$61,101.58) | \$706,371.77 | \$871,988.00 | (\$165,616.23) | \$1,087,574.00 | 64.95% | \$381,202.23 |
| Computer Software - MDC First Responder | \$0.00 | \$1,000.00 | (\$1,000.00) | \$34,229.47 | \$38,000.00 | (\$3,770.53) | \$43,500.00 | 78.69% | \$9,270.53 |
| Computer Supplies/Non-Cap. | \$3,533.75 | \$4,040.00 | (\$506.25) | \$23,003.19 | \$31,077.74 | (\$8,074.55) | \$46,102.74 | 49.90% | \$23,099.55 |
| Conferences - Fees, Travel, & Meals | \$15,765.55 | \$22,310.00 | (\$6,544.45) | \$88,465.01 | \$136,204.00 | (\$47,738.99) | \$142,826.00 | 61.94% | \$54,360.99 |
| Contractual Obligations - County Appraisal | \$73,582.62 | \$74,744.00 | (\$1,161.38) | \$220,747.86 | \$224,232.00 | (\$3,484.14) | \$298,976.00 | 73.83% | \$78,228.14 |
| Contractual Obligations- Tax Collector Assess | \$21.26 | \$0.00 | \$21.26 | \$108,062.69 | \$94,704.00 | \$13,358.69 | \$94,704.00 | 114.11% | (\$13,358.69) |
| Contractual Obligations- Other | \$39,802.56 | \$31,932.00 | \$7,870.56 | \$205,033.10 | \$206,064.00 | (\$1,030.90) | \$301,860.00 | 67.92% | \$96,826.90 |
| Customer Property Damage | \$324.12 | \$1,758.00 | (\$1,433.88) | \$2,390.96 | \$4,293.00 | (\$1,902.04) | \$12,840.00 | 18.62% | \$10,449.04 |
| Customer Relations | \$5,400.00 | \$5,850.00 | (\$450.00) | \$58,579.37 | \$55,550.00 | \$3,029.37 | \$73,000.00 | 80.25% | \$14,420.63 |
| Damages/Uninsured Portion | \$2,840.54 | \$0.00 | \$2,840.54 | \$24,480.66 | \$0.00 | \$24,480.66 | \$0.00 | 0.00% | (\$24,480.66) |
| Disposable Linen | \$2,667.19 | \$3,865.00 | (\$1,197.81) | \$40,829.27 | \$42,725.16 | (\$1,895.89) | \$55,327.16 | 73.80% | \$14,497.89 |
| Disposable Medical Supplies | \$34,274.65 | \$64,923.00 | (\$30,648.35) | \$929,241.67 | \$926,653.53 | \$2,588.14 | \$1,121,610.33 | 82.85% | \$192,368.66 |
| Drug Supplies | \$23,012.22 | \$133,765.00 | (\$110,752.78) | \$218,950.83 | \$384,586.00 | (\$165,635.17) | \$484,880.00 | 45.16% | \$265,929.17 |
| Dues/Subscriptions | \$16,273.93 | \$26,365.00 | (\$10,091.07) | \$56,195.16 | \$79,591.00 | (\$23,395.84) | \$87,214.00 | 64.43% | \$31,018.84 |
| Durable Medical Equipment | \$31,782.80 | \$35,479.00 | (\$3,696.20) | \$138,774.04 | \$280,350.08 | (\$141,576.04) | \$386,495.08 | 35.91% | \$247,721.04 |

For the Period Ended June 30, 2022

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|------------------------------------|----------------------------|----------------------------|------------------------------|----------------|----------------|-----------------|---------------------------|--------------------------|-------------------------------|
| Employee Health/Wellness | \$224.99 | \$1,400.00 | (\$1,175.01) | \$13,221.89 | \$23,800.00 | (\$10,578.11) | \$30,500.00 | 43.35% | \$17,278.11 |
| Employee Recognition | \$2,673.20 | \$5,249.00 | (\$2,575.80) | \$78,791.70 | \$98,698.00 | (\$19,906.30) | \$115,311.00 | 68.33% | \$36,519.30 |
| Equipment Rental | \$96.43 | \$1,624.00 | (\$1,527.57) | \$7,749.86 | \$9,157.00 | (\$1,407.14) | \$17,485.00 | 44.32% | \$9,735.14 |
| Fluids & Additives - Auto | \$974.52 | \$2,700.00 | (\$1,725.48) | \$18,629.36 | \$21,900.00 | (\$3,270.64) | \$30,000.00 | 62.10% | \$11,370.64 |
| Fuel - Auto | \$120,045.55 | \$91,977.00 | \$28,068.55 | \$734,380.10 | \$826,939.00 | (\$92,558.90) | \$1,099,020.00 | 66.82% | \$364,639.90 |
| Fuel - Non-Auto | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00% | \$4,000.00 |
| Hazardous Waste Removal | \$464.80 | \$155.00 | \$309.80 | \$1,765.75 | \$1,601.00 | \$164.75 | \$2,076.00 | 85.06% | \$310.25 |
| Insurance | \$50,175.46 | \$53,252.00 | (\$3,076.54) | \$426,030.19 | \$502,338.00 | (\$76,307.81) | \$662,099.00 | 64.35% | \$236,068.81 |
| Interest Expense | \$0.00 | \$1,847.00 | (\$1,847.00) | \$41,808.00 | \$67,224.00 | (\$25,416.00) | \$72,512.00 | 57.66% | \$30,704.00 |
| Laundry Service & Purchase | \$167.01 | \$100.00 | \$67.01 | \$1,546.78 | \$1,400.00 | \$146.78 | \$1,800.00 | 85.93% | \$253.22 |
| Leases/Contracts | \$13,266.88 | \$5,398.00 | \$7,868.88 | \$51,645.10 | \$48,574.00 | \$3,071.10 | \$74,010.00 | 69.78% | \$22,364.90 |
| Legal Fees | \$3,403.09 | \$23,760.00 | (\$20,356.91) | \$36,222.77 | \$138,810.00 | (\$102,587.23) | \$185,060.00 | 19.57% | \$148,837.23 |
| Maintenance & Repairs-Buildings | \$22,730.06 | \$28,274.00 | (\$5,543.94) | \$286,981.48 | \$367,288.73 | (\$80,307.25) | \$469,845.73 | 61.08% | \$182,864.25 |
| Maintenance- Equipment | \$26,597.84 | \$35,500.00 | (\$8,902.16) | \$349,598.81 | \$405,176.39 | (\$55,577.58) | \$637,022.39 | 54.88% | \$287,423.58 |
| Management Fees | \$21,438.81 | \$11,000.00 | \$10,438.81 | \$78,125.40 | \$99,000.00 | (\$20,874.60) | \$132,000.00 | 59.19% | \$53,874.60 |
| Meals - Business and Travel | \$180.96 | \$0.00 | \$180.96 | \$2,078.48 | \$1,200.00 | \$878.48 | \$1,280.00 | 162.38% | (\$798.48) |
| Meeting Expenses | \$3,933.18 | \$4,286.00 | (\$352.82) | \$13,473.12 | \$20,524.00 | (\$7,050.88) | \$32,940.00 | 40.90% | \$19,466.88 |
| Mileage Reimbursements | \$157.48 | \$743.00 | (\$585.52) | \$1,562.05 | \$5,588.00 | (\$4,025.95) | \$7,717.00 | 20.24% | \$6,154.95 |
| Office Supplies | \$79.99 | \$1,766.00 | (\$1,686.01) | \$6,801.83 | \$13,470.00 | (\$6,668.17) | \$18,768.00 | 36.24% | \$11,966.17 |
| Oil & Lubricants | \$3,144.66 | \$2,212.00 | \$932.66 | \$26,649.42 | \$24,348.00 | \$2,301.42 | \$30,984.00 | 86.01% | \$4,334.58 |
| Other Services | \$0.00 | \$375.00 | (\$375.00) | \$1,936.29 | \$3,375.00 | (\$1,438.71) | \$4,500.00 | 43.03% | \$2,563.71 |
| Other Services - DSRIP | \$704,462.57 | \$895,038.00 | (\$190,575.43) | \$771,830.85 | \$963,038.00 | (\$191,207.15) | \$1,043,592.00 | 73.96% | \$271,761.15 |
| Oxygen & Gases | \$4,569.26 | \$4,468.00 | \$101.26 | \$37,207.13 | \$37,921.12 | (\$713.99) | \$51,255.12 | 72.59% | \$14,047.99 |
| Postage | \$1,760.92 | \$1,600.00 | \$160.92 | \$18,525.79 | \$17,040.00 | \$1,485.79 | \$22,320.00 | 83.00% | \$3,794.21 |
| Printing Services | \$177.26 | \$2,329.00 | (\$2,151.74) | \$1,850.32 | \$9,623.00 | (\$7,772.68) | \$19,967.00 | 9.27% | \$18,116.68 |
| Professional Fees | \$107,991.08 | \$160,669.00 | (\$52,677.92) | \$1,058,756.08 | \$1,188,541.00 | (\$129,784.92) | \$1,586,373.00 | 66.74% | \$527,616.92 |
| Radio Repairs - Outsourced (Depot) | \$1,718.75 | \$2,180.00 | (\$461.25) | \$44,578.19 | \$42,080.00 | \$2,498.19 | \$42,080.00 | 105.94% | (\$2,498.19) |
| Radio - Parts | \$6,186.84 | \$8,367.00 | (\$2,180.16) | \$29,789.59 | \$35,609.05 | (\$5,819.46) | \$60,710.05 | 49.07% | \$30,920.46 |
| Radios | \$0.00 | \$2,400.00 | (\$2,400.00) | \$0.00 | \$4,800.00 | (\$4,800.00) | \$12,000.00 | 0.00% | \$12,000.00 |
| Recruit/Investigate | \$6,192.91 | \$5,750.00 | \$442.91 | \$56,698.17 | \$52,900.00 | \$3,798.17 | \$78,300.00 | 72.41% | \$21,601.83 |
| Rent | \$11,354.03 | \$11,354.00 | \$0.03 | \$104,229.38 | \$107,502.00 | (\$3,272.62) | \$144,779.00 | 71.99% | \$40,549.62 |

For the Period Ended June 30, 2022

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|---|----------------------------|----------------------------|------------------------------|-----------------|-----------------|------------------|---------------------------|--------------------------|-------------------------------|
| Repair-Equipment | \$4,158.60 | \$12,488.00 | (\$8,329.40) | \$26,146.74 | \$46,592.00 | (\$20,445.26) | \$69,200.00 | 37.78% | \$43,053.26 |
| Shop Tools | \$360.67 | \$2,016.00 | (\$1,655.33) | \$4,555.29 | \$9,424.00 | (\$4,868.71) | \$16,470.00 | 27.66% | \$11,914.71 |
| Shop Supplies | \$733.86 | \$8,566.00 | (\$7,832.14) | \$19,786.52 | \$35,257.17 | (\$15,470.65) | \$61,658.17 | 32.09% | \$41,871.65 |
| Small Equipment & Furniture | \$16,537.67 | \$48,088.00 | (\$31,550.33) | \$298,532.39 | \$516,606.85 | (\$218,074.46) | \$708,068.85 | 42.16% | \$409,536.46 |
| Special Events Supplies | \$291.75 | \$425.00 | (\$133.25) | \$2,550.22 | \$3,350.00 | (\$799.78) | \$3,350.00 | 76.13% | \$799.78 |
| Station Supplies | \$3,067.27 | \$4,784.00 | (\$1,716.73) | \$34,914.70 | \$39,780.00 | (\$4,865.30) | \$55,632.00 | 62.76% | \$20,717.30 |
| Supplemental Food | \$0.00 | \$750.00 | (\$750.00) | \$0.00 | \$750.00 | (\$750.00) | \$3,000.00 | 0.00% | \$3,000.00 |
| Telephones-Cellular | \$5,253.12 | \$11,369.00 | (\$6,115.88) | \$97,790.17 | \$102,479.00 | (\$4,688.83) | \$136,582.00 | 71.60% | \$38,791.83 |
| Telephones-Service | \$21,529.85 | \$27,903.00 | (\$6,373.15) | \$188,591.74 | \$245,511.00 | (\$56,919.26) | \$329,220.00 | 57.28% | \$140,628.26 |
| Training/Related Expenses-CE | \$48,381.73 | \$94,269.00 | (\$45,887.27) | \$188,271.50 | \$309,966.09 | (\$121,694.59) | \$501,111.00 | 37.57% | \$312,839.50 |
| Tuition Reimbursement | \$14,279.01 | \$8,000.00 | \$6,279.01 | \$72,165.88 | \$58,150.00 | \$14,015.88 | \$74,150.00 | 97.32% | \$1,984.12 |
| Travel Expenses | \$960.00 | \$1,155.00 | (\$195.00) | \$3,441.58 | \$9,760.00 | (\$6,318.42) | \$13,280.00 | 25.92% | \$9,838.42 |
| Uniforms | \$34,911.05 | \$33,375.78 | \$1,535.27 | \$150,646.48 | \$226,665.24 | (\$76,018.76) | \$327,438.24 | 46.01% | \$176,791.76 |
| Utilities | \$48,050.27 | \$26,849.00 | \$21,201.27 | \$372,049.62 | \$341,963.00 | \$30,086.62 | \$419,360.00 | 88.72% | \$47,310.38 |
| Vehicle-Batteries | \$571.78 | \$6,150.00 | (\$5,578.22) | \$15,484.51 | \$47,700.00 | (\$32,215.49) | \$66,150.00 | 23.41% | \$50,665.49 |
| Vehicle-Outside Services | \$1,530.12 | \$1,314.00 | \$216.12 | \$10,092.27 | \$11,122.00 | (\$1,029.73) | \$15,000.00 | 67.28% | \$4,907.73 |
| Vehicle-Parts | \$34,933.65 | \$25,000.00 | \$9,933.65 | \$422,064.09 | \$376,745.28 | \$45,318.81 | \$451,745.28 | 93.43% | \$29,681.19 |
| Vehicle-Registration | \$37.25 | \$233.00 | (\$195.75) | \$1,120.91 | \$1,797.00 | (\$676.09) | \$2,496.00 | 44.91% | \$1,375.09 |
| Vehicle-Tires | \$2,152.70 | \$3,250.00 | (\$1,097.30) | \$50,806.36 | \$51,250.00 | (\$443.64) | \$63,000.00 | 80.65% | \$12,193.64 |
| Vehicle-Towing | \$500.00 | \$788.00 | (\$288.00) | \$6,013.00 | \$6,636.00 | (\$623.00) | \$9,000.00 | 66.81% | \$2,987.00 |
| Worker's Compensation Insurance | \$36,035.09 | \$36,133.00 | (\$97.91) | \$325,810.11 | \$301,971.00 | \$23,839.11 | \$410,370.00 | 79.39% | \$84,559.89 |
| Total Operating Expenses | \$1,749,532.08 | \$2,367,439.78 | (\$617,907.70) | \$10,523,429.74 | \$12,565,872.18 | (\$2,042,442.44) | \$16,219,595.89 | 64.88% | \$5,696,166.15 |
| Indigent Care Expenses | | | | | | | | | |
| 1115 Medicaid Waiver - Uncompensated Care | \$283,048.00 | \$196,471.00 | \$86,577.00 | \$2,230,983.57 | \$1,768,239.00 | \$462,744.57 | \$2,357,650.00 | 94.63% | \$126,666.43 |
| Specialty Healthcare Providers | \$400,567.06 | \$228,060.00 | \$172,507.06 | \$1,973,038.14 | \$2,052,540.00 | (\$79,501.86) | \$2,736,724.00 | 72.09% | \$763,685.86 |
| Total Indigent Care Expenses | \$683,615.06 | \$424,531.00 | \$259,084.06 | \$4,204,021.71 | \$3,820,779.00 | \$383,242.71 | \$5,094,374.00 | 82.52% | \$890,352.29 |
| Capital Expenditures | | | | | | | | | |
| Capital Purchases - Land | \$0.00 | \$0.00 | \$0.00 | \$4,750.00 | \$0.00 | \$4,750.00 | \$600,000.00 | 0.79% | \$595,250.00 |
| Capital Purchase - Building/Improvements | \$0.00 | \$0.00 | \$0.00 | \$468,084.92 | \$477,175.51 | (\$9,090.59) | \$542,175.51 | 86.33% | \$74,090.59 |

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For the Period Ended June 30, 2022

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|-----------------------------------|----------------------------|----------------------------|------------------------------|-----------------|-----------------|------------------|---------------------------|--------------------------|-------------------------------|
| Capital Purchase - Equipment | \$0.00 | \$1,324,735.00 | (\$1,324,735.00) | \$743,349.26 | \$2,027,900.98 | (\$1,284,551.72) | \$2,147,800.98 | 34.61% | \$1,404,451.72 |
| Capital Purchase - Vehicles | \$0.00 | \$707,300.00 | (\$707,300.00) | \$0.00 | \$707,300.00 | (\$707,300.00) | \$2,030,344.00 | 0.00% | \$2,030,344.00 |
| Capital Purchase - Capital Leases | \$0.00 | \$0.00 | \$0.00 | \$1,417,820.29 | \$1,428,219.00 | (\$10,398.71) | \$1,848,219.00 | 76.71% | \$430,398.71 |
| Total Capital Expenditures | \$0.00 | \$2,032,035.00 | (\$2,032,035.00) | \$2,634,004.47 | \$4,640,595.49 | (\$2,006,591.02) | \$7,168,539.49 | 36.74% | \$4,534,535.02 |
| Total Expenses | \$5,888,362.19 | \$8,357,017.78 | (\$2,468,655.59) | \$46,678,250.59 | \$52,755,762.67 | (\$6,077,512.08) | \$71,241,879.38 | 65.52% | \$24,563,628.79 |
| Revenue over Expeditures | (\$3,382,083.73) | (\$6,206,461.78) | \$2,824,378.05 | \$11,192,164.51 | \$4,983,666.33 | \$6,208,498.18 | (\$6,724,532.38) | (166.44%) | (\$17,916,696.89) |

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AGENDA ITEM # 26 Board Mtg.: 07/26/2022

Montgomery County Hospital District Payer Mix and Service Mix

Payer Mix

| | | | | | | | | | | | | | 12-Month |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Payer | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Total |
| Medicare | 1,826,209 | 2,044,170 | 1,821,098 | 1,703,787 | 1,713,958 | 1,879,489 | 2,113,518 | 1,788,211 | 2,052,881 | 1,830,641 | 1,989,390 | 2,029,785 | 22,793,138 |
| Medicaid | 476,255 | 476,551 | 438,887 | 413,658 | 403,489 | 450,928 | 414,201 | 381,788 | 381,772 | 422,392 | 489,522 | 519,700 | 5,269,142 |
| Insurance | 721,092 | 1,118,587 | 830,351 | 664,133 | 627,491 | 664,211 | 725,172 | 583,543 | 736,837 | 758,850 | 802,507 | 809,386 | 9,042,159 |
| Facility Contract | 13,244 | 5,620 | 3,093 | 10,499 | 4,310 | 4,026 | 5,404 | 2,114 | 5,353 | 5,987 | 7,314 | 7,103 | 74,067 |
| Bill Patient | 857,765 | 909,175 | 940,980 | 738,768 | 690,489 | 877,715 | 843,783 | 799,485 | 880,934 | 876,277 | 934,241 | 995,898 | 10,345,509 |
| Standby | 250 | 4,800 | 13,550 | 15,725 | 12,600 | 0 | 7,663 | 0 | 6,450 | 2,813 | 17,175 | 1,350 | 82,375 |
| Total | 3,894,815 | 4,558,902 | 4,047,959 | 3,546,571 | 3,452,337 | 3,876,368 | 4,109,741 | 3,555,140 | 4,064,226 | 3,896,960 | 4,240,149 | 4,363,222 | 47,606,390 |

| Payer | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | 12-Month % |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| Medicare | 46.9% | 44.8% | 45.0% | 48.0% | 49.6% | 48.5% | 51.4% | 50.3% | 50.5% | 46.9% | 46.9% | 46.5% | 47.9% |
| Medicaid | 12.2% | 10.5% | 10.8% | 11.7% | 11.7% | 11.6% | 10.1% | 10.7% | 9.4% | 10.8% | 11.5% | 11.9% | 11.1% |
| Insurance | 18.5% | 24.5% | 20.5% | 18.7% | 18.2% | 17.1% | 17.6% | 16.4% | 18.1% | 19.5% | 18.9% | 18.6% | 19.0% |
| Facility Contract | 0.3% | 0.1% | 0.1% | 0.3% | 0.1% | 0.2% | 0.1% | 0.1% | 0.1% | 0.2% | 0.2% | 0.2% | 0.2% |
| Bill Patient | 22.0% | 19.9% | 23.3% | 20.8% | 20.0% | 22.6% | 20.6% | 22.5% | 21.7% | 22.5% | 22.0% | 22.8% | 21.7% |
| Standby | 0.1% | 0.2% | 0.3% | 0.5% | 0.4% | 0.0% | 0.2% | 0.0% | 0.2% | 0.1% | 0.5% | 0.0% | 0.1% |
| Total | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Service Mix

| Payer | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | 12-Month Total |
|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|
| ALS | 2,982 | 3,570 | 3,129 | 2,670 | 2,641 | 2,987 | 3,024 | 2,646 | 3,063 | 2,939 | 3,205 | 3,418 | 36,274 |
| BLS | 821 | 809 | 764 | 794 | 719 | 767 | 785 | 649 | 719 | 710 | 774 | 692 | 9,003 |
| Other | 195 | 315 | 281 | 234 | 202 | 300 | 271 | 240 | 257 | 200 | 197 | 248 | 2,940 |
| Transfer | 2 | 2 | 0 | 1 | 2 | 3 | 2 | 1 | 0 | 3 | 3 | 4 | 23 |
| Standby | 1 | 12 | 33 | 36 | 28 | 0 | 9 | 0 | 6 | 1 | 5 | 2 | 133 |
| Total | 4,001 | 4,708 | 4,207 | 3,735 | 3,592 | 4,057 | 4,091 | 3,536 | 4,045 | 3,853 | 4,184 | 4,364 | 48,373 |

| Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | 12-Month % |
|--------|--|---|--|---|--|---|--|--|---|--|--|---|
| 74.5% | 75.8% | 74.4% | 71.5% | 73.5% | 73.6% | 73.9% | 74.8% | 75.7% | 76.3% | 76.6% | 78.3% | 75.0% |
| 20.5% | 17.2% | 18.2% | 21.3% | 20.0% | 18.9% | 19.2% | 18.4% | 17.8% | 18.4% | 18.5% | 15.9% | 18.6% |
| 4.9% | 6.7% | 6.7% | 6.3% | 5.6% | 7.4% | 6.6% | 6.8% | 6.4% | 5.2% | 4.7% | 5.7% | 6.1% |
| 0.1% | 0.0% | 0.0% | 0.0% | 0.1% | 0.1% | 0.1% | 0.0% | 0.0% | 0.1% | 0.1% | 0.1% | 0.0% |
| 0.0% | 0.3% | 0.7% | 0.9% | 0.8% | 0.0% | 0.2% | 0.0% | 0.1% | 0.0% | 0.1% | 0.0% | 0.3% |
| | | | | | | | | | | | | |
| 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| | 74.5% 20.5% 4.9% 0.1% 0.0% | 74.5% 75.8% 20.5% 17.2% 4.9% 6.7% 0.1% 0.0% 0.0% 0.3% | 74.5% 75.8% 74.4% 20.5% 17.2% 18.2% 4.9% 6.7% 6.7% 0.1% 0.0% 0.0% 0.0% 0.3% 0.7% | 74.5% 75.8% 74.4% 71.5% 20.5% 17.2% 18.2% 21.3% 4.9% 6.7% 6.7% 6.3% 0.1% 0.0% 0.0% 0.0% 0.0% 0.3% 0.7% 0.9% | 74.5% 75.8% 74.4% 71.5% 73.5% 20.5% 17.2% 18.2% 21.3% 20.0% 4.9% 6.7% 6.7% 6.3% 5.6% 0.1% 0.0% 0.0% 0.0% 0.1% 0.0% 0.3% 0.7% 0.9% 0.8% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 0.1% 0.0% 0.0% 0.1% 0.1% 0.1% 0.0% 0.3% 0.7% 0.9% 0.8% 0.0% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 73.9% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 19.2% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 6.6% 0.1% 0.0% 0.0% 0.1% 0.1% 0.1% 0.1% 0.0% 0.3% 0.7% 0.9% 0.8% 0.0% 0.2% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 73.9% 74.8% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 19.2% 18.4% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 6.6% 6.8% 0.1% 0.0% 0.0% 0.1% 0.1% 0.1% 0.0% 0.0% 0.3% 0.7% 0.9% 0.8% 0.0% 0.2% 0.0% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 73.9% 74.8% 75.7% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 19.2% 18.4% 17.8% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 6.6% 6.8% 6.4% 0.1% 0.0% 0.0% 0.1% 0.1% 0.1% 0.0% 0.0% 0.0% 0.3% 0.7% 0.9% 0.8% 0.0% 0.2% 0.0% 0.1% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 73.9% 74.8% 75.7% 76.3% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 19.2% 18.4% 17.8% 18.4% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 6.6% 6.8% 6.4% 5.2% 0.1% 0.0% 0.0% 0.1% 0.1% 0.1% 0.0% 0.0% 0.1% 0.0% 0.3% 0.7% 0.9% 0.8% 0.0% 0.2% 0.0% 0.1% 0.0% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 73.9% 74.8% 75.7% 76.3% 76.6% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 19.2% 18.4% 17.8% 18.4% 18.5% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 6.6% 6.8% 6.4% 5.2% 4.7% 0.1% 0.0% 0.0% 0.1% 0.1% 0.0% 0.0% 0.1% 0.1% 0.0% 0.3% 0.7% 0.9% 0.8% 0.0% 0.2% 0.0% 0.1% 0.0% 0.1% | 74.5% 75.8% 74.4% 71.5% 73.5% 73.6% 73.9% 74.8% 75.7% 76.3% 76.6% 78.3% 20.5% 17.2% 18.2% 21.3% 20.0% 18.9% 19.2% 18.4% 17.8% 18.4% 18.5% 15.9% 4.9% 6.7% 6.7% 6.3% 5.6% 7.4% 6.6% 6.8% 6.4% 5.2% 4.7% 5.7% 0.1% 0.0% 0.0% 0.1% 0.1% 0.0% 0.0% 0.1% 0.1% 0.0% 0.1% 0.1% 0.0% 0.0% 0.1% 0.1% 0.0% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% 0.0% 0.1% </td |

AGENDA ITEM # 26

Board Mtg.: 07/26/2022

Montgomery County Hospital District Accounts Receivable Analysis

Days in Accounts Receivable

| | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 |
|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| A/R Balance | 7,341,138 | | 7,875,400 | 7,746,363 | 7,363,267 | 7,146,302 | 7,693,191 | 7,568,753 | 7,444,967 | 7,325,376 | 7,818,257 | 8,251,320 |
| Total 6-Mo Charges | 14,563,518 | 15,492,327 | 15,965,488 | 15,898,313 | 15,703,760 | 15,756,266 | 15,802,843 | 15,027,446 | 14,883,298 | 15,143,021 | 15,710,941 | 16,060,891 |
| Avg Charge / Day * | 80,908 | 86,068 | 88,697 | 88,324 | 87,243 | 87,535 | 87,794 | 83,486 | 82,685 | 84,128 | 87,283 | 89,227 |
| A/R Days | 91 | 86 | 89 | 88 | 84 | 82 | 88 | 91 | 90 | 87 | 90 | 92 |

^{*} Beginning in August 2015, A/R Balance excludes liens related to motor vehicle accidents.

Accounts Receivable Aging by Dollars

| | | | | Da | ys | | | | |
|--------|-----------|-----------|-----------|-----------|---------|-----------|-----------|-----------|------------|
| Month | Current | 31-60 | 61-90 | 91-120 | 121-180 | >180 | Total | > 90 Days | > 120 Days |
| Jul-21 | 2,350,697 | 1,440,380 | 1,189,151 | 1,058,275 | 717,238 | 1,205,083 | 7,960,824 | 2,980,597 | 1,922,321 |
| Aug-21 | 2,750,737 | 1,360,835 | 1,231,145 | 1,019,338 | 495,968 | 1,164,272 | 8,022,295 | 2,679,579 | 1,660,241 |
| Sep-21 | 2,666,165 | 1,643,697 | 1,167,577 | 1,146,811 | 710,095 | 1,166,667 | 8,501,012 | 3,023,573 | 1,876,762 |
| Oct-21 | 2,217,004 | 1,629,537 | 1,402,797 | 1,105,323 | 828,774 | 1,211,882 | 8,395,317 | 3,145,979 | 2,040,656 |
| Nov-21 | 2,102,646 | 1,261,292 | 1,410,832 | 1,312,697 | 706,117 | 1,200,490 | 7,994,073 | 3,219,303 | 1,906,607 |
| Dec-21 | 2,296,820 | 1,170,785 | 1,081,995 | 1,278,980 | 749,927 | 1,208,287 | 7,786,794 | 3,237,194 | 1,958,214 |
| Jan-22 | 2,677,737 | 1,414,763 | 1,051,323 | 1,008,717 | 979,261 | 1,214,000 | 8,345,801 | 3,201,978 | 2,193,261 |
| Feb-22 | 2,440,953 | 1,739,920 | 1,167,148 | 941,289 | 743,550 | 1,247,895 | 8,280,755 | 2,932,735 | 1,991,446 |
| Mar-22 | 2,443,644 | 1,531,088 | 1,414,563 | 983,450 | 542,525 | 1,272,063 | 8,187,334 | 2,798,039 | 1,814,589 |
| Apr-22 | 2,374,200 | 1,440,824 | 1,225,659 | 1,117,116 | 675,144 | 1,241,328 | 8,074,270 | 3,033,588 | 1,916,472 |
| May-22 | 2,662,713 | 1,531,223 | 1,243,537 | 1,142,516 | 752,282 | 1,234,323 | 8,566,593 | 3,129,120 | 1,986,605 |
| Jun-22 | 2,835,875 | 1,680,986 | 1,317,413 | 1,121,799 | 823,821 | 1,217,862 | 8,997,755 | 3,163,482 | 2,041,683 |

Accounts Receivable Aging by Percentage

| | rico canto rico con agrico riging aly rici contago | | | | | | | | | | | |
|--------|--|-------|-------|--------|---------|------|-------|-----------|------------|--|--|--|
| | | | | Da | ys | | | | | | | |
| Month | Current | 31-60 | 61-90 | 91-120 | 121-180 | >180 | Total | > 90 Days | > 120 Days | | | |
| Jul-21 | 30% | 18% | 15% | 13% | 9% | 15% | 100% | 37% | 24% | | | |
| Aug-21 | 34% | 17% | 15% | 13% | 6% | 15% | 100% | 33% | 21% | | | |
| Sep-21 | 31% | 19% | 14% | 13% | 8% | 14% | 100% | 36% | 22% | | | |
| Oct-21 | 26% | 19% | 17% | 13% | 10% | 14% | 100% | 37% | 24% | | | |
| Nov-21 | 26% | 16% | 18% | 16% | 9% | 15% | 100% | 40% | 24% | | | |
| Dec-21 | 29% | 15% | 14% | 16% | 10% | 16% | 100% | 42% | 25% | | | |
| Jan-22 | 32% | 17% | 13% | 12% | 12% | 15% | 100% | 38% | 26% | | | |
| Feb-22 | 29% | 21% | 14% | 11% | 9% | 15% | 100% | 35% | 24% | | | |
| Mar-22 | 30% | 19% | 17% | 12% | 7% | 16% | 100% | 34% | 22% | | | |
| Apr-22 | 29% | 18% | 15% | 14% | 8% | 15% | 100% | 38% | 24% | | | |
| Jun-22 | 32% | 19% | 15% | 12% | 9% | 14% | 100% | 35% | 23% | | | |

^{**} Avg Charge / Day is calculated using the most current six months' charges divided by 180 days.

Montgomery County Hospital District Accounts Payable Analysis

Accounts Payable Aging by Dollars

| Accounts I ayable Aging by Donars | | | | | | | | | | | |
|-----------------------------------|---------|-------|-------|------|---------|---------|---------------|--|--|--|--|
| | | | | Days | | | \$ Total | | | | |
| Month | Current | 31-60 | 61-90 | > 90 | Credits | Total | minus Credits | | | | |
| Jul-21 | 392,663 | - | - | 2 | (2) | 442,222 | 392,665 | | | | |
| Aug-21 | 291,676 | - | - | 2 | (2) | 392,663 | 291,678 | | | | |
| Sep-21 | 291,676 | - | - | 2 | (2) | 392,663 | 291,678 | | | | |
| Oct-21 | 734,124 | - | - | 2 | (2) | 291,676 | 734,126 | | | | |
| Nov-21 | 894,894 | - | - | 2 | (2) | 291,676 | 894,896 | | | | |
| Dec-21 | 220,840 | - | - | 2 | (2) | 734,124 | 220,842 | | | | |
| Jan-22 | 175,378 | - | - | 2 | (2) | 894,894 | 175,380 | | | | |
| Feb-22 | 645,695 | - | - | 2 | (2) | 220,840 | 645,697 | | | | |
| Mar-22 | 352,435 | - | - | 2 | (2) | 175,378 | 352,437 | | | | |
| Apr-22 | 305,304 | - | - | 2 | (2) | 645,695 | 305,306 | | | | |
| May-22 | 240,708 | - | - | 2 | (2) | 352,435 | 240,710 | | | | |
| Jun-22 | 289,824 | - | - | 2 | (2) | 289,824 | 289,826 | | | | |

Board Mtg.: 07/27/22

Accounts Payable Aging by Percentage without Credits

| | | <u>,, </u> | Days | |
|--------|---------|------------|-------|------|
| Month | Current | 31-60 | 61-90 | > 90 |
| Jul-21 | 100% | 0% | 0% | 0% |
| Aug-21 | 100% | 0% | 0% | 0% |
| Sep-21 | 100% | 0% | 0% | 0% |
| Oct-21 | 100% | 0% | 0% | 0% |
| Nov-21 | 100% | 0% | 0% | 0% |
| Dec-21 | 100% | 0% | 0% | 0% |
| Jan-22 | 100% | 0% | 0% | 0% |
| Feb-22 | 100% | 0% | 0% | 0% |
| Mar-22 | 100% | 0% | 0% | 0% |
| Apr-22 | 100% | 0% | 0% | 0% |
| May-22 | 100% | 0% | 0% | 0% |
| Jun-22 | 100% | 0% | 0% | 0% |

Agenda Item # 27

Montgomery County Hospital District
Budget Amendment - Fiscal Year Ending September 30, 2022
Supplement to the Amendment Presented to the Board on July 26, 2022

| Account | Description | Total | Notes | Impact |
|-------------------|--|----------------|------------------------------|------------------|
| Docunav Projec | † | | | |
| 10-002-52200 | Advertising - HCAP | (3,500.00) | Reclassification of expense | Decrease expense |
| 10-002-53050 | Computer Software - HCAP | (2,500.00) | Reclassification of expense | Decrease expense |
| 10-002-54450 | Employee Recognition- HCAP | (2,000.00) | Reclassification of expense | Decrease expense |
| 10-002-58500 | Training/Related Expenses-CE-HCAP | (2,000.00) | Reclassification of expense | Decrease expense |
| 10-015-57100 | Professional Fees-Information Technology | 10,000.00 | Docunav Project | Increase Expense |
| | Total Docunav Project | 0.00 | • | · |
| | | | | |
| Fleet Install Ted | hnician | | | |
| 10-007-52250 | Ambulance Supplemental IGT - EMS | (32,030.00) | Reclassification of expense | Decrease expense |
| 10-010-51100 | Regular Pay - Fleet | 24,921.00 | Add Fleet Install Technician | Increase Expense |
| 10-010-51300 | Paid Time Off - Fleet | 2,278.00 | Add Fleet Install Technician | Increase Expense |
| 10-010-51500 | Payroll Taxes - Fleet | 2,115.00 | Add Fleet Install Technician | Increase Expense |
| 10-010-51650 | TCDRS Plan - Fleet | 2,716.00 | Add Fleet Install Technician | Increase Expense |
| | Total Fleet Install Technician | 0.00 | | |
| | | | | |
| | Total Expense | 0.00 | Increase in Expense | |
| | | | | |
| | | | | |
| Increase / (Decr | ease) Net Revenue over Expenses | 0.00 | | |
| 51/2022 5 1 . | | (6.704.500.00) | | |
| FY 2022 Budget | ed Net Revenue over Expenses | (6,724,532.38) | | |
| FY 2022 Amend | ed Budgeted Net Revenue over Expenses | (6,724,532.38) | | |

Consider and act on payment of District invoices (Mr. Grice, Treasurer-MCHD Board)

TOTAL FOR

INVOICES

\$1,946,668.40

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|------------------------------|--------------|--------------------|-------------|--------------|--|--------------|---|------------|
| A/W MECHANICAL SERVICES, LL | 6/1/2022 | 205219597 | 8464 | 07/06/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$405.00 |
| | 6/1/2022 | 202219227 | 8464 | 07/06/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$1,370.00 |
| | | | | | | Tot | tals for A/W MECHANICAL SERVICES, LLP: | \$1,775.00 |
| ABLE GLASS & MIRROR CO, INC. | 6/1/2022 | 029166089 | 112902 | 06/29/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$287.26 |
| | | | | | | T | otals for ABLE GLASS & MIRROR CO, INC.: | \$287.26 |
| ACTIVE 911, INC | 6/15/2022 | 422784 | 112903 | 06/29/22 | ALERTING SUBSCRIPTION | 10-015-53050 | Computer Software-Infor | \$3,760.90 |
| | 6/15/2022 | 423006 | 112903 | 06/29/22 | ADDITONAL LICENSES ALERTING SUBSCRIPTION | 10-015-53050 | Computer Software-Infor | \$68.46 |
| | | | | | | | Totals for ACTIVE 911, INC: | \$3,829.36 |
| ADANDY CABLING | 6/29/2022 | 62922 | 8465 | 07/06/22 | INSTALL CAT 5E CABLES | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$1,685.00 |
| | | | | | | | Totals for ADANDY CABLING: | \$1,685.00 |
| ALONTI CAFE & CATERING | 6/1/2022 | 1816294 | 8203 | 06/15/22 | NEW HIRE 03.03.22 | 10-009-56100 | Meeting Expenses-Dept | \$115.58 |
| | 6/1/2022 | 1833977 | 8203 | 06/15/22 | NEW HIRE 05.16.22 | 10-009-56100 | Meeting Expenses-Dept | \$83.17 |
| | 6/1/2022 | 1833985 | 8203 | 06/15/22 | NEW HIRE 05.17.22 | 10-009-56100 | Meeting Expenses-Dept | \$91.01 |
| | 6/1/2022 | 1834105 | 8203 | 06/15/22 | NEW HIRE 05.18.22 | 10-009-56100 | Meeting Expenses-Dept | \$97.50 |
| | 6/1/2022 | 1835750 | 8203 | 06/15/22 | NEW HIRE 05.25.22 | 10-009-56100 | Meeting Expenses-Dept | \$441.94 |
| | 6/1/2022 | 1837037 | 8203 | 06/15/22 | CE 05.26.22 | 10-009-56100 | Meeting Expenses-Dept | \$550.40 |
| | 6/1/2022 | 1837042 | 8203 | 06/15/22 | CE 05.27.22 | 10-009-56100 | Meeting Expenses-Dept | \$554.40 |
| | 6/1/2022 | 1837607 | 8203 | 06/15/22 | CE 05.31.22 | 10-009-56100 | Meeting Expenses-Dept | \$554.40 |
| | 6/1/2022 | 1837613 | 8203 | 06/15/22 | CE 06.02.22 | 10-009-56100 | Meeting Expenses-Dept | \$392.40 |
| | 6/1/2022 | 1837724 | 8203 | 06/15/22 | CE 06.01.22 | 10-009-56100 | Meeting Expenses-Dept | \$531.87 |
| | 6/1/2022 | 1834107 | 8203 | 06/15/22 | NEW HIRE 05.19.22 | 10-009-56100 | Meeting Expenses-Dept | \$83.83 |
| | 6/13/2022 | 1841286 | 8409 | 06/29/22 | NEOP LUCHEON 06.13.2022 | 10-025-58500 | Training/Related Expenses-CE-Human | \$590.84 |
| | 6/14/2022 | 1841566 | 8466 | 07/06/22 | NEOP 06.14.22 | 10-025-58500 | Training/Related Expenses-CE-Human | \$617.09 |
| | | | | | | | Totals for ALONTI CAFE & CATERING: | \$4,704.43 |
| AMAZON.COM LLC | 6/10/2022 | 98949649989 6.10.2 | 8467 | 07/06/22 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfor | \$27.99 |
| | 6/10/2022 | 78679745687 6.10.2 | 8410 | 06/29/22 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfor | \$122.00 |
| | 6/10/2022 | 947657363589 | 8410 | 06/29/22 | SHOP TOOLS | 10-004-57700 | Shop Tools-Radio | \$61.04 |
| | 6/10/2022 | 898348536695 | 8410 | 06/29/22 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfor | \$165.10 |
| | 6/10/2022 | 657997999788 | 8467 | 07/06/22 | SMALL EQUIPMENT | 10-009-57750 | Small Equipment & Furniture-Dept | \$125.85 |
| | 6/10/2022 | 638566773337 | 8467 | 07/06/22 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Infor | \$487.99 |
| | 6/10/2022 | 598487335585 | 8410 | 06/29/22 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Mater | \$64.08 |
| | 6/10/2022 | 553885887874 | 8410 | 06/29/22 | SMALL EQUIPMENT | 10-016-57750 | Small Equipment & Furniture-Facil | \$575.19 |
| | 6/10/2022 | 455564545936 | 8410 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$72.00 |
| | 6/10/2022 | 453346777986 | 8410 | 06/29/22 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfor | \$36.41 |
| | 6/10/2022 | 449978635563 | 8467 | 07/06/22 | SHOP TOOLS | 10-010-57700 | Shop Tools-Fleet | \$32.99 |
| | 6/10/2022 | 448677694885 | 8467 | 07/06/22 | EMPLOYEE RECOGNITION | 10-025-54450 | Employee Recognition-Human | \$14.99 |
| | 6/10/2022 | 446496564787 | 8467 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$99.96 |
| | 6/10/2022 | 439773795588 | 8467 | 07/06/22 | SHOP SUPPLIES | 10-004-57725 | Shop Supplies-Radio | \$219.96 |
| | 6/10/2022 | 435339359795 | 8467 | 07/06/22 | MAINTENANCE & REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$29.35 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------|--------------|--------------------|-------------|--------------|--|----------------|---|-----------------------------|
| | 6/10/2022 | 434668847783 | 8467 | 07/06/22 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfor | \$275.80 |
| | | | | | | | Totals for AMAZON.COM LLC: | \$2,410.70 |
| AMBASSADOR SERVICES, LLC | 6/1/2022 | 92920 | 8204 | 06/15/22 | JANITORIAL SERVICE FOR MAY 2022 | 10-016-53330 | Contractual Obligations- Other-Facil | \$6,938.06 |
| | 6/1/2022 | 93410 | 8473 | 07/06/22 | JANITORIAL SERVICE FOR JUNE 2022 | 10-016-53330 | Contractual Obligations- Other-Facil | \$6,938.06 |
| | | | | | | | Totals for AMBASSADOR SERVICES, LLC: | \$13,876.12 |
| AMERICAN HEART ASSOCIATION | 6/18/2022 | SCPR92631 | 8474 | 07/06/22 | BLS PROVIDER CARDS | 10-009-52600 | Books/Materials-Dept | \$4,512.90 |
| | | | | | | Totals for AME | RICAN HEART ASSOCIATION, INC. (AHA): | \$4,512.90 |
| AMERITAS LIFE INSURANCE COF | 6/1/2022 | 010-48743 06.01.22 | 6987 | 06/01/22 | ACCT 010-048743-00002 VISION PREMIUMS MAY 22 | 10-025-51700 | Health & Dental-Human | \$4,253.33 |
| | | | | | | Tota | als for AMERITAS LIFE INSURANCE CORP: | \$4,253.33 |
| AT&T (105414) | 6/13/2022 | 813599426 06.13.2 | 112904 | 06/29/22 | STATION 41 FIRE PANEL 06/13/22-07/12/22 | 10-016-58800 | Utilities-Facil | \$219.74 |
| | 6/21/2022 | 131652005 06.21.2 | 112966 | 07/06/22 | HISD T1 ISSI 06/21/22-07/20/22 | 10-004-58310 | Telephones-Service-Radio | \$239.11 |
| | | | | | | | Totals for AT&T (105414): | \$458.85 |
| AT&T (U-VERSE) | 6/22/2022 | 150883685 06.22.22 | 112967 | 07/06/22 | STATION 41 06/23/22-07/22/22 | 10-015-58310 | Telephones-Service-Infor | \$123.05 |
| | | | | | | | Totals for AT&T (U-VERSE): | \$123.05 |
| AT&T MOBILITY-ROC (6463) | 6/23/2022 | 36735112X0623202 | 112905 | 06/29/22 | ACCT# 836735112 05/16/22-06/15/22 | 10-004-58200 | Telephones-Cellular-Radio | \$96.63 |
| | 6/19/2022 | 7283884314X0627 | 112968 | 07/06/22 | ACCT# 287283884314 05/20/22-06/19/22 | 10-015-58200 | Telephones-Cellular-Infor | \$309.74 |
| | | | | | | | Totals for AT&T MOBILITY-ROC (6463): | \$406.37 |
| BATES, LAUREN | 6/9/2022 | ABE*06092022 | 8206 | 06/15/22 | EXPENSE - CONFERENCES - FEES TRAVEL & MEALS | 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou | \$864.45 |
| | 6/9/2022 | ABE*06092022B | 8206 | 06/15/22 | EXPENSE - CONFERENCES - FEES TRAVEL & MEALS | 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou | \$149.00 |
| | 6/9/2022 | ABE*06092022C | 8206 | 06/15/22 | MILEAGE - (06/05/2022 - 06/08/2022) | 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou Totals for BATES, LAUREN: | \$193.05 \$1,206.50 |
| BCBS OF TEXAS (DENTAL) | 6/1/2022 | 123611 06.01.2022 | 6989 | 06/01/22 | BILL PERIOD: 06-01-2022 TO 07-01-2022 | 10-025-51700 | Health & Dental-Human | \$21,937.20 |
| | | | | | | | Totals for BCBS OF TEXAS (DENTAL): | \$21,937.20 |
| BCBS OF TEXAS (POB 731428) | 6/5/2022 | 523325492660 | 6967 | 06/05/22 | BCBS PPO & HSA CLAIMS 05/28/2022-06/03/2022 | 10-025-51710 | Health Insurance Claims-Human | \$57,759.54 |
| | 6/12/2022 | 523329506403 | 6990 | 06/12/22 | BCBS PPO & HSA CLAIMS 06/04/2022-06/10/2022 | 10-025-51710 | Health Insurance Claims-Human | \$74,923.18 |
| | 6/26/2022 | 523325722957 | 7034 | 06/26/22 | BCBS PPO & HSA CLAIMS 06/18/2022-06/24/2022 | 10-025-51710 | Health Insurance Claims-Human | \$95,468.33 |
| | 6/19/2022 | 523323703585 | 7035 | 06/19/22 | BCBS PPO & HSA CLAIMS 06/11/2022-06/17/2022 | 10-025-51710 | Health Insurance Claims-Human | \$81,331.75 |
| | 6/1/2022 | 23324524221 (5.29 | 7036 | 06/01/22 | BCBS PPO & HSA CLAIMS 05/21/2022-05/27/2022 | 10-025-51710 | Health Insurance Claims-Human | \$33,101.33 |
| | | | | | | 10-025-51720 | Health Insurance Admin Fees-Human Totals for BCBS OF TEXAS (POB 731428): | \$33,101.32 \$375,685.45 |
| BLINN COLLEGE DISTRICT | 6/10/2022 | 202230113 | 8411 | 06/29/22 | BLINN TUITION AND FEES | 10-009-58500 | Training/Related Expenses-CE-Dept | \$18,471.00 |
| | | | | | | | Totals for BLINN COLLEGE DISTRICT: | \$18,471.00 |
| BOON-CHAPMAN (Prime DX) | 6/1/2022 | S0030005708 | 8208 | 06/15/22 | MARCH 2022 PRIMEDX FEES | 10-002-55700 | Management Fees-HCAP | \$11,595.95 |
| | 6/1/2022 | S0030005764 | 8207 | 06/15/22 | MAY 2022 PRIMEDX FEES | 10-002-55700 | Management Fees-HCAP | \$7,655.75 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|------------------------------|--------------|--------------|-------------|--------------|---|--------------|--|--------------------------|
| | | | | | | | Totals for BOON-CHAPMAN (Prime DX): | \$19,251.70 |
| BOUND TREE MEDICAL, LLC | 6/8/2022 | 84553833 | 8364 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$836.78 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$537.60 |
| | 6/9/2022 | 84555777 | 8364 | 06/22/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$22.40 |
| | 6/7/2022 | 84551822 | 8364 | 06/22/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$2,806.00 |
| | | | | | | 10-008-53900 | Disposable Medical Supplies-Mater | \$1,460.16 |
| | 6/10/2022 | 84557777 | 8412 | 06/29/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$381.22 |
| | 6/15/2022 | 84563811 | 8412 | 06/29/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$1,250.19 |
| | 6/14/2022 | 84562074 | 8412 | 06/29/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$574.80 |
| | | | | | | 10-008-53900 | Disposable Medical Supplies-Mater | \$16,530.01 |
| | | | | | | 10-008-53800 | Disposable Linen-Mater | \$875.00 |
| | 6/16/2022 | 84565495 | 8412 | 06/29/22 | MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Mater | \$836.04 |
| | 6/17/2022 | 84567247 | 8412 | 06/29/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$532.00 |
| | 6/21/2022 | 84570887 | 8475 | 07/06/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$1,954.80 |
| | 6/21/2022 | 84570886 | 8475 | 07/06/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$22.20 |
| | 6/23/2022 | 84573985 | 8475 | 07/06/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$1,311.88 |
| | | | | | | | Totals for BOUND TREE MEDICAL, LLC: | \$29,931.08 |
| BRITT, KIMBERLIE | 6/11/2022 | BRI*06112022 | 8365 | 06/22/22 | MILEAGE - (06/06/2022 - 06/10/2022) | 10-007-56200 | Mileage Reimbursements-EMS | \$16.85 |
| | 6/25/2022 | BRI*06252022 | 8413 | 06/29/22 | MILEAGE - (01/18/2022 - 06/26/2022) | 10-007-56200 | Mileage Reimbursements-EMS | \$35.10 |
| | | | | | | | Totals for BRITT, KIMBERLIE: | \$51.95 |
| BUCKALEW CHEVROLET | 6/6/2022 | 568749 | | 06/06/22 | CREDIT | 10-010-59050 | Vehicle-Parts-Fleet | (\$254.52) |
| | 6/6/2022 | 568749 | | 06/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$254.52 |
| | 6/7/2022 | 568771 | 112834 | 06/22/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$169.80 |
| | 6/3/2022 | 568707 | 112800 | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$214.05 |
| | 6/10/2022 | 568899 | 112908 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$655.20 |
| | | | | | | | Totals for BUCKALEW CHEVROLET: | \$1,039.05 |
| BUD GRIFFIN SUPPORT, INC. | 6/20/2022 | 03-23453 | 8476 | 07/06/22 | PM INSPECTION FOR 06/01/22-08/31/22 | 10-016-55650 | Maintenance- Equipment-Facil | \$700.00 |
| | | | | | | | Totals for BUD GRIFFIN SUPPORT, INC.: | \$700.00 |
| CAMPBELL, JAMES | 6/22/2022 | CAM*06222022 | 8414 | 06/29/22 | TUITION - 2022 | 10-025-58550 | Tuition Reimbursement-Human | \$960.00 |
| | 6/27/2022 | CAM*06272022 | 8414 | 06/29/22 | PER DIEM - PINNACLE (07/25/2022-07/29/2022) | 10-000-14900 | Prepaid Expenses-BS Totals for CAMPBELL, JAMES: | \$244.50 \$1,204.50 |
| | | | | | | | Totals for OAIVII BELL, JAIVILO. | \$1,204.30 |
| CANON FINANCIAL SERVICES, IN | 6/11/2022 | 28714518 | 8477 | 07/06/22 | SCHEDULE # 001-0824246-001/CONTRACT NO. DIR-CPO-44; | | Leases/Contracts-Infor | \$4,228.70 \$4,228.70 |
| | | | | | | iota | IN IN CANON I INAMOIAL SERVICES, INC | φ 1 ,220.70 |
| CBP EMERGENCY CARE PLLC | 6/5/2022 | CBP060522 | 8415 | 06/29/22 | ASSISTANT MEDICAL DIRECTOR/MD TERM ON CALL(5/0) | 10-009-57100 | Professional Fees-Dept | \$13,525.00 |
| | | | | | | | Totals for CBP EMERGENCY CARE PLLC: | \$13,525.00 |
| CDW GOVERNMENT, INC. | 6/8/2022 | Z298256 | 8366 | 06/22/22 | HP DM DUAL VESA SLV | 10-004-57750 | Small Equipment & Furniture-Radio | \$117.00 |
| | 6/1/2022 | W607693 | 8366 | 06/22/22 | ABSOLUTE DDS PREM 1 YR | 10-015-53050 | Computer Software-Infor | \$8,600.00 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|------------------------------|--------------|---------------------|-------------|---------------|---|--------------|--|--------------------------|
| | 6/10/2022 | Z455106 | 8416 | 06/29/22 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfor | \$1,868.12 |
| | 6/14/2022 | Z587228 | 8416 | 06/29/22 | LVO 3YR PROTECTION | 10-015-53100 | Computer Supplies/Non-CapInfor | \$153.61 |
| | | | | | | | Totals for CDW GOVERNMENT, INC.: | \$10,738.73 |
| CENTERPOINT ENERGY (REL109) | 6/8/2022 | 88589239 06.08.22 | 6991 | 06/23/22 | ADMIN 05/02/22-06/02/22 | 10-016-58800 | Utilities-Facil | \$1,295.64 |
| | 6/1/2022 | 92013168 06.01.22 | 6992 | 06/15/22 | STATION 30 04/22/22-05/24/22 | 10-016-58800 | Utilities-Facil | \$25.27 |
| | 6/1/2022 | 4015806066 06.01.2 | 6993 | 06/16/22 | ROBINSON TOWER 04/25/22-05/25/22 | 10-004-58800 | Utilities-Radio | \$31.40 |
| | 6/10/2022 | 4018941639 06.10.2 | 7015 | 06/27/22 | STATION 15 05/05/22-06/06/22 | 10-016-58800 | Utilities-Facil | \$21.06 |
| | 6/10/2022 | 88820089 06.10.22 | 7016 | 06/27/22 | STATION 10 05/04/22-06/03/22 | 10-016-58800 | Utilities-Facil | \$25.27 |
| | 6/17/2022 | 98116148 06.17.22 | 7017 | 07/05/22 | STATION 14 05/12/22-06/14/22 | 10-016-58800 | Utilities-Facil | \$33.40 |
| | 6/17/2022 | 4013049610 6.17.2 | 7018 | 07/05/22 | STATION 45 05/11/22-06/13/22 | 10-016-58800 | Utilities-Facil | \$27.88 |
| | 6/29/2022 | 92013168 06.29.22 | 7057 | 07/14/22 | STATION 30 05/24/22-06/22/22 | 10-016-58800 | Utilities-Facil | \$24.14 |
| | 6/2/2022 | 88796735 06.02.22 | 7058 | 06/17/22 | STATION 20 04/26/22-05/26/22 | 10-016-58800 | Utilities-Facil | \$58.19 |
| | 6/1/2022 | 4006986422 05.18.2 | 7059 | 06/02/22 | STATION 43 04/12/22-05/11/22 | 10-016-58800 | Utilities-Facil | \$34.10 |
| | 0/1/2022 | .000,00.122.0011012 | 7037 | 00/02/22 | 511116.1.15.01.12.22.00.11.22 | | tals for CENTERPOINT ENERGY (REL109): | \$1,576.35 |
| CVA OF DEST GOVERNOY DVG | < / // /2022 | 26162 | | | EVENTA OF SERVICE BY MOVEMBY A | 10.016.55600 | | 0155.00 |
| CHASE PEST CONTROL, INC. | 6/1/2022 | 36163 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$155.00 |
| | 6/1/2022 | 36164 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$195.00 |
| | 6/1/2022 | 36165 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$175.00 |
| | 6/1/2022 | 36166 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$155.00 |
| | 6/1/2022 | 36607 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$155.00 |
| | 6/1/2022 | 36604 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$155.00 |
| | 6/1/2022 | 36606 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$145.00 |
| | 6/1/2022 | 36582 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$155.00 |
| | 6/1/2022 | 36516 | 8210 | 06/15/22 | EXTERIOR SERVICE BI-MONTHLY | 10-016-55600 | Maintenance & Repairs-Buildings-Facil Totals for CHASE PEST CONTROL, INC.: | \$95.00 \$1,385.00 |
| | | | | | | | | . , |
| COLONIAL LIFE | 6/1/2022 | 33876100513038 | 6994 | 06/01/22 | CONTROL NO. E3387610 PREMIUMS 05/01/2022-05/31/2022 | 10-000-21590 | P/R-Premium Cancer/Accident-BS Totals for COLONIAL LIFE: | \$4,432.02 \$4,432.02 |
| COLORTECH DIRECT & IMPACT I | 6/1/2022 | 34507 | 9269 | 06/22/22 | POSTERS | 10-009-57000 | Printing Services-Dept | \$64.80 |
| COLORTECTI DIRECT & IMPACT I | 0/1/2022 | 34307 | 8368 | 06/22/22 | FOSTERS | | OLORTECH DIRECT & IMPACT PRINTING: | \$64.80 |
| COMCAST (BOD 0507) | (/15/2022 | 001000207 | 112000 | 0 < 10 0 10 0 | MACNOLIA TOWER IT OURS 07/14 | 10.015.50210 | Tabalana Caria L.Ca | ¢2 040 9 <i>6</i> |
| COMCAST (POB 8587) | 6/15/2022 | 001000396807 | 112909 | 06/29/22 | MAGNOLIA TOWER/IT 06/15-07/14 | 10-015-58310 | Telephones-Service-Infor Totals for COMCAST (POB 8587): | \$2,049.86 \$2,049.86 |
| | | | | | | | | Ψ2,017.00 |
| COMCAST CORPORATION (POB 6 | 6/1/2022 | 591231326 05.25.2 | 112801 | 06/15/22 | STATION 23 05/30/22-06/29/22 | 10-015-58310 | Telephones-Service-Infor | \$116.35 |
| | 6/1/2022 | 080546356 06.01.2 | 112802 | 06/15/22 | STATION 21 06/05/22-07/04/22 | 10-016-58800 | Utilities-Facil | \$59.95 |
| | | | | | | 10-015-58310 | Telephones-Service-Infor | \$107.81 |
| | 6/1/2022 | :080776359 06.01.2 | 112803 | 06/15/22 | STATION 34 06/06/22-07/05/22 | 10-015-58310 | Telephones-Service-Infor | \$193.85 |
| | 6/25/2022 | 591231326 06.25.2 | 112971 | 07/06/22 | STATION 23 06/30/22-07/29/22 | 10-015-58310 | Telephones-Service-Infor | \$116.35 |
| | | | | | | Totals fo | r COMCAST CORPORATION (POB 60533): | \$594.31 |
| COMMISSION ON ACCREDITATION | 6/27/2022 | CAS062722 \$10,000 | 112898 | 06/27/22 | CAAS REACCREDIATION APPLICATION FEE | 10-007-54100 | Dues/Subscriptions-EMS | \$10,000.00 |
| Commission on Neolebiran | 6/27/2022 | CAS062722 \$6,000 | 112899 | 06/27/22 | CAAS REACCREDIATION REVIEWER HONORARIA/EXPEN | | Dues/Subscriptions-EMS | \$6,000.00 |
| | 0/2//2022 | CA5002/22 \$0,000 | 112899 | 06/2//22 | CAAS REACCREDIATION REVIEWER HUNUKAKIA/EXPEN | 10-00/-54100 | Dues/Subscriptions-EMS | \$6,000.00 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. Account Description | Amount |
|-----------------------------|--------------|-------------|-------------|--------------|---------------------|---|----------------|
| | | | | | | Totals for COMMISSION ON ACCREDITATION OF AMBULANCE SERVICE | s: \$16,000.00 |
| CONROE TRUCK & TRAILER INC. | 6/13/2022 | 294070-01 | 8418 | 06/29/22 | VEHICLE PARTS | 10-010-59050 Vehicle-Parts-Fleet | \$422.88 |
| | | | | | | Totals for CONROE TRUCK & TRAILER INC | \$422.88 |
| CONROE WELDING SUPPLY, INC. | 6/1/2022 | CT127268A | 8211 | 06/15/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$35.78 |
| | 6/1/2022 | CT127268B | 8211 | 06/15/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$186.01 |
| | 6/6/2022 | CT129831A | 8211 | 06/15/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$89.45 |
| | 6/6/2022 | CT129831B | 8211 | 06/15/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$132.34 |
| | 6/21/2022 | CT131894A | 8419 | 06/29/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$71.56 |
| | 6/21/2022 | CT131894B | 8419 | 06/29/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$203.90 |
| | 6/27/2022 | PS494099 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$61.20 |
| | 6/27/2022 | PS494100 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$43.60 |
| | 6/27/2022 | PS494096 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$36.59 |
| | 6/1/2022 | CT129180 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$79.80 |
| | 6/2/2022 | CT129331 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$179.60 |
| | 6/14/2022 | CT130842 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$159.00 |
| | 6/14/2022 | CT130880 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$153.20 |
| | 6/17/2022 | CT131468 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$106.20 |
| | 6/20/2022 | CT131748 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$77.80 |
| | 6/21/2022 | CT131848 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$280.20 |
| | 6/23/2022 | CT132221 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$171.80 |
| | 6/8/2022 | CT130146 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$72.40 |
| | 6/1/2022 | CT129061 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$231.40 |
| | 6/1/2022 | CT129077 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$150.20 |
| | 6/2/2022 | CT129276 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$89.30 |
| | 6/2/2022 | CT129313 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$211.80 |
| | 6/21/2022 | CT131813 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$157.00 |
| | 6/6/2022 | PS493165 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$60.20 |
| | 6/6/2022 | PS493167 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$42.60 |
| | 6/6/2022 | PS493166 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$43.60 |
| | 6/6/2022 | PS493163 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$48.29 |
| | 6/20/2022 | PS493437 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$33.80 |
| | 6/20/2022 | PS493438 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$71.00 |
| | 6/20/2022 | PS493767 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$46.12 |
| | 6/20/2022 | PS493769 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$61.20 |
| | 6/8/2022 | CT129937 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$79.80 |
| | 6/8/2022 | CT130173 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$115.00 |
| | 6/10/2022 | CT129688 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$123.80 |
| | 6/10/2022 | CT130184 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$98.40 |
| | 6/1/2022 | CT129078 | 8500 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$99.72 |
| | 6/13/2022 | CT130657 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$150.20 |
| | 6/15/2022 | CT130889 | 8501 | 07/06/22 | OXYGEN MEDICAL | 10-008-56600 Oxygen & Gases-Mater | \$132.60 |
| | 6/28/2022 | CT132970A | 8502 | 07/06/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$35.78 |
| | 6/28/2022 | CT132970B | 8502 | 07/06/22 | NITROUS OXIDE | 10-008-56600 Oxygen & Gases-Mater | \$257.57 |
| | 0.20.2022 | C.1.52770D | 0302 | 07.00/22 | | 10 000 50000 Oxygen & Guses Huter | Ψ201.01 |

| CONSOLIDATED COMMUNICAT 61/2002 69900146016.12 1235 60222 ADMIN 061622 071522 19-015-5811 Telephones-Service-life 578-700 578 | Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|---|----------------------------|--------------|--------------------|-------------|--------------|---|-----------------|---|-------------|
| Control Con | | 6/28/2022 | CT132970C | 8502 | 07/06/22 | NITROUS OXIDE | 10-008-56600 | Oxygen & Gases-Mater | \$89.45 |
| Part | | | | | | | То | otals for CONROE WELDING SUPPLY, INC.: | \$4,569.26 |
| Color Colo | CONSOLIDATED COMMUNICATION | 6/16/2022 | 009600146/0 6.16.2 | 112835 | 06/22/22 | ADMIN 06/16/22-07/15/22 | 10-015-58310 | Telephones-Service-Infor | \$879.02 |
| COTTAR, SARAH 6-20.02 COTT06(1022 819) 06(13) 22 MONIES OWED TO EMPLOYEE 16-000-14465 AR Employe-RS 512.728.84 512. | | 6/21/2022 | 365391160/0 6.21.2 | 112910 | 06/29/22 | ADMIN 06/21/22-07/22/22 | 10-015-58310 | Telephones-Service-Infor | \$16,369.71 |
| COCKER, JAMES KEVIN 6-10-202 COF-001-202 8-169 0-0-202 PER DIEM - INSACE (0712-202-202-202-202-202-202-202-202-202-2 | | | | | | | Totals for 0 | CONSOLIDATED COMMUNICATIONS-TXU: | \$17,248.73 |
| CROCKER, JAMIS KEVIN 6-17-022 CRO-9621202 8430 662-922 PER DITM - IMAGETREIND CONNICT (9/19/202-07/22202) 10-006-1490 Conference - Fees, Travel, & Meals-ITMS Q S37/5-00 | COTTAR, SARAH | 6/3/2022 | COT060322 | 8141 | 06/06/22 | MONIES OWED TO EMPLOYEE | 10-000-14305 | A/R Employee-BS | \$6,423.42 |
| CROCKER, IAMES KEVIN 67/2002 CRO*0621/2022 8490 06/2022 PER DIEM - PINNACLE (07/25/2022-07/29/2022) 10-000-14900 Per DIEM - PINNACLE (07/25/2022-07/29/2022) 10-000-15900 Station Supplie-Mater St.51.00 | | 6/10/2022 | COT061022 | 8193 | 06/13/22 | MONIES OWED TO EMPLOYEE | 10-000-14305 | A/R Employee-BS | \$32,328.48 |
| Per DIEM - PINNACLE (0725/2022-0729/2022) 10-000-1400 Propiet Expense-188 \$24.45 | | | | | | | | Totals for COTTAR, SARAH: | \$38,751.90 |
| CROWN PAPER AND CHEMICAL 69/2022 149399 8379 062222 STATION SUPPLIES 10-008-57900 Sation Supplies-Mater 5165.00 | CROCKER, JAMES KEVIN | 6/21/2022 | CRO*06212022 | 8369 | 06/22/22 | PER DIEM - IMAGETREND CONNECT (07/19/2022-07/22/202 | 2. 10-045-53150 | Conferences - Fees, Travel, & Meals-EMS Q | \$276.50 |
| CROWN PAPER AND CHEMICAL 69/2012 149/309 8370 69/222 157/10N SUPPLIES 10/005/270 | | 6/27/2022 | CRO*06272022 | 8420 | 06/29/22 | PER DIEM - PINNACLE (07/25/2022-07/29/2022) | 10-000-14900 | Prepaid Expenses-BS | \$244.50 |
| CULIGAN OF HOUSTON 61/2022 1576487 8212 06/15/22 RADIO REPAIR SN A40201021077 10-004-57200 Radio Repairs- Outsourced (Depot)-Radio 5733.75 5299.00 51/202 00071178 8213 06/15/22 RADIO REPAIR SN A40201010987 10-004-57200 Radio Repairs- Outsourced (Depot)-Radio 5733.75 5375 | | | | | | | | Totals for CROCKER, JAMES KEVIN: | \$521.00 |
| Culligan of Houston 6/1/202 1576487 821 06/1522 CI SVC CONT - LEVEL 3 FOR 05/01 TO 05/31 10-016-55600 Maintenance & Repairs - Buildings-Facil 5299.00 | CROWN PAPER AND CHEMICAL | 6/9/2022 | 149309 | 8370 | 06/22/22 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Mater | \$165.00 |
| Part | | | | | | | ٦ | Totals for CROWN PAPER AND CHEMICAL: | \$165.00 |
| DAILEY WELLS COMMUNICATIO 61/2022 00071741 8213 06/15/22 RADIO REPAIR \$\text{N}\$ A402010021077 10-004-57200 Radio Repairs - Outsourced (Depot)-Radio \$733.75 | CULLIGAN OF HOUSTON | 6/1/2022 | 1576487 | 8212 | 06/15/22 | CI SVC CONT - LEVEL 3 FOR 05/01 TO 05/31 | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$299.00 |
| Ratio Repairs Ratio Repair | | | | | | | | Totals for CULLIGAN OF HOUSTON: | \$299.00 |
| March Marc | DAILEY WELLS COMMUNICATIO | 6/1/2022 | 00071741 | 8213 | 06/15/22 | RADIO REPAIR S/N A40201021077 | 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$733.75 |
| Major Maj | | 6/1/2022 | 00071178 | 8213 | 06/15/22 | RADIO REPAIR S/N A40201010987 | 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$100.00 |
| March Marc | | 6/1/2022 | 00071090 | 8213 | 06/15/22 | RADIO REPAIR S/N A40201005930 | 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$587.50 |
| Column C | | 6/1/2022 | 00071093 | 8213 | 06/15/22 | RADIO REPAIR S/N A40201006579 | 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$212.50 |
| Park | | 6/1/2022 | 00071098 | 8213 | 06/15/22 | RADIO REPAIR S/N A40201010994 | 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$85.00 |
| DANA SAFETY SUPPLY INC. 6/10/2022 796251 8422 06/29/22 VEHICLE PARTS 10-010-5905 Vehicle-Parts-Fleet 5455.11 | | 6/1/2022 | 21MCHD17 | 8371 | 06/22/22 | SYSTEM SUPPORT & MAINTENANCE MAY 2022 | 10-004-57100 | Professional Fees-Radio | \$11,000.00 |
| DANA SAFETY SUPPLY INC. 6/10/2022 796251 8422 06/29/22 VEHICLE PARTS 10-010-5905/2 Vehicle-Parts-Fleet 5455.11 DARDEN FOWLER & CREIGHTON 6/2/2022 21647 8423 06/29/22 PROFESSIONAL SERVICES MAY 2022 10-001-55500/3 legal Fees-Admin \$2,250.00 DEARBORN NATIONAL LIFE INS 6/1/2022 F021753 06.01.22 6996 06/01/22 LIFE/DISABILITY 06/01/22-06/30/22 10-025-51700/3 Health & Dental-Human \$27,983.62 DEMONTROND 6/1/2022 50559 8214 06/15/22 VEHICLE PARTS 10-010-59050/5 Vehicle-Parts-Fleet \$576.40 6/2/2022 50369 8214 06/15/22 VEHICLE PARTS 10-010-59050/5 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050/5 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050/5 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050/5 Vehicle-Parts-Fleet \$422.00 <t< td=""><td></td><td>6/3/2022</td><td>22CC042707</td><td>8421</td><td>06/29/22</td><td>RADIO PARTS</td><td>10-004-57225</td><td>Radio - Parts-Radio</td><td>\$5,632.52</td></t<> | | 6/3/2022 | 22CC042707 | 8421 | 06/29/22 | RADIO PARTS | 10-004-57225 | Radio - Parts-Radio | \$5,632.52 |
| DARDEN FOWLER & CREIGHTON 6/2/2022 21647 8423 06/29/22 PROFESSIONAL SERVICES MAY 2022 10-001-55500 Legal Fees-Admin \$2,250.00 Totals for DARDEN FOWLER & CREIGHTON: \$2,250.00 DEARBORN NATIONAL LIFE INS 06/1/2022 F021753 06.01.22 6996 06/01/22 LIFE/DISABILITY 06/01/22-06/30/22 10-025-51700 Health & Dental-Human \$27,983.62 Totals for DEARBORN NATIONAL LIFE INS CO KNOWN AS BCBS: \$27,983.62 DEMONTROND 6/1/2022 50559 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 602. | | | | | | | Totals for | or DAILEY WELLS COMMUNICATION INC.: | \$18,351.27 |
| DARDEN FOWLER & CREIGHTON 6/2/2022 21647 8423 06/29/22 PROFESSIONAL SERVICES MAY 2022 10-001-55500 Legal Fees-Admin \$2,250.00 DEARBORN NATIONAL LIFE INS 6/1/2022 F021753 06.01.22 6996 06/01/22 LIFE/DISABILITY 06/01/22-06/30/22 10-025-51700 Health & Dental-Human \$27,983.62 DEMONTROND 6/1/2022 50559 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$27,983.62 6/2/2022 50309 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$29,36.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 5084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet< | DANA SAFETY SUPPLY INC. | 6/10/2022 | 796251 | 8422 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$455.11 |
| DEARBORN NATIONAL LIFE INS 6/1/2022 F021753 06.01.22 6996 06/01/22 LIFE/DISABILITY 06/01/22-06/30/22 10-025-51700 Health & Dental-Human \$27,983.62 | | | | | | | | Totals for DANA SAFETY SUPPLY INC.: | \$455.11 |
| DEARBORN NATIONAL LIFE INS 6/1/2022 F021753 06.01.22 6996 06/01/22 LIFE/DISABILITY 06/01/22-06/30/22 10-025-51700 Health & Dental-Human \$27,983.62 DEMONTROND 6/1/2022 50559 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$576.40 6/2/2022 50309 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50784 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 | DARDEN FOWLER & CREIGHTON | 6/2/2022 | 21647 | 8423 | 06/29/22 | PROFESSIONAL SERVICES MAY 2022 | 10-001-55500 | Legal Fees-Admin | \$2,250.00 |
| DEMONTROND 6/1/2022 50559 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$27,983.62 | | | | | | | To | otals for DARDEN FOWLER & CREIGHTON: | \$2,250.00 |
| DEMONTROND 6/1/2022 50559 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$576.40 6/2/2022 50309 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 | DEARBORN NATIONAL LIFE INS | 6/1/2022 | F021753 06.01.22 | 6996 | 06/01/22 | LIFE/DISABILITY 06/01/22-06/30/22 | 10-025-51700 | Health & Dental-Human | \$27,983.62 |
| 6/2/2022 50309 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 | | | | | | Totals | for DEARBORN N | NATIONAL LIFE INS CO KNOWN AS BCBS: | \$27,983.62 |
| 6/2/2022 50309 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$2,936.50 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 | DEMONTROND | 6/1/2022 | 50559 | 8214 | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$576.40 |
| 6/2/2022 50689 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$303.60 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 | | 6/2/2022 | 50309 | | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$2,936.50 |
| 6/2/2022 50749 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$422.00 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 | | 6/2/2022 | 50689 | | | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$303.60 |
| 6/2/2022 50084 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$602.80 | | 6/2/2022 | 50749 | | | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$422.00 |
| 6/3/2022 50842 8214 06/15/22 VEHICLE PARTS 10-010-59050 Vehicle-Parts-Fleet \$161.70 | | 6/2/2022 | 50084 | | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$602.80 |
| | | 6/3/2022 | 50842 | 8214 | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$161.70 |

Montgomery County Hospital District Invoice Expense Allocation Report

Board Meeting 07/27/2022 Paid Invoices

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------|------------------------|-----------------------------|--------------|----------------------|---|------------------------------|--|-------------------------------------|
| | 6/1/2022 | 50774 | 8214 | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$33.33 |
| | 6/1/2022 | 50564 | 8214 | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$310.20 |
| | 6/15/2022 | 51581 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$862.13 |
| | 6/15/2022 | 51633 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$332.20 |
| | 6/15/2022 | 51634 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$332.20 |
| | 6/16/2022 | 51257 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$142.07 |
| | 6/14/2022 | 51540 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$96.60 |
| | 6/21/2022 | 52097 | 8478 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$22.68 |
| | 6/20/2022 | 51980 | 8478 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$604.12 |
| | 6/20/2022 | 51829 | 8478 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$7,891.62 |
| | 6/17/2022 | 51784 | 8478 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,621.68 |
| | 6/16/2022 | 51709 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$28.71 |
| | 6/10/2022 | 51329 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$211.00 |
| | 6/13/2022 | 51467 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$431.20 |
| | 6/9/2022 | 32082 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$312.40 |
| | 6/13/2022 | 51470 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$592.90 |
| | 6/9/2022 | 51126 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$6,014.06 |
| | 6/9/2022 | 51244 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$470.80 |
| | 6/7/2022 | 51107 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$28.38 |
| | 6/14/2022 | 51539 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$15.08 |
| | 6/7/2022 | 50017 | 8424 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,221.00 |
| DICKSON, ROBERT DR. (MEDICA | 6/3/2022 | DIC*06032022 | 8149 | 06/08/22 | PER DIEM - GATHERING OF THE EAGLES (06/14/2022-06/ | | Totals for DEMONTROND: Conferences - Fees, Travel, & Meals-Dept SON, ROBERT DR. (MEDICAL DIRECTOR): | \$28,577.36 \$241.50 \$241.50 |
| EMS SURVEY TEAM | 6/1/2022 | 06072064 | 9272 | 06/22/22 | MCHD MAILED & TEXTING SURVEYS MAY 2022 | 10-009-53550 | Customer Relations-Dept | \$5,400.00 |
| EMS SURVET TEAM | 6/1/2022 | 00072004 | 8372 | 06/22/22 | MCHD MAILED & TEXTING SURVETS MAT 2022 | 10-009-33330 | Totals for EMS SURVEY TEAM: | \$5,400.00 |
| | | | | | | | Totals for EMS SURVET TEAM. | \$5,400.00 |
| ENTERGY TEXAS, LLC | 6/7/2022 | 170005564662 | 7019 | 07/05/22 | STATION 14 05/04/22-06/03/22 | 10-016-58800 | Utilities-Facil | \$382.43 |
| | 6/2/2022 | 2024862142 | 7020 | 07/05/22 | ADMIN 04/29/22-05/31/22 | 10-016-58800 | Utilities-Facil | \$20,350.61 |
| | 6/6/2022 | 415004313510 | 7021 | 07/05/22 | STATION 15 05/03/22-06/02/22 | 10-016-58800 | Utilities-Facil | \$356.64 |
| | 6/2/2022 | 275005764434 | 7022 | 07/05/22 | STATION 32 04/29/22-05/31/22 | 10-016-58800 | Utilities-Facil | \$569.64 |
| | 6/1/2022 | 60007292471 | 6997 | 06/06/22 | ROBINSON TOWER 04/27/22-05/26/22 | 10-004-58800 | Utilities-Radio | \$29.07 |
| | 6/1/2022 | 270005266950 | 6998 | 06/06/22 | ROBINSON TOWER 04/27/22-05/26/22 | 10-004-58800 | Utilities-Radio | \$609.28 |
| | 6/14/2022 | 265005843806 | 7023 | 07/05/22 | STATION 30 05/11/22-06/10/22 | 10-016-58800 | Utilities-Facil | \$1,038.66 |
| | 6/16/2022 | 255005907964 | 7024 | 07/05/22 | STATION 31 05/13/22-06/14/22 | 10-016-58800 | Utilities-Facil | \$686.55 |
| | 6/15/2022 | 270005286079 | 7025 | 07/05/22 | THOMPSON TOWER 05/12/22-06/13/22 | 10-004-58800 | Utilities-Radio | \$861.21 |
| | 6/10/2022 | 45007228296 | 7026 | 06/27/22 | SPLENDORA TOWER 05/09/22-06/08/22 | 10-004-58800 | Utilities-Radio | \$838.35 |
| | 6/9/2022 | 85006975532 | 7027 | 07/05/22 | STATION 20 05/06/22-06/07/22 | 10-016-58800 | Utilities-Facil | \$1,390.67 |
| | 6/22/2022 | 440002948327 | 7027 | 07/08/22 | STATION 43 05/17/22-06/20/22 | 10-016-58800 | Utilities-Facil | \$641.38 |
| | | | | | | | | |
| | 6/24/2022 | 270005293278 | 7038 | 07/11/22 | GRANGERI AND TOWER 05/19/22-06/21/22 | 10-004-58800 | Utilities-Radio | \$1.087.31 |
| | 6/24/2022 6/22/2022 | 270005293278 75007080859 | 7038 7039 | 07/11/22 07/08/22 | GRANGERLAND TOWER 05/19/22-06/21/22 STATION 10 05/17/22-06/20/22 | 10-004-58800 10-016-58800 | Utilities-Radio Utilities-Facil | \$1,087.31 \$1,002.83 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------|--------------|------------------|-------------|--------------|--|----------------------|--|------------|
| ENTERPRISE FM TRUST dba ENTE | 6/3/2022 | FBN4476503 | 8150 | 06/08/22 | MONTHLY LEASE CHARGES | 10-010-52725 | Capital Lease Expense-Fleet | \$6,817.83 |
| | | | | | Totals for ENTERPRIS | E FM TRUST dba EN | TERPRISE FLEET MGNT EXCHANGE INC.: | \$6,817.83 |
| EPCOR | 6/7/2022 | 0884279 06.07.22 | 112804 | 06/15/22 | STATION 40 04/22/22-05/22/22 | 10-016-58800 | Utilities-Facil | \$132.35 |
| | 6/7/2022 | 0884642 06.07.22 | 112805 | 06/15/22 | STATION 40 04/22/22-05/22/22 | 10-016-58800 | Utilities-Facil | \$57.03 |
| | | | | | | | Totals for EPCOR: | \$189.38 |
| ERWIN, KELLIE | 6/27/2022 | ERW06142022B | 8425 | 06/29/22 | TRAINING EXPENSES/APCO | 10-006-58500 | Training/Related Expenses-CE-Alarm | \$30.00 |
| | | | | | | | Totals for ERWIN, KELLIE: | \$30.00 |
| ESO SOLUTIONS, INC. | 6/2/2022 | ESO-82297 | 8426 | 06/29/22 | HDE-EPCR CONNECTION 07/01/22-06/20/23 | 10-000-14900 | Prepaid Expenses-BS | \$2,995.00 |
| | | | | | | | Totals for ESO SOLUTIONS, INC.: | \$2,995.00 |
| EZEE FIBER TEXAS, LLC dba ICTX | 6/1/2022 | 493436 | 8151 | 06/08/22 | METRO ETHERNET VARIOUS LOCATIONS | 10-015-58310 | Telephones-Service-Infor | \$4,295.00 |
| | 6/1/2022 | 492485 | 8373 | 06/22/22 | METRO ETHERNET VARIOUS LOCATIONS (OCT) | 10-015-58310 | Telephones-Service-Infor | \$4,295.00 |
| | | | | | Tota | ls for EZEE FIBER TE | XAS, LLC dba ICTX LLC OR WAVE MEDIA: | \$8,590.00 |
| FIREFIGHTER SAFETY CENTER | 6/1/2022 | 28824 | 8231 | 06/15/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$25.50 |
| | 6/1/2022 | 28824B | 8226 | 06/15/22 | UNIFORMS | 10-007-58700 | _ | \$277.90 |
| | | | | | | - | Totals for FIREFIGHTER SAFETY CENTER: | \$303.40 |
| FITZGERALD, EMILY | 6/13/2022 | FIT*06132022 | 8374 | 06/22/22 | EXPENSE - TRAINING/RELATED EXPENSES-CE | 10-025-58500 | Training/Related Expenses-CE-Human | \$51.93 |
| | | | | | | | Totals for FITZGERALD, EMILY: | \$51.93 |
| FIVE STAR SEPTIC SOLUTIONS, L | 6/18/2022 | 1143 | 8479 | 07/06/22 | PUMP OUT 2000 GAL LIFT STATION | 10-016-58800 | Utilities-Facil | \$475.00 |
| | 6/5/2022 | 1132 | 8479 | 07/06/22 | PUMP OUT 2000 GAL LIFT STATION | 10-016-58800 | Utilities-Facil | \$475.00 |
| | | | | | | Totals | s for FIVE STAR SEPTIC SOLUTIONS, LLC: | \$950.00 |
| FRAZER, LTD. | 6/9/2022 | 85239 | 8375 | 06/22/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$2,594.80 |
| | 6/13/2022 | 85255 | 8427 | 06/29/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$479.93 |
| | | | | | | | Totals for FRAZER, LTD.: | \$3,074.73 |
| GALLS, LLC dba MILLER UNIFOR | 6/1/2022 | 020013741 | 8232 | 06/15/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$117.35 |
| | 6/1/2022 | 021216894 | 8232 | 06/15/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$40.53 |
| | 6/1/2022 | 021205144 | 8232 | 06/15/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$692.01 |
| | 6/1/2022 | 021135841 | 8232 | 06/15/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$79.99 |
| | 6/1/2022 | 020922446 | 8232 | 06/15/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$79.99 |
| | 6/9/2022 | 021366551 | 8376 | 06/22/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$109.99 |
| | 6/6/2022 | 021334774 | 8376 | 06/22/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$66.90 |
| | 6/1/2022 | 020374888 | 8428 | 06/29/22 | UNIFORMS | 10-008-58700 | Uniforms-Mater | \$65.50 |
| | 6/1/2022 | 020922473 | 8428 | 06/29/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$5.96 |
| | 6/1/2022 | 020572685 | 8428 | 06/29/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$299.12 |
| | 6/1/2022 | 020640204 | 8428 | 06/29/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$341.62 |
| | 6/1/2022 | 021216895 | 8428 | 06/29/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$31.80 |
| | 6/1/2022 | 021225288 | 8480 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$89.41 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|----------------------------|--------------|--------------|-------------|--------------|---|----------------------|---|-------------|
| | | | | | | Tota | ils for GALLS, LLC dba MILLER UNIFORMS: | \$2,020.17 |
| GILBERT, CODY | 6/6/2022 | GIL*06062022 | 8233 | 06/15/22 | MILEAGE - (06/04/2022 - 06/04/2022) | 10-010-56200 | Mileage Reimbursements-Fleet | \$55.69 |
| | | | | | | | Totals for GILBERT, CODY: | \$55.69 |
| GLASS AND MIRROR OF THE WO | 6/2/2022 | 093869 | 8234 | 06/15/22 | WINDSHIELD | 10-010-59000 | Vehicle-Outside Services-Fleet | \$295.00 |
| | | | | | | Totals for GLASS | AND MIRROR OF THE WOODLANDS, INC.: | \$295.00 |
| GOODRICH, CHRIS | 6/27/2022 | GOO*06272022 | 8429 | 06/29/22 | PER DIEM - PINNACLE (07/25/2022-07/29/2022) | 10-000-14900 | Prepaid Expenses-BS | \$244.50 |
| | | | | | | | Totals for GOODRICH, CHRIS: | \$244.50 |
| GRAINGER | 6/23/2022 | 9354186927 | 8481 | 07/06/22 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Mater | \$187.05 |
| | | | | | | | Totals for GRAINGER: | \$187.05 |
| GREATER EAST MONTGOMERY (| 6/1/2022 | 93993 | 112973 | 07/06/22 | MONTHLY LUNCHEON | 10-001-54100 | Dues/Subscriptions-Admin | \$25.00 |
| | | | | | | Totals for GREATER E | EAST MONTGOMERY COUNTY CHAMBER: | \$25.00 |
| GRIFFINS DOOR SERVICES LLC | 6/6/2022 | 2022-153 | 8235 | 06/15/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$485.00 |
| | 6/1/2022 | 2022-147 | 8235 | 06/15/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$225.00 |
| | | | | | | - | Totals for GRIFFINS DOOR SERVICES LLC: | \$710.00 |
| HARRIS COUNTY EMERGENCY C | 6/1/2022 | 02512 | 112841 | 06/22/22 | ACLS & PALS CARDS | 10-009-52600 | Books/Materials-Dept | \$1,320.00 |
| | 6/1/2022 | 02561 | 112912 | 06/29/22 | ACLS & PALS CARDS | 10-009-52600 | Books/Materials-Dept | \$13.20 |
| | | | | | | Totals fo | or HARRIS COUNTY EMERGENCY CORPS: | \$1,333.20 |
| HEALTH PROMOTIONS NOW | 6/10/2022 | 703031 | 8430 | 06/29/22 | BIKE TEAM COMMUNITY EDUCATION | 10-046-52950 | Community Education-EMS B | \$685.66 |
| | | | | | | | Totals for HEALTH PROMOTIONS NOW: | \$685.66 |
| HENRY SCHEIN, INCMATRX ME | 6/2/2022 | 21375381 | 8377 | 06/22/22 | MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Mater | \$809.28 |
| | 6/3/2022 | 21418816 | 8377 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$558.45 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$859.89 |
| | 6/8/2022 | 21589463 | 8431 | 06/29/22 | E SERIES BATTERY | 10-008-54200 | Durable Medical Equipment-Mater | \$1,925.00 |
| | 6/16/2022 | 21934931 | 8482 | 07/06/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$1,427.13 |
| | | | | | | 10-008-53900 | Disposable Medical Supplies-Mater | \$4,587.36 |
| | 6/23/2022 | 22225957 | 8482 | 07/06/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$50.74 |
| | 6/22/2022 | 22128933 | 8482 | 07/06/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$1,211.48 |
| | | | | | | Totals fo | or HENRY SCHEIN, INCMATRX MEDICAL: | \$11,429.33 |
| HJM CONSTRUCTION, LLC | 6/1/2022 | 22210 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$3,620.08 |
| | 6/1/2022 | 22208 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$1,344.52 |
| | 6/1/2022 | 22207 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$600.00 |
| | 6/1/2022 | 22206 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$2,049.60 |
| | 6/1/2022 | 22244 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$1,391.04 |
| | 6/1/2022 | 22246 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$3,801.04 |
| | 6/1/2022 | 22245 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$656.04 |

| \$1,000 \$2,224 \$237 | Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|---|------------------------------|--------------|--------------|-------------|--------------|-----------------------------|------------------------------|---------------------------------------|--------------|
| Page 1 Page 2 Page 3 Page 3 Page 3 Page 3 Page 4 Page 3 Page 4 Page 5 P | | 6/1/2022 | 22243 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$630.00 |
| Page | | 6/1/2022 | 22242 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$2,152.00 |
| Properties Pr | | 6/1/2022 | 22211 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$4,024.71 |
| Page | | 6/1/2022 | 22209 | 8237 | 06/15/22 | LAWN MAINTENANCE | 10-016-53330 | Contractual Obligations- Other-Facil | \$624.84 |
| Part | | | | | | | | Totals for HJM CONSTRUCTION, LLC: | \$20,893.87 |
| Page | IBS OF GREATER CONROE & INTI | 6/1/2022 | 10450 | 8238 | 06/15/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$138.55 |
| MAGE TREND INC. 620/22 136035 848 07/86/22 TP AUTO EXPORT ANNUAL IFE 16.015-5056 Computer Software-Inform 54.800.00 MAGE TREND INC. 620/22 136035 848 07/86/22 TP AUTO EXPORT ANNUAL IFE 16.015-5056 Computer Software-Inform 53.605.00 MAGE TREND INC. 620/22 135796 848 07/86/22 COMJUNITY HEALTH ANNUAL FEE 16.015-5056 Computer Software-Inform 53.605.00 MIRAC FLEET 61/202 SQLCD-76/956 6971 6611/22 FUEL PURCHASE FOR MAY 2022 10-010-5970 10-010-5970 10-01-6970 | | | | | | | 10-010-58900 | Vehicle-Batteries-Fleet | |
| MAGE TREND INC. 6/20/20 | | | | | | | Totals for IBS OF GREATER CO | NROE & INTERSTATE BATTERY SYSTEM: | \$152.14 |
| MAGE TREND INC. | IKARD, DAVID | 6/30/2022 | IKA*06302022 | 8483 | 07/06/22 | TUITION - 2022 | 10-025-58550 | Tuition Reimbursement-Human | \$4,800.00 |
| MPACF Leg 1,373 | | | | | | | | Totals for IKARD, DAVID: | \$4,800.00 |
| MPACT PROMOTIONAL SERVIC 60/1002 NV30098 8378 06/2012 UNIFORMS 10-000-3400 Uniforms-EMS | IMAGE TREND INC. | 6/20/2022 | 136035 | 8484 | 07/06/22 | FTP AUTO EXPORT ANNUAL FEE | 10-015-53050 | Computer Software-Infor | \$3,605.00 |
| MPAC FLEET 61/202 | | 6/3/2022 | 135739 | 8484 | 07/06/22 | COMMUNITY HEALTH ANNUAL FEE | 10-039-55400 | Leases/Contracts-Commu | \$9,270.00 |
| MPACT PROMOTIONAL SERVICE | | | | | | | | Totals for IMAGE TREND INC.: | \$12,875.00 |
| MPACT PROMOTIONAL SERVICE 6/3/2022 INV30698 8378 06/2022 UNIFORMS 10-007-88700 Uniforms-EMS 519/48 11/2022 INV31205 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 5132.60 6/11/2022 INV31206 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 5132.60 6/11/2022 INV31206 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 5132.60 6/3/2022 INV30707 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 5132.60 6/3/2022 INV30707 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 510/199 10-000-20500 Uniforms-EMS 5 | IMPAC FLEET | 6/1/2022 | SQLCD-763061 | 6971 | 06/11/22 | FUEL PURCHASE FOR MAY 2022 | 10-010-54700 | Fuel - Auto-Fleet | \$107,372.76 |
| IMPACT PROMOTIONAL SERVICI 6/3/2022 INV310698 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV31205 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV31207 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV31070 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV31070 8438 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30070 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30070 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30099 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30094 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30095 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30095 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 (11/2002 INV30094 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1 | | | | | | | 10-010-59100 | Vehicle-Registration-Fleet | \$21.00 |
| 6/11/2022 INV31207 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$132.60 6/11/2022 INV31207 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$132.60 6/11/2022 INV31206 8432 06/29/22 UNIFORMS 10-0000-20500 Uniforms-EMS \$132.60 6/3/2022 INV30707 8378 06/22/22 UNIFORMS 10-0000-20500 Uniforms-EMS \$10.99 6/3/2022 INV30701 8378 06/22/22 UNIFORMS 10-0000-20500 Uniforms-EMS \$191.22 6/3/2022 INV30700 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$373.40 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$373.40 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$310.99 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$10.99 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$10.99 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$121.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$21.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$24.96 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-0000-20500 Uniform-EMS \$34.90 6/3/2022 INV30706 8378 06/22/22 UN | | | | | | | | Totals for IMPAC FLEET: | \$107,393.76 |
| 6/11/2022 INV31207 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 6/11/2022 INV31206 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS 1312.60 6/3/2022 INV30707 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1512.60 6/3/2022 INV30701 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1512.60 6/3/2022 INV30701 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 373.46 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 3373.46 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.99 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.99 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.99 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1511.86 6/3/2022 INV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1511.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1511.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.87 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.87 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.87 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1510.87 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 1540.90 6/3/2022 INV30704 83 | IMPACT PROMOTIONAL SERVICE | 6/3/2022 | INV30698 | 8378 | 06/22/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$159.48 |
| 6/11/2022 NNV31066 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$132.60 6/3/2022 NNV30707 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$101.99 6/3/2022 NNV30701 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$101.99 6/3/2022 NNV30700 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$373.46 6/3/2022 NNV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$301.96 6/3/2022 NNV3069 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$301.96 6/3/2022 NNV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1127.48 6/3/2022 NNV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1127.48 6/3/2022 NNV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$211.86 6/3/2022 NNV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$251.86 6/3/2022 NNV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$251.86 6/3/2022 NNV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$257.3 86 6/3/2022 NNV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$373.86 6/3/2022 NNV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$373.86 6/3/2022 NNV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 NNV30703 | | 6/11/2022 | INV31205 | 8432 | 06/29/22 | UNIFORMS | 10-000-20500 | ` | \$132.60 |
| 6/3/2022 INV30701 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$101.99 6/3/2022 INV30701 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$191.22 6/3/2022 INV30700 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$373.46 6/3/2022 INV30699 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$313.46 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$310.99 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$11.09 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$11.48 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$121.48 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$350.89 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$373.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$350.89 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30692 8504 07/06/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30694 8504 07/06/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30695 8504 | | 6/11/2022 | INV31207 | 8432 | 06/29/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$132.60 |
| 6/3/2022 INV30701 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS 5373.46 | | 6/11/2022 | INV31206 | 8432 | 06/29/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$132.60 |
| 6/3/2022 INV30700 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$373.46 6/3/2022 INV30699 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$301.96 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$101.99 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$121.86 6/3/2022 INV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$121.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/3/2022 INV30704 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/3/2022 INV30704 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/3/2022 INV31064 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/3/2022 INV31667 8504 07/06/22 UNIFORMS 10-000-20500 Uniforms-EMS \$422.55 6/20/2022 INV31667 | | 6/3/2022 | INV30707 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$101.99 |
| 6/3/2022 INV30699 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$301.96 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$101.99 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$127.48 6/3/2022 INV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$211.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$251.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$160.87 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV30704 8328 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.40 | | 6/3/2022 | INV30701 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$191.22 |
| 6/3/2022 INV30706 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$101.99 6/3/2022 INV30697 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$127.48 6/3/2022 INV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$211.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30702 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$160.87 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$160.87 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$560.19 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV30704 8432 06/29/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$354.44 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 | | 6/3/2022 | INV30700 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$373.46 |
| 10-000-20500 10-0 | | 6/3/2022 | INV30699 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$301.96 |
| 6/3/2022 INV30694 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$211.86 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30702 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$160.87 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$560.19 6/3/2022 INV30692 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/3/2022 INV30703 8378 06/2/22 UNIFORMS 10-007-58700 Uniforms-EMS \$473.73 6/3/2022 INV30703 8378 06/2/22 UNIFORMS 10-007-58700 Uniforms-EMS \$474.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 | | 6/3/2022 | INV30706 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$101.99 |
| 6/3/2022 INV30693 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$254.96 6/3/2022 INV30702 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$160.87 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$560.19 6/3/2022 INV30692 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS | | 6/3/2022 | INV30697 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$127.48 |
| 6/3/2022 INV30702 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$160.87 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$560.19 6/3/2022 INV30692 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS | | 6/3/2022 | INV30694 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$211.86 |
| 6/3/2022 INV30696 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$273.86 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$560.19 6/3/2022 INV30692 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS | | 6/3/2022 | INV30693 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$254.96 |
| 6/3/2022 INV30695 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$560.19 6/3/2022 INV30692 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 | | 6/3/2022 | INV30702 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$160.87 |
| 6/3/2022 INV30692 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$349.00 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/22/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 | | 6/3/2022 | INV30696 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$273.86 |
| 6/3/2022 INV30705 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$1,009.22 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$12.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/3/2022 | INV30695 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$560.19 |
| 6/3/2022 INV30704 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$67.99 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/3/2022 | INV30692 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$349.00 |
| 6/3/2022 INV30703 8378 06/22/22 UNIFORMS 10-000-20500 Uniforms-EMS \$473.73 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/3/2022 | INV30705 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$1,009.22 |
| 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/3/2022 | INV30704 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$67.99 |
| 6/11/2022 INV31204 8432 06/29/22 UNIFORMS 10-007-58700 Uniforms-EMS \$242.25 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/3/2022 | INV30703 | 8378 | 06/22/22 | UNIFORMS | 10-000-20500 | Uniforms-EMS | \$473.73 |
| 6/20/2022 INV31667 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$122.40 6/20/2022 INV31662 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$95.44 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/11/2022 | INV31204 | | | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$242.25 |
| 6/20/2022 INV31675 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$110.46 | | 6/20/2022 | INV31667 | | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | | 6/20/2022 | INV31662 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$95.44 |
| 6/20/2022 INV31672 8504 07/06/22 UNIFORMS 10-007-58700 Uniforms-EMS \$117.30 | | 6/20/2022 | INV31675 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$110.46 |
| | | 6/20/2022 | INV31672 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$117.30 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|----------------------------|--------------|-------------|-------------|--------------|-------------------------------------|------------------------|-----------------------------------|-------------|
| | 6/20/2022 | INV31664 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,292.38 |
| | 6/20/2022 | INV31665 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31674 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31679 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31669 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31671 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31680 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$110.46 |
| | 6/20/2022 | INV31670 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$110.46 |
| | 6/20/2022 | INV31678 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$93.46 |
| | 6/20/2022 | INV31666 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31663 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$49.78 |
| | 6/20/2022 | INV31673 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$122.40 |
| | 6/20/2022 | INV31676 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$93.46 |
| | 6/20/2022 | INV31553 | 8505 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,284.72 |
| | 6/17/2022 | INV31556 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,046.53 |
| | 6/17/2022 | INV31547 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,430.68 |
| | 6/17/2022 | INV31564 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$7.99 |
| | 6/17/2022 | INV31544 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,147.41 |
| | 6/17/2022 | INV31580 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,334.42 |
| | 6/17/2022 | INV31551 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$918.43 |
| | 6/17/2022 | INV31560 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,179.60 |
| | 6/17/2022 | INV31570 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,232.38 |
| | 6/17/2022 | INV31569 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$49.65 |
| | 6/17/2022 | INV31563 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,340.58 |
| | 6/17/2022 | INV31577 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,132.33 |
| | 6/17/2022 | INV31579 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$207.48 |
| | 6/17/2022 | INV31561 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$248.97 |
| | 6/17/2022 | INV31578 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$652.60 |
| | 6/17/2022 | INV31559 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,023.87 |
| | 6/17/2022 | INV31574 | 8503 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,475.28 |
| | 6/17/2022 | INV31545 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,022.17 |
| | 6/17/2022 | INV31572 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,067.06 |
| | 6/17/2022 | INV31566 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$55.64 |
| | 6/17/2022 | INV31568 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$49.65 |
| | 6/17/2022 | INV31576 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,428.57 |
| | 6/17/2022 | INV31567 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,036.37 |
| | 6/17/2022 | INV31571 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,400.12 |
| | 6/17/2022 | INV31575 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,348.57 |
| | 6/17/2022 | INV31565 | 8504 | 07/06/22 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$5.99 |
| | | | | | Totals for IMPACT PRO | OMOTIONAL SERVICES | dba GOT YOU COVERED WORK WEAR &: | \$31,538.77 |
| INDEPENDENCE MEDICAL/CARD | 6/3/2022 | 88030843 | 8379 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$1,412.70 |
| | | | | | | Totals for INDEPENDENC | E MEDICAL/CARDINALHEALTH at HOME: | \$1,412.70 |
| INDIGENT HEALTHCARE SOLUTI | 6/1/2022 | 73844 | 8380 | 06/22/22 | PROFESSIONAL SERVICES FOR JULY 2022 | 10-000-14900 | Prepaid Expenses-BS | \$12,676.27 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|------------------------------|--------------|---------------------|-------------|--------------|--|------------------------------|--|-----------------------|
| | 6/28/2022 | 74073 | 8485 | 07/06/22 | JUNE 2022 POWER SEARCH SERVICES | 10-002-57100 | Professional Fees-HCAP | \$156.50 |
| | | | | | | Totals | for INDIGENT HEALTHCARE SOLUTIONS: | \$12,832.77 |
| | | | | | | | | |
| JEP TELECOM LICENSING SERVIO | 6/30/2022 | 20220630-MCHD | 8486 | 07/06/22 | FAA/FCC LICENSING WORK | 10-004-57100 | Professional Fees-Radio | \$450.00 |
| | | | | | | Totals | for JEP TELECOM LICENSING SERVICES: | \$450.00 |
| | | | | | | | | |
| JM AWARDS, LLC dba CROWN TR | 6/1/2022 | 24968 | 112913 | 06/29/22 | EMPLOYEE RECOGNITION | 10-027-54450 | Employee Recognition-Emerg | \$291.75 |
| | | | | | | Totals for | JM AWARDS, LLC dba CROWN TROPHY: | \$291.75 |
| | | | | | | | | |
| JOHNSON SUPPLY & EQUIPMENT | 6/22/2022 | 09515567 | 8487 | 07/06/22 | MAINTENANCE AND REPAIRS | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$163.32 |
| | | | | | | Totals for | JOHNSON SUPPLY & EQUIPMENT CORP: | \$163.32 |
| | | | | | | | | |
| JOHNSON, RANDY | 6/3/2022 | JOH*06032022 | 8156 | 06/08/22 | PER DIEM - GATHERING OF THE EAGLES (06/14/2022-06/17 | 10-001-53150 | Conferences - Fees, Travel, & Meals-Admin | \$241.50 |
| | 6/20/2022 | JOH*06202022 | 8381 | 06/22/22 | EXPENSE - FUEL - AUTO-FLEET | 10-010-54700 | Fuel - Auto-Fleet | \$93.00 |
| | 6/20/2022 | JOH*06202022B | 8381 | 06/22/22 | EXPENSE - FUEL - AUTO-FLEET | 10-010-54700 | Fuel - Auto-Fleet | \$67.82 |
| | | | | | | | Totals for JOHNSON, RANDY: | \$402.32 |
| ID MODGAN GHAGE DANK | 61512022 | 0002 (741 0 (05 22 | | | IDM CREDIT CARD TRANCACTIONS FOR HAVE 2022 | 10 000 14000 | D HE DO | £2.745.00 |
| JP MORGAN CHASE BANK | 6/5/2022 | 0003 6741 06.05.22 | 7040 | 06/20/22 | JPM CREDIT CARD TRANSACTIONS FOR JUNE 2022 | 10-000-14900 | Prepaid Expenses-BS | \$2,745.00 |
| | | | | | | 10-001-52200 | Advertising-Admin | \$195.00 |
| | | | | | | 10-001-53050 | Computer Software-Admin | \$76.49 \$1,248.87 |
| | | | | | | 10-001-53150 | Conferences - Fees, Travel, & Meals-Admin | |
| | | | | | | 10-001-54100 10-001-55900 | Dues/Subscriptions-Admin Meals - Business and Travel-Admin | \$12.95 \$104.15 |
| | | | | | | 10-001-33900 | Employee Recognition-HCAP | \$104.13 \$150.58 |
| | | | | | | 10-002-34430 | Dues/Subscriptions-Radio | \$9.99 |
| | | | | | | 10-004-54100 | Maintenance & Repairs-Buildings-Radio | \$177.00 |
| | | | | | | 10-004-55650 | Maintenance- Equipment-Radio | \$82.84 |
| | | | | | | 10-004-53630 | Training/Related Expenses-CE-Alarm | \$115.74 |
| | | | | | | 10-000-58500 | Community Education-EMS | \$400.00 |
| | | | | | | 10-007-52550 | Conferences - Fees, Travel, & Meals-EMS | \$1,485.89 |
| | | | | | | 10-007-53130 | Dues/Subscriptions-EMS | \$0.99 |
| | | | | | | 10-007-54100 | Employee Recognition-EMS | \$1,780.43 |
| | | | | | | 10-007-54430 | Meals - Business and Travel-EMS | \$8.65 |
| | | | | | | 10-007-53700 | Uniforms-EMS | \$8.93 |
| | | | | | | 10-007-56700 | Postage-Mater | \$755.92 |
| | | | | | | 10-008-50900 | Station Supplies-Mater | \$1,395.84 |
| | | | | | | 10-009-52600 | Books/Materials-Dept | \$1,321.00 |
| | | | | | | 10-009-52700 | Business Licenses-Dept | \$352.00 |
| | | | | | | 10-009-52700 | Conferences - Fees, Travel, & Meals-Dept | \$1,273.62 |
| | | | | | | 10-009-55130 | Meals - Business and Travel-Dept | \$68.16 |
| | | | | | | 10-009-53900 | Small Equipment & Furniture-Dept | \$894.00 |
| | | | | | | 10-009-57750 | Small Equipment & Furniture-Dept | \$618.00 |
| | | | | | | 10-009-57750 | Small Equipment & Furniture-Dept Small Equipment & Furniture-Fleet | \$5,975.81 |
| | | | | | | 10-010-57750 | Training/Related Expenses-CE-Fleet | \$240.00 |
| | | | | | | 10-010-58600 | Travel Expenses-Fleet | \$960.00 |
| | | | | | | 10-010-38000 | Traver Expenses-Freet | \$900.00 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|------------------------------|--------------|---------------------|-------------|--------------|--|-------------------|---|-------------|
| | | | | | | 10-010-59000 | Vehicle-Outside Services-Fleet | \$243.12 |
| | | | | | | 10-010-59050 | Vehicle-Parts-Fleet | \$738.87 |
| | | | | | | 10-010-59100 | Vehicle-Registration-Fleet | \$34.22 |
| | | | | | | 10-011-54450 | Employee Recognition-EMS B | \$80.05 |
| | | | | | | 10-015-53050 | Computer Software-Infor | \$2,132.30 |
| | | | | | | 10-016-53500 | Customer Property Damage-Facil | \$61.85 |
| | | | | | | 10-016-54500 | Equipment Rental-Facil | \$96.43 |
| | | | | | | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$1,037.55 |
| | | | | | | 10-016-57700 | Shop Tools-Facil | \$266.64 |
| | | | | | | 10-016-57725 | Shop Supplies-Facil | \$183.41 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$6,177.29 |
| | | | | | | 10-025-54350 | Employee Health\Wellness-Human | \$199.99 |
| | | | | | | 10-025-54450 | Employee Recognition-Human | \$2,264.65 |
| | | | | | | 10-025-57300 | Recruit/Investigate-Human | \$40.59 |
| | | | | | | 10-026-58500 | Training/Related Expenses-CE-Recor | \$303.03 |
| | | | | | | 10-026-57100 | Professional Fees-Recor | \$227.00 |
| | | | | | | 10-026-58500 | Training/Related Expenses-CE-Recor | \$1,232.44 |
| | | | | | | 10-042-58500 | Training/Related Expenses-CE-EMS T | \$696.50 |
| | | | | | | | Totals for JP MORGAN CHASE BANK: | \$38,473.78 |
| | | | | | | | | 400,170110 |
| LEXISNEXIS RISK DATA MGMT, I | 6/1/2022 | 1171610-20220531 | 112914 | 06/29/22 | OFFICIAL RECORDS SEARCH 05/01/22-05/31/22 | 10-011-57100 | Professional Fees-EMS B | \$586.50 |
| , | | | 112,11 | 00.25.22 | | | uls for LEXISNEXIS RISK DATA MGMT, INC: | \$586.50 |
| | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$200.20 |
| LIBERTY TIRE RECYCLING, LLC | 6/4/2022 | 2290346 | 8488 | 07/06/22 | CAR TIRE EACH OFF RIM | 10-010-54800 | Hazardous Waste Removal-Fleet | \$121.00 |
| , | | | | | | - | Totals for LIBERTY TIRE RECYCLING, LLC: | \$121.00 |
| | | | | | | | , | 4 |
| LIFE-ASSIST, INC. | 6/3/2022 | 1215041 | 8382 | 06/22/22 | MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Mater | \$314.24 |
| | 6/8/2022 | 1216883 | 8433 | 06/29/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$289.80 |
| | 6/7/2022 | 1216110 | 8433 | 06/29/22 | MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Mater | \$1,825.00 |
| | 6/7/2022 | 1216109 | 8447 | 06/29/22 | MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Mater | \$11,550.00 |
| | 6/10/2022 | 1217753 | 8433 | 06/29/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$388.04 |
| | 6/2/2022 | 1214486 | 8447 | 06/29/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$13,063.71 |
| | 6/1/2022 | 1213124 | 8447 | 06/29/22 | MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Mater | \$1,925.00 |
| | 6/1/2022 | 1211325 | 8447 | 06/29/22 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$356.40 |
| | 6/23/2022 | 1222409 | 8489 | 07/06/22 | O-TWO eSERIES AUTOMATIC TRANSPORT VENTILATOR (| | Durable Medical Equipment-Mater | \$365.00 |
| | 6/16/2022 | 1219931 | 8489 | 07/06/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$10,950.10 |
| | 0/10/2022 | 1217731 | 040) | 07/00/22 | WEDICKE GOTTERES | 10-009-54000 | Drug Supplies-Dept | \$143.75 |
| | | | | | | 10 007 5 1000 | Totals for LIFE-ASSIST, INC.: | \$41,171.04 |
| | | | | | | | Totals for Ell E-Accion, INC | ΨΤ1,1/1.0Τ |
| LIFESTYLES MEDIA GROUP, LLC | 6/17/2022 | H125202 | 112915 | 06/29/22 | WEBSITE UPDATE | 10-015-57100 | Professional Fees-Infor | \$930.00 |
| EL EST LES MEDIA GROOT, ELC | 0.1772022 | 11123202 | 114713 | 00/27/22 | | | otals for LIFESTYLES MEDIA GROUP, LLC: | \$930.00 |
| | | | | | | 1, | otals for LIT LOT TELS WIEDIA GROUP, LEG. | φ230.00 |
| LINEBARGER GOGGAN BLAIR & | 6/7/2022 | EMMOR01 06-07-2 | 112974 | 07/06/22 | GROSS COLLECTIONS MAY 2022 | 10-011-52900 | Collection Fees-EMS B | \$1,880.25 |
| LINEDARGER GOUGAN BLAIR & | 0///2022 | AVIIVIONUI UU-U/-2. | 1129/4 | 07/06/22 | | | RGER GOGGAN BLAIR & SAMPSON, LLP: | \$1,880.25 |
| | | | | | ı ı | Olais IUI LIINEBA | INGEN GOGGAN BLAIR & SAIVIPSON, LLP: | \$1,000.23 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------|--------------|--------------------|-------------|--------------|-------------------------------------|---------------------|---------------------------------------|-------------|
| LIQUIDSPRING LLC | 6/10/2022 | 0048959-IN | 112849 | 06/22/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,014.40 |
| | | | | | | | Totals for LIQUIDSPRING LLC: | \$1,014.40 |
| LSE CONTRACTORS, LLC | 6/15/2022 | 10132 | 8490 | 07/06/22 | GENERATOR HOOK UP STATION 15 | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$4,271.60 |
| | | | | | | | Totals for LSE CONTRACTORS, LLC: | \$4,271.60 |
| MCKESSON GENERAL MEDICAL | 6/2/2022 | 19445293 | 8239 | 06/15/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$1,987.83 |
| | 6/3/2022 | 19450597 | 8383 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$429.38 |
| | 6/3/2022 | 19454530 | 8383 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$884.30 |
| | 6/3/2022 | 19450392 | 8383 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$308.14 |
| | 6/8/2022 | 19468462 | 8383 | 06/22/22 | DRUG SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$1,919.28 |
| | 6/6/2022 | 19458400 | 8383 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$3,239.60 |
| | | | 0303 | 00/22/22 | | | or MCKESSON GENERAL MEDICAL CORP.: | \$8,768.53 |
| MED ONE EQUIPMENT SERVICES | 6/15/2022 | ES14376 | 8384 | 06/22/22 | ALARIS TUBING SET (60) | 10-008-53900 | Disposable Medical Supplies-Mater | \$5,100.00 |
| · · | | | | | · / | 10-008-53900 | Disposable Medical Supplies-Mater | \$240.00 |
| | | | | | | Totals t | for MED ONE EQUIPMENT SERVICES LLC: | \$5,340.00 |
| MEDLINE INDUSTRIES, INC | 6/3/2022 | 2213865915 | 8385 | 06/22/22 | DISPOSABLE PILLOWS/MEDICAL SUPPLIES | 10-008-53800 | Disposable Linen-Mater | \$547.65 |
| | | | | | | 10-008-53900 | Disposable Medical Supplies-Mater | \$68.34 |
| | 6/4/2022 | 2214019137 | 8385 | 06/22/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$1,973.25 |
| | 6/23/2022 | 2216422851 | 8492 | 07/06/22 | MEDICAL SUPPLIES/LINEN | 10-008-53900 | Disposable Medical Supplies-Mater | \$3,922.86 |
| | | | | | | 10-008-53800 | Disposable Linen-Mater | \$730.20 |
| | | | | | | | Totals for MEDLINE INDUSTRIES, INC: | \$7,242.30 |
| MID-SOUTH SYNERGY | 6/1/2022 | 313046001 05/24/22 | 112807 | 06/15/22 | STATIO 45 04/24/22-05/24/22 | 10-016-58800 | Utilities-Facil | \$332.00 |
| | | | | | | | Totals for MID-SOUTH SYNERGY: | \$332.00 |
| MILLER BROTHERS PLUMBING, I | 6/15/2022 | 06084 | 112852 | 06/22/22 | WATER HEATER REPLACEMENTS (3) | 10-016-55600 | • | \$6,379.98 |
| | | | | | | Total | s for MILLER BROTHERS PLUMBING, INC.: | \$6,379.98 |
| MILLER TOWING & RECOVERY, I | 6/3/2022 | 22-6073 | 112853 | 06/22/22 | VEHICLE TOWING | 10-010-59200 | Vehicle-Towing-Fleet | \$250.00 |
| | 6/4/2022 | 22-6079 | 112853 | 06/22/22 | VEHICLE TOWING | 10-010-59200 | Vehicle-Towing-Fleet | \$250.00 |
| | | | | | | Tota | Is for MILLER TOWING & RECOVERY, LLC: | \$500.00 |
| MOBILE ELECTRIC POWER SOLU | 6/14/2022 | 17957 | 112918 | 06/29/22 | BEARING SERVICE FOR GENERATOR | 10-010-59000 | Vehicle-Outside Services-Fleet | \$944.00 |
| | | | | | Totals for Mo | OBILE ELECTRIC POWI | ER SOLUTIONS, INC dba MOBILE POWER: | \$944.00 |
| MOGA-EBOT, JEMMIMAH | 6/26/2022 | MOG*06262022 | 8434 | 06/29/22 | MILEAGE - (06/26/2022 - 06/26/2022) | 10-007-56200 | Mileage Reimbursements-EMS | \$4.68 |
| | | | | | | | Totals for MOGA-EBOT, JEMMIMAH: | \$4.68 |
| MONTGOMERY CENTRAL APPRA | 6/1/2022 | HM1 06/01/22 | 8227 | 06/15/22 | SALES000000003744 QUARTERLY BILLING | 10-001-53310 | - J 11 | \$73,582.62 |
| | | | | | | Totals for MONT | SOMERY CENTRAL APPRAISAL DISTRICT: | \$73,582.62 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|----------------------------|--------------|-------------------|-------------|--------------|---|-----------------|-------------------------------------|------------|
| MONTGOMERY COUNTY ESD # 1. | 6/15/2022 | JULY 2022-209 | 8241 | 06/15/22 | STATION 12 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,100.00 |
| | | | | | | Totals for Mo | ONTGOMERY COUNTY ESD # 1, (STN 12): | \$1,100.00 |
| MONTGOMERY COUNTY ESD #1 | 6/15/2022 | JULY 2022-062 | 8242 | 06/15/22 | STATION 13 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,100.00 |
| | | | | | | Totals for N | MONTGOMERY COUNTY ESD #1 (STN 13): | \$1,100.00 |
| MONTGOMERY COUNTY ESD #10 | 6/15/2022 | JULY 2022-185 | 112809 | 06/15/22 | STATION 42 RENT | 10-000-14900 | Prepaid Expenses-BS | \$950.00 |
| | | | | | | Totals for M | ONTGOMERY COUNTY ESD #10, STN 42: | \$950.00 |
| MONTGOMERY COUNTY ESD #2 | 6/15/2022 | JULY 2022-042 | 8243 | 06/15/22 | STATION 47 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | 6/15/2022 | JULY 2022-008 | 8243 | 06/15/22 | STATION 44 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,500.00 |
| | | | | | | Т | otals for MONTGOMERY COUNTY ESD #2: | \$2,500.00 |
| MONTGOMERY COUNTY ESD #6, | 6/15/2022 | JULY 2022-208 | 112810 | 06/15/22 | STATION 34 AND 35 RENT | 10-000-14900 | Prepaid Expenses-BS | \$2,400.00 |
| | | | | | | Totals for MON | TGOMERY COUNTY ESD #6, STN 34 & 35: | \$2,400.00 |
| MONTGOMERY COUNTY ESD #8, | 6/15/2022 | JULY 2022-210 | 112811 | 06/15/22 | STATION 21 & 22 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,600.00 |
| | 6/15/2022 | IRONMAN2022 | 8493 | 07/06/22 | IRONMAN UTV 2022 | 10-007-53330 | Contractual Obligations- Other-EMS | \$1,140.00 |
| | | | | | | Totals for MC | NTGOMERY COUNTY ESD #8, STN 21/22: | \$2,740.00 |
| MONTGOMERY COUNTY ESD #9, | 6/15/2022 | JULY 2022-206 | 8244 | 06/15/22 | STATION 33 RENT | 10-000-14900 | Prepaid Expenses-BS | \$850.00 |
| | | | | | | Totals for | MONTGOMERY COUNTY ESD #9, STN 33: | \$850.00 |
| MONTGOMERY COUNTY ESD#3 (| 6/15/2022 | JULY 2022-089 | 8245 | 06/15/22 | RENT STATION 46 | 10-000-14900 | Prepaid Expenses-BS | \$600.00 |
| | | | | | | Totals for M | ONTGOMERY COUNTY ESD#3 (STNT 46): | \$600.00 |
| MORONKEJI, ADEOLU | 6/7/2022 | MOR*06072022 | 8246 | 06/15/22 | EXPENSE - DUES/SUBSCRIPTIONS | 10-002-54100 | Dues/Subscriptions-HCAP | \$225.00 |
| | | | | | | | Totals for MORONKEJI, ADEOLU: | \$225.00 |
| MOSLEY, TYLER | 6/13/2022 | MOS*06132022 | 8386 | 06/22/22 | MILEAGE - (06/01/2022 - 06/13/2022) | 10-015-56200 | Mileage Reimbursements-Infor | \$45.16 |
| | | | | | | | Totals for MOSLEY, TYLER: | \$45.16 |
| MUD #39 | 6/15/2022 | 10000901 05/31/22 | 7028 | 06/15/22 | STATION 20 04/26/22-05/26/22 | 10-016-58800 | Utilities-Facil | \$62.57 |
| | | | | | | | Totals for MUD #39: | \$62.57 |
| NAPA AUTO PARTS | 6/1/2022 | 431439 | 112812 | 06/15/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$182.98 |
| | 6/6/2022 | 431962 | 112855 | 06/22/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$364.64 |
| | 6/19/2022 | 433718 | 112975 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,008.15 |
| | 6/15/2022 | 433235 | 112919 | 06/29/22 | OILS & LUBRICANTS | 10-010-56400 | Oil & Lubricants-Fleet | \$27.08 |
| | 6/23/2022 | 434369 | 112975 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$28.24 |
| | | | | | | | Totals for NAPA AUTO PARTS: | \$1,611.09 |
| NATIONWIDE INSURANCE DVM 1 | 6/1/2022 | DVM061522 | 8248 | 06/15/22 | VETERINARY PET INSURANCE GROUP4620/JUNE '22 | 10-000-21590 | P/R-Premium Cancer/Accident-BS | \$2,576.48 |
| | | | | | Totals for | NATIONWIDE INSU | RANCE DVM INSURANCE AGENCY (PET): | \$2,576.48 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------|--------------|-------------------|-------------|--------------|---|----------------|---------------------------------------|-------------|
| OPTIMUM COMPUTER SOLUTION | 6/1/2022 | INV0000107146 | 8249 | 06/15/22 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$10,120.00 |
| | 6/1/2022 | INV0000107145 | 8249 | 06/15/22 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$12,621.25 |
| | 6/19/2022 | INV0000107468 | 8506 | 07/06/22 | SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$9,573.75 |
| | 6/27/2022 | INV0000107470 | 8506 | 07/06/22 | MANAGEENGINEADMANAGER PLUS | 10-015-53050 | Computer Software-Infor | \$2,526.00 |
| | 6/5/2022 | INV0000107395 | 8506 | 07/06/22 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$10,005.00 |
| | 6/12/2022 | INV0000107412 | 8506 | 07/06/22 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$12,333.75 |
| | 6/1/2022 | INV0000106536 | 8506 | 07/06/22 | SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$11,672.50 |
| | | | | | | Totals for | OPTIMUM COMPUTER SOLUTIONS, INC.: | \$68,852.25 |
| OPTIQUEST INTERNET SERVICES | 6/10/2022 | 78449 | 8250 | 06/15/22 | REMOTE APPLICATION | 10-015-53050 | Computer Software-Infor | \$358.00 |
| | | | | | | Totals fo | or OPTIQUEST INTERNET SERVICES, INC.: | \$358.00 |
| O'REILLY AUTO PARTS | 6/8/2022 | 0408-297892 | 8387 | 06/22/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$774.71 |
| | 6/20/2022 | 0408-302433 | 8495 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$79.60 |
| | 6/23/2022 | 0408-303906 | 8495 | 07/06/22 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$36.60 |
| | | | | | | | Totals for O'REILLY AUTO PARTS: | \$890.91 |
| ORR SAFETY CORPORATION | 6/1/2022 | INV5735811 | 8251 | 06/15/22 | PRESCRIPTION EYEWEAR - R. HALL | 10-008-58700 | Uniforms-Mater | \$150.00 |
| | 6/1/2022 | INV5735809 | 8251 | 06/15/22 | PRESCRIPTION EYEWEAR - W. BEDAIR | 10-008-58700 | Uniforms-Mater | \$175.00 |
| | 6/1/2022 | INV5735812 | 8388 | 06/22/22 | PRESCRIPTION EYEWEAR - B. HILLER | 10-008-58700 | Uniforms-Mater | \$150.00 |
| | 6/1/2022 | INV5735817 | 8388 | 06/22/22 | PRESCRIPTION EYEWEAR - B. WALDING | 10-008-58700 | Uniforms-Mater | \$150.00 |
| | 6/1/2022 | INV5735810 | 8388 | 06/22/22 | PRESCRIPTION EYEWEAR - J CAMPBELL | 10-008-58700 | Uniforms-Mater | \$150.00 |
| | | | | | | | Totals for ORR SAFETY CORPORATION: | \$775.00 |
| OVERSTREET, DAVID F | 6/7/2022 | OVE*06072022 | 8252 | 06/15/22 | TUITION - 2022 | 10-025-58550 | Tuition Reimbursement-Human | \$2,646.40 |
| | | | | | | | Totals for OVERSTREET, DAVID F: | \$2,646.40 |
| PANORAMA, CITY OF | 6/24/2022 | 020159006 06/24/2 | 112976 | 07/06/22 | STATION 14 05/23/22-06/20/22 | 10-016-58800 | Utilities-Facil | \$80.56 |
| | | | | | | | Totals for PANORAMA, CITY OF: | \$80.56 |
| PLASTIX PLUS, LLC | 6/16/2022 | 16197 | 8435 | 06/29/22 | CHEVY TAHOE UPFITTING | 10-004-57750 | Small Equipment & Furniture-Radio | \$2,010.00 |
| | | | | | | | Totals for PLASTIX PLUS, LLC: | \$2,010.00 |
| PRIMARY PHARMACEUTICALS, I | 6/8/2022 | 15896 | 112858 | 06/22/22 | DRUG SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$8,260.93 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$58.60 |
| | 6/16/2022 | 16267 | 112924 | 06/29/22 | DRUG SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$4,718.72 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$412.57 |
| | 6/10/2022 | 15896-02 | 112924 | 06/29/22 | DRUG SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$584.52 |
| | | | | | | Total | Is for PRIMARY PHARMACEUTICALS, INC.: | \$14,035.34 |
| PRIORITY DISPATCH NATIONAL | 6/1/2022 | SIN306585 | 8240 | 06/15/22 | COURSE CONTINGENCY FEE | 10-006-52700 | Business Licenses-Alarm | \$500.00 |
| | 6/1/2022 | SIN306577 | 8491 | 07/06/22 | COURSE CONTINGENCY FEE | 10-006-52700 | Business Licenses-Alarm | \$500.00 |
| | 6/23/2022 | SIN312798 | 8491 | 07/06/22 | SYSTEM LICENSE RENEWAL, SERVICE & SUPPORT | 10-006-52700 | Business Licenses-Alarm | \$23,040.00 |
| | | | | | Totals for PRIORITY DIS | PATCH NATIONAL | ACADEMIES OF EMERGENCY DISPTACH: | \$24,040.00 |

| | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------------------------|--------------|---------------|-------------|---------------|--|---------------|---|-------------|
| QUEST DIAGNOSTIC | 6/1/2022 | 9198847362 | 112925 | 06/29/22 | TESTING 04/04/22, 05/11/22 | 10-027-57300 | Recruit/Investigate-Emerg | \$123.92 |
| | | | | | | | Totals for QUEST DIAGNOSTIC: | \$123.92 |
| RELIANT ENERGY | 6/1/2022 | 1410004813801 | 6974 | 06/01/22 | STATION 27 04/27/22-05/26/22 | 10-016-58800 | Utilities-Facil | \$553.01 |
| | 6/3/2022 | 311001031556 | 6975 | 06/03/22 | MAGNOLIA TOWER | 10-004-58800 | Utilities-Radio | \$688.47 |
| | 6/3/2022 | 314001015031 | 6976 | 06/03/22 | STATION 40 04/28/22-05/30/22 | 10-016-58800 | Utilities-Facil | \$722.74 |
| | 6/6/2022 | 311001031555 | 6977 | 06/06/22 | MAGNOLIA TOWER SECURITY 04/28/22-05/30/22 | 10-004-58800 | Utilities-Radio | \$493.93 |
| | 6/6/2022 | 395000487254 | 6978 | 06/06/22 | STATION 41 05/02/22-06/01/22 | 10-016-58800 | Utilities-Facil | \$630.92 |
| | 6/17/2022 | 113011731712 | 7029 | 06/17/22 | STATION 40 OUTDOOR LIGHTING 04/29/22-05/31/22 | 10-016-58800 | Utilities-Facil | \$60.04 |
| | | | | | | | Totals for RELIANT ENERGY: | \$3,149.11 |
| REVSPRING, INC. | 6/8/2022 | DSI1311804 | 8254 | 06/15/22 | MAILING FEE/ ACCT PPMCHD01 05/01/22-05/31/22 | 10-011-57100 | Professional Fees-EMS B | \$8,890.61 |
| | | | | | | | Totals for REVSPRING, INC.: | \$8,890.61 |
| ROGUE WASTE RECOVERY & EN | 6/13/2022 | 12600A | 8437 | 06/29/22 | CONTAMINATED FUEL REMOVAL | 10-010-54800 | Hazardous Waste Removal-Fleet | \$163.00 |
| | | | | | Totals fo | or ROGUE WAS | TE RECOVERY & ENVIRONMENTAL, INC: | \$163.00 |
| S & T AUTO BODY SERVICES, INC | 6/1/2022 | 2085A | 8448 | 06/29/22 | REPAIR 2018 DODGE HORTON 3500 AMB | 10-010-52000 | Accident Repair-Fleet | \$25,938.29 |
| | | | | | | Tot | tals for S & T AUTO BODY SERVICES, INC: | \$25,938.29 |
| S.A.F.E. DRUG TESTING | 6/1/2022 | 1151758 | 8255 | 06/15/22 | EMPLOYEE DRUG TESTING 05/01/22-05/31/22 | 10-025-57300 | Recruit/Investigate-Human | \$3,625.00 |
| | | | | | | | Totals for S.A.F.E. DRUG TESTING: | \$3,625.00 |
| SCHAEFFER MANUFACTURING C | 6/16/2022 | CRJ3916-INV1 | 8438 | 06/29/22 | OIL & LUBRICANTS | 10-010-56400 | Oil & Lubricants-Fleet | \$3,050.68 |
| | | | | | | Totals for SO | CHAEFFER MANUFACTURING COMPANY: | \$3,050.68 |
| SEEK, JAMES | 6/21/2022 | SEE*06212022 | 8389 | 06/22/22 | PER DIEM - IMAGETREND CONNECT (07/19/2022-07/22/202. | 10-009-53150 | Conferences - Fees, Travel, & Meals-Dept | \$276.50 |
| | 6/27/2022 | SEE*06272022 | 8439 | 06/29/22 | PER DIEM - PINNACLE (07/25/2022-07/29/2022) | 10-000-14900 | Prepaid Expenses-BS | \$244.50 |
| | | | | | | | Totals for SEEK, JAMES: | \$521.00 |
| SHAUL, ISAAC | 6/21/2022 | SHA*06212022B | 8390 | 06/22/22 | TUITION - 2022 | 10-025-58550 | Tuition Reimbursement-Human | \$2,338.59 |
| | | | | | | | Totals for SHAUL, ISAAC: | \$2,338.59 |
| SHAW, JACOB THOMAS | 6/6/2022 | SHA*06062022 | 8168 | 06/08/22 | TUITION - 2022 | 10-025-58550 | Tuition Reimbursement-Human | \$2,649.22 |
| | 6/21/2022 | SHA*06212022 | 8391 | 06/22/22 | PER DIEM - IMAGETREND CONNECT (07/19/2022-07/22/202. | 10-007-53150 | Conferences - Fees, Travel, & Meals-EMS | \$276.50 |
| | 6/27/2022 | SHA*06272022 | 8440 | 06/29/22 | PER DIEM - PINNACLE (07/25/2022-07/29/2022) | 10-000-14900 | Prepaid Expenses-BS | \$244.50 |
| | | | | | | | Totals for SHAW, JACOB THOMAS: | \$3,170.22 |
| SIMMONDS, SEAN | 6/21/2022 | SIM*06212022 | 8392 | 06/22/22 | PER DIEM - IMAGETREND CONNECT (07/19/2022-07/22/202. | 10-027-53150 | Conferences - Fees, Travel, & Meals-Emerg | \$276.50 |
| | | | | | | | Totals for SIMMONDS, SEAN: | \$276.50 |
| | | | | 0 < 10 0 10 0 | DED DIEM IMACETREND CONNECT (07/10/2022 07/22/2021 | 10 007 52150 | | 0277.50 |
| SMITH, NICOLAS | 6/21/2022 | SMI*06212022 | 8441 | 06/29/22 | PER DIEM - IMAGETREND CONNECT (07/19/2022-07/22/202. | 10-007-53150 | Conferences - Fees, Travel, & Meals-EMS | \$276.50 |
| SMITH, NICOLAS | 6/21/2022 | SMI*06212022 | 8441 | 06/29/22 | PER DIEM - IMAGETREND CONNECT (0//19/2022-0//22/202. | 10-007-33130 | Totals for SMITH, NICOLAS: | \$276.50 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|---------------------------|--------------|--|-------------|---------------------------------------|--|--------------|--------------------------------------|----------------------|
| | | | | | | | Totals for SPLENDORA, CITY OF: | \$8.50 |
| | | | | | | | | |
| STAPLES ADVANTAGE | 6/1/2022 | 3509009600 | 8393 | 06/22/22 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Mater | \$247.00 |
| | | | | | | | Totals for STAPLES ADVANTAGE: | \$247.00 |
| STERICYCLE, INC | 6/1/2022 | 4010903342 | 6979 | 06/01/22 | ACCT #2055356 | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$1,139.22 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$320.25 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$80.06 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$80.06 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$160.13 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$80.06 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$80.06 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$106.75 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$66.08 |
| | | | | | | 10-008-52500 | Bio-Waste Removal-Mater | \$69.38 |
| | | | | | | | Totals for STERICYCLE, INC: | \$3,153.37 |
| STRYKER SALES CORPORATION | 6/6/2022 | 3788080M | 8394 | 06/22/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$1,575.00 |
| | 0.0.2022 | 2,00000112 | 0371 | 00/22/22 | | 10-008-54200 | Durable Medical Equipment-Mater | \$63.63 |
| | 6/2/2022 | 3785346M | 8258 | 06/15/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$420.60 |
| | 6/14/2022 | 3795925M | 8449 | 06/29/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$2,546.25 |
| | | | 0.13 | 00,23,22 | | 10-008-54200 | Durable Medical Equipment-Mater | \$97.44 |
| | 6/15/2022 | 3796495M | 8449 | 06/29/22 | LUCAS PREVENT ONSITE SERVICE CONTRACT - 1 YEAR | 10-008-55650 | Maintenance- Equipment-Mater | \$22,530.00 |
| | 6/19/2022 | 3800013M | 8496 | 07/06/22 | LUCAS DEVICE SUCTION CUPS, STRAP, CARRYING CASE | 10-008-54200 | Durable Medical Equipment-Mater | \$1,669.57 |
| | | | | · · · · · · · · · · · · · · · · · · · | , , | | otals for STRYKER SALES CORPORATION: | \$28,902.49 |
| SUDDENLINK | 6/9/2022 | 27463-07-7 06/02/2 | 7000 | 06/09/22 | STATION 15 06/02/22-07/01/22 | 10-016-58800 | Utilities-Facil | \$76.65 |
| SODDENEINK | 6/9/2022 | 04249-01-0 06/01/2 | | 06/09/22 | STATION 13 00/02/22-07/01/22 STATION 30 06/01/22-06/30/22 | 10-015-58310 | Telephones-Service-Infor | \$177.68 |
| | 6/9/2022 | 09949-01-3 06/01/2 | | 06/09/22 | STATION 30 00/01/22-06/30/22 STATION 13 06/01/22-06/30/22 | 10-015-58800 | Utilities-Facil | \$64.90 |
| | 01712022 | 077 4 7-01 - 3 00/01/2 | 7002 | 00/09/22 | 51711151V 13 00/01/22-00/30/22 | 10-010-58800 | Telephones-Service-Infor | \$104.95 |
| | 6/23/2022 | 28957-01-3 06/21/2 | 7041 | 06/23/22 | ADMIN 06/21/22-07/20/22 | 10-015-58800 | Utilities-Facil | \$104.93 \$212.68 |
| | 0/23/2022 | 20737-01-3 00/21/2 | /041 | 00/23/22 | ADIVILIA 00/21/22-0 //20/22 | 10-010-38800 | Oundes-Pacif | \$212.08 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------|--------------|--------------------|-------------|--------------|--|--------------|---------------------------------------|--------------|
| | 6/23/2022 | 33511-01-0 06/21/2 | 7042 | 06/23/22 | STATION 14 06/21/22-07/20/22 | 10-016-58800 | Utilities-Facil | \$115.25 |
| | | | | | | | Totals for SUDDENLINK: | \$752.11 |
| SVATEK, DARRELL | 6/7/2022 | SVA*06072022 | 8395 | 06/22/22 | WELLNESS - PHYSICAL | 10-025-54350 | Employee Health\Wellness-Human | \$25.00 |
| | 6/21/2022 | SVA*06212022 | 8395 | 06/22/22 | TUITION - 2022 | 10-025-58550 | Tuition Reimbursement-Human | \$884.80 |
| | | | | | | | Totals for SVATEK, DARRELL: | \$909.80 |
| TCDRS | 6/15/2022 | TCD061522 | 7030 | 06/15/22 | TCDRS TRANSMISSION MAY 2022 | 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$157,946.13 |
| | | | | | | 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$214,355.60 |
| | | | | | | | Totals for TCDRS: | \$372,301.73 |
| TELEFLEX LLC | 6/6/2022 | 9505571266 | 8396 | 06/22/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$300.00 |
| | | | | | | 10-008-54200 | Durable Medical Equipment-Mater | \$6.79 |
| | 6/6/2022 | 9505571268 | 8396 | 06/22/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$119.85 |
| | | | | | | 10-008-54200 | Durable Medical Equipment-Mater | \$2.71 |
| | 6/10/2022 | 9505596491 | 8442 | 06/29/22 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Mater | \$21,024.00 |
| | | | | | | | Totals for TELEFLEX LLC: | \$21,453.35 |
| THE STRONG FIRM P.C. | 6/1/2022 | 27866 | 112930 | 06/29/22 | ATTORNEY SERVICES 04/01/22-04/04/22 | 10-025-55500 | Legal Fees-Human | \$262.09 |
| | | | | | | | Totals for THE STRONG FIRM P.C.: | \$262.09 |
| THE WOODLANDS TOWNSHIP (23 | 6/15/2022 | JULY 2022-205 | 112815 | 06/15/22 | STATION 23, 24, & 29 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | | | | | | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | | | | | | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | | | | | | Totals for | THE WOODLANDS TOWNSHIP (23/24/29): | \$3,000.00 |
| THOMAS, WESTON | 6/22/2022 | THO062222 | 112867 | 06/22/22 | PROPERTY DAMAGE/RELEASE OF LIABILITY | 10-016-53500 | Customer Property Damage-Facil | \$262.27 |
| | | | | | | | Totals for THOMAS, WESTON: | \$262.27 |
| TK ELEVATOR CORPORATION | 6/1/2022 | 3006643146 | 8169 | 06/08/22 | ELEVATOR MAINTENANCE 06/01/22-08/31/22 | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$1,809.96 |
| | 6/16/2022 | 5001853465 | 8497 | 07/06/22 | ADMIN ELEVATOR REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$1,745.00 |
| | | | | | | | Totals for TK ELEVATOR CORPORATION: | \$3,554.96 |
| TOWN SQUARE PUBLICATIONS, I | 6/1/2022 | 202922 | 8443 | 06/29/22 | AD RENEWAL - THE WOODLANDS AREA CHAMBER MEM | 10-001-52200 | Advertising-Admin | \$985.50 |
| | | | | | | Totals | for TOWN SQUARE PUBLICATIONS, LLC: | \$985.50 |
| TRANSUNION RISK & ALTERNAT | 6/1/2022 | 6130832-202205-1 | 112931 | 06/29/22 | 05/01/22-05/31/22 | 10-002-57100 | Professional Fees-HCAP | \$306.00 |
| | 6/1/2022 | 6130832-202204-1 | 112816 | 06/15/22 | 04/01/22-04/30/22 | 10-002-57100 | Professional Fees-HCAP | \$300.00 |
| | | | | | Totals for TRAI | NSUNION RISK | & ALTERNATIVE DATASOLUTIONS, INC.: | \$606.00 |
| TRIZETTO PROVIDER SOLUTIONS | 6/1/2022 | 121Y062200 | 112817 | 06/15/22 | INTEGRATED ELIG/QUICK POSTED REMITS/ELECTRONIC | 10-011-57100 | Professional Fees-EMS B | \$1,144.11 |
| | | | | | | Tot | als for TRIZETTO PROVIDER SOLUTIONS: | \$1,144.11 |
| TROPHY HOUSE | 6/19/2022 | 001284 | 112978 | 07/06/22 | NAME PLATE - M. SPECK | 10-008-57000 | Printing Services-Mater | \$12.50 |
| | | | | | | | Totals for TROPHY HOUSE: | \$12.50 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------------------------|--------------|----------------|-------------|--------------|--|--------------|--|--------------|
| VALIC COLLECTIONS | 6/10/2022 | VAL061022 | 7003 | 06/10/22 | EMPLOYEE CONTRIBUTIONS FOR 06/10/22 | 10-000-21600 | Employee Deferred CompBS | \$11,748.33 |
| | 6/27/2022 | VAL062722 | 7043 | 06/27/22 | EMPLOYEE CONTRIBUTIONS FOR 06/27/22 | 10-000-21600 | Employee Deferred CompBS | \$9,829.44 |
| | 0/2//2022 | V111002722 | 7043 | 00/27/22 | EMP EO PEE CONTRIBETIONS FOR VOI 27/22 | 10 000 21000 | Totals for VALIC COLLECTIONS: | \$21,577.77 |
| VENDNOVATION, LLC | 6/1/2022 | 2022-000351 | 8259 | 06/15/22 | EMS 12 MONTH SOFTWARE LICENSE | 10-008-53050 | Computer Software-Mater | \$6,000.00 |
| , | | | 0207 | 00/13/22 | | | Totals for VENDNOVATION, LLC: | \$6,000.00 |
| VERIZON WIRELESS (POB 660108) | 6/10/2022 | 9908438773 | 112819 | 06/15/22 | CREDIT 281-979-1738 | 10-015-58200 | Telephones-Cellular-Infor | (\$7,797.40) |
| | 6/10/2022 | 9908438773 | 112819 | 06/15/22 | ACCOUNT # 920161350-00001 MAY 10 - JUN 09 | 10-001-58200 | Telephones-Cellular-Admin | \$238.04 |
| | | | | | | 10-002-58200 | Telephones-Cellular-HCAP | \$307.78 |
| | | | | | | 10-004-58200 | Telephones-Cellular-Radio | \$353.17 |
| | | | | | | 10-005-58200 | Telephones-Cellular-Accou | \$40.18 |
| | | | | | | 10-006-58200 | Telephones-Cellular-Alarm | \$238.89 |
| | | | | | | 10-007-58200 | Telephones-Cellular-EMS | \$994.15 |
| | | | | | | 10-009-58200 | Telephones-Cellular-Dept | \$238.89 |
| | | | | | | 10-010-58200 | Telephones-Cellular-Fleet | \$80.36 |
| | | | | | | 10-011-58200 | Telephones-Cellular-EMS B | \$78.17 |
| | | | | | | 10-015-58200 | Telephones-Cellular-Infor | \$9,002.95 |
| | | | | | | 10-016-58200 | Telephones-Cellular-Facil | \$236.78 |
| | | | | | | 10-025-58200 | Telephones-Cellular-Human | \$120.54 |
| | | | | | | 10-027-58200 | Telephones-Cellular-Emerg | \$116.16 |
| | | | | | | 10-039-58200 | Telephones-Cellular-Commu | \$348.48 |
| | | | | | | 10-045-58200 | Telephones-Cellular-EMS Q | \$198.71 |
| | | | | | | 10-008-58200 | Telephones-Cellular-Mater | \$200.90 |
| | | | | | | | als for VERIZON WIRELESS (POB 660108): | \$4,996.75 |
| VFIS OF TEXAS / REGNIER & ASS | 6/22/2022 | 1697 | 8444 | 06/29/22 | ADDITION/DELETION OF CHEVY'S - VFNU-CM-0002796 | 10-001-54900 | Insurance-Admin | \$1,355.46 |
| | 6/17/2022 | 987 | 8507 | 07/06/22 | RENEWALL INSTALLMENT - VFNU-TR-0002795 | 10-001-54900 | Insurance-Admin | \$48,820.00 |
| | | | 0307 | 077.007.22 | | | FIS OF TEXAS / REGNIER & ASSOCIATES: | \$50,175.46 |
| VIAVI SOLUTIONS, INC. | 6/13/2022 | 2941084041 | 112932 | 06/29/22 | AEROFLEX 3920 REPAIR | 10-004-57650 | Repair-Equipment-Radio | \$2,233.00 |
| | | | | | | | Totals for VIAVI SOLUTIONS, INC.: | \$2,233.00 |
| WARD, BRADLEY | 6/15/2022 | WAR*06152022 | 8397 | 06/22/22 | EXPENSE - MEETING EXPENSES | 10-045-56100 | Meeting Expenses-EMS Q | \$108.25 |
| | | | | | | | Totals for WARD, BRADLEY: | \$108.25 |
| WASTE MANAGEMENT OF TEXA | 6/8/2022 | 5770329-1792-1 | 7004 | 06/08/22 | STATION 41 06/01/22-06/30/22 | 10-016-58800 | Utilities-Facil | \$105.48 |
| | 6/8/2022 | 5770327-1792-5 | 7004 | 06/08/22 | STATION 43 06/01/22-06/30/22 | 10-016-58800 | Utilities-Facil | \$105.68 |
| | 6/8/2022 | 5771061-1792-9 | 7004 | 06/08/22 | STATION 27 06/01/22-06/30/22 | 10-016-58800 | Utilities-Facil | \$103.29 |
| | 6/8/2022 | 5779011-1792-6 | 7004 | 06/08/22 | STATION 14 06/01/22-06/30/22 | 10-016-58800 | Utilities-Facil | \$46.15 |
| | 6/8/2022 | 5769804-1792-6 | 7004 | 06/08/22 | VARIOUS STATIONS 06/01/22-06/30/22 | 10-016-58800 | Utilities-Facil | \$99.89 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$96.98 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$8.50 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$127.13 |
| | | | | | | | | |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------|--------------|---------------|--------------|--------------|--|--------------|---|----------------------|
| | | | | | | 10-016-58800 | Utilities-Facil | \$694.15 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$96.98 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$97.97 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$97.90 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$97.18 |
| | | | | | | To | tals for WASTE MANAGEMENT OF TEXAS: | \$1,777.28 |
| WELLS-WHITWORTH, MICHAEL | 6/21/2022 | WEL*06212022 | 8398 | 06/22/22 | PER DIEM - IMAGETREND CONNECT (07/19/2022-07/22/202: | 10-045-53150 | Conferences - Fees, Travel, & Meals-EMS Q | \$276.50 |
| | | | | | | - | Totals for WELLS-WHITWORTH, MICHAEL: | \$276.50 |
| WESTWOOD N. WATER SUPPLY | 6/1/2022 | 1520 05/31/22 | 112820 | 06/15/22 | STATION 27 04/20/22-05/20/22 1' COMM METER | 10-016-58800 | Utilities-Facil | \$93.20 |
| | 6/1/2022 | 1885 05/31/22 | 112820 | 06/15/22 | STATION 27 04/20/22-05/20/22 2" FIRELINE METER | 10-016-58800 | Utilities-Facil | \$200.77 |
| | | | | | | Т | otals for WESTWOOD N. WATER SUPPLY: | \$293.97 |
| WEX HEALTH, INC. | 6/1/2022 | FSA 05.28.22 | 6980 | 06/01/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$40.19 |
| | 6/1/2022 | FSA 05.31.22 | 6981 | 06/01/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$223.98 |
| | 6/3/2022 | FSA 06.02.22 | 6982 | 06/03/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$43.48 |
| | 6/2/2022 | FSA 06.01.22 | 6983 | 06/02/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$1,161.55 |
| | 6/6/2022 | FSA 06.03.22 | 6984 | 06/06/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$826.50 |
| | 6/7/2022 | FSA 06.06.22 | 7005 | 06/07/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$30.00 |
| | 6/7/2022 | FSA 06.05.22 | 7006 | 06/07/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$67.62 |
| | 6/7/2022 | FSA 06.04.22 | 7007 | 06/07/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$259.00 |
| | 6/9/2022 | FSA 06.08.22 | 7008 | 06/09/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$1,445.24 |
| | 6/14/2022 | FSA 06.13.22 | 7009 | 06/14/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$67.63 |
| | 6/14/2022 | FSA 06.12.22 | 7010 | 06/14/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$99.94 |
| | 6/14/2022 | FSA 06.11.22 | 7011 | 06/14/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$40.00 |
| | 6/13/2022 | FSA 06.10.22 | 7012 | 06/13/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$317.31 |
| | 6/13/2022 | HSA 06.10.22 | 7013 | 06/13/22 | HSA PLAN FUNDING | 10-000-21595 | P/R-Health Savings-BS-BS | \$8,637.50 |
| | | | | | | 10-025-51700 | Health & Dental-Human | \$500.00 |
| | 6/10/2022 | FSA 06.09.22 | 7014 | 06/10/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$194.87 |
| | 6/15/2022 | FSA 06.14.22 | 7031 | 06/15/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$43.04 |
| | 6/16/2022 | FSA 06.15.22 | 7032 | 06/16/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$18.79 |
| | 6/17/2022 | FSA 06.16.22 | 7033 | 06/17/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$32.20 |
| | 6/21/2022 | FSA 06.17.22 | 7044 | 06/21/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$395.78 |
| | 6/22/2022 | FSA 06.18.22 | 7045 | 06/22/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$15.45 |
| | 6/22/2022 | FSA 06.19.22 | 7046 | 06/22/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$500.00 |
| | 6/22/2022 | FSA 06.20.22 | 7047 | 06/22/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$34.00 |
| | 6/23/2022 | FSA 06.22.22 | 7047 | 06/23/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$82.02 |
| | 6/22/2022 | FSA 06.21.22 | 7049 | 06/22/22 | MEDICAL FSA 01/01/22-12/31/22 MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$20.00 |
| | 6/24/2022 | 0001538796-IN | 7050 | 06/22/22 | FSA MONTHLY/HSA MONTHLY | 10-000-21383 | Professional Fees-Human | \$579.30 |
| | 6/27/2022 | FSA 06.24.22 | | 06/24/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-023-37100 | P/R-Flexible Spending-BS-BS | \$379.30 \$264.31 |
| | 6/27/2022 | | 7051 7052 | 06/27/22 | | 10-000-21585 | | \$264.31 \$29.43 |
| | 6/28/2022 | FSA 06.27.22 | 7052 | | MEDICAL FSA 01/01/22-12/31/22 | | P/R-Flexible Spending BS-BS | \$29.43 \$10.00 |
| | | FSA 06.26.22 | 7053 | 06/28/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | |
| | 6/24/2022 | FSA 06.23.22 | 7054 | 06/24/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$281.34 |
| | 6/27/2022 | HSA 06.24.22 | 7055 | 06/27/22 | HSA PLAN FUNDING | 10-000-21595 | P/R-Health Savings-BS-BS | \$8,662.50 |

| Vendor Name | Invoice Date | Invoice No. | Payment No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------|--------------|--|-------------|--------------|--|----------------|---|-------------|
| | | | | | | 10-025-51700 | Health & Dental-Human | \$12,017.86 |
| | 6/30/2022 | FSA 06.29.22 | 7061 | 06/30/22 | MEDICAL FSA 01/01/22-12/31/22 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$49.71 |
| | | | | | | | Totals for WEX HEALTH, INC.: | \$36,990.54 |
| WIESNER, INC. | 6/13/2022 | 675698 | 8445 | 06/29/22 | VEHICLE SERVICE | 10-010-59000 | Vehicle-Outside Services-Fleet | \$48.00 |
| | | V. V | 05 | 00/27/22 | | | Totals for WIESNER, INC.: | \$48.00 |
| WILKINS LINEN & DUST CONTRO | 6/9/2022 | 315582 | 8399 | 06/22/22 | LAUNDRY SERVICE - FLEET | 10-010-55100 | Laundry Service & Purchase-Fleet | \$84.08 |
| WIERING EINEN & DOST CONTRC | 6/23/2022 | 317155 | 8498 | 07/06/22 | LAUNDRY SERVICE - FLEET | 10-010-55100 | Laundry Service & Purchase-Fleet | \$82.93 |
| | 0/23/2022 | 31/133 | 8498 | 07/06/22 | LAUNDRI SERVICE - PEEEI | | LKINS LINEN & DUST CONTROL SERVICE: | \$167.01 |
| | | | | | | TOTALS TOT WIL | KING LINEN & DOST CONTROL SERVICE. | \$107.01 |
| WILLIAMS SCOTSMAN | 6/5/2022 | 9014176524 | 112821 | 06/15/22 | TEMPORARY TRAILER RENT - STATION 33 06/05/22-07/04/. | 10-016-53600 | Damages/Uninsured Portion-Facil | \$2,840.54 |
| | | | | | | | Totals for WILLIAMS SCOTSMAN: | \$2,840.54 |
| | | | | | | | | |
| WINZER FRANCHISE COMPANY | 6/14/2022 | 141406 | 112936 | 06/29/22 | SHOP SUPPLIES | 10-010-57725 | Shop Supplies-Fleet | \$330.49 |
| | | | | | | - | Totals for WINZER FRANCHISE COMPANY: | \$330.49 |
| WOLEBEN, SHANNON | 6/9/2022 | WOL*06092022 | 8261 | 06/15/22 | EXPENSE - CONFERENCES - FEES TRAVEL & MEALS | 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou | \$120.15 |
| WOLEBEN, SHANNON | 6/9/2022 | WOL*06092022B | | | MILEAGE - (06/08/2022 - 06/08/2022) | 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou | \$173.75 |
| | 6/9/2022 | WOL 100092022B | 8261 | 06/15/22 | MILEAGE - (00/08/2022 - 00/08/2022) | 10-003-33130 | Totals for WOLEBEN, SHANNON: | \$293.90 |
| | | | | | | | Totals for WOLEBEIN, SHANNOIN. | \$293.90 |
| WOODLAND OAKS UTILITY CO | 6/6/2022 | 055082501 05/27/2 | 6985 | 06/06/22 | STATION 27 04/18/22-05/17/22 | 10-016-58800 | Utilities-Facil | \$112.44 |
| | | | | | | | Totals for WOODLAND OAKS UTILITY CO: | \$112.44 |
| | | | | | | | | |
| ZOLL DATA SYSTEMS | 6/1/2022 | INV00116550 | 8262 | 06/15/22 | ROAD SAFETY ZOLL ONLINE SOFTWARE ACCESS (7/1/22- | 10-010-55650 | Maintenance- Equipment-Fleet | \$3,285.00 |
| | 6/1/2022 | INV00116551 | 8400 | 06/22/22 | HOSTED BILLING PRO - 3 YEAR (07/01/22-07/31/22) | 10-011-57100 | Professional Fees-EMS B | \$9,320.00 |
| | | | | | | | Totals for ZOLL DATA SYSTEMS: | \$12,605.00 |
| ZOLL MEDICAL CORPORATION | 6/2/2022 | 3513434 | 8263 | 06/15/22 | AED PLUS DEVICE SPEAKER COVER | 10-008-54200 | Durable Medical Equipment-Mater | \$2.00 |
| | 6/6/2022 | 3514559 | 8401 | 06/22/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$2,241.35 |
| | 6/13/2022 | 3519274 | 8446 | 06/29/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$587.00 |
| | 6/16/2022 | 3521482 | 8446 | 06/29/22 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Mater | \$1,174.00 |
| | 6/21/2022 | 3523531 | 8499 | 07/06/22 | EQUIPMENT REPAIR | 10-008-57650 | Repair-Equipment-Mater | \$1,925.60 |
| | | | | | | | Totals for ZOLL MEDICAL CORPORATION: | \$5,929.95 |
| | | | | | | | | * |

Account Summary

| Account Number | Description | Net Amount |
|----------------|---|--------------|
| 10-000-14305 | Patient Refunds-BS | \$18,169.81 |
| 10-000-14305 | A/R Employee-BS | \$38,751.90 |
| 10-000-14900 | Prepaid Expenses-BS | \$33,738.77 |
| 10-000-20500 | Accounts Payable-BS | \$4,957.58 |
| 10-000-21585 | P/R-Flexible Spending-BS-BS | \$6,593.38 |
| 10-000-21590 | P/R-Premium Cancer/Accident-BS | \$7,008.50 |
| 10-000-21595 | P/R-Health Savings-BS-BS | \$17,300.00 |
| 10-000-21600 | Employee Deferred CompBS | \$21,577.77 |
| 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$372,301.73 |
| 10-001-52200 | Advertising-Admin | \$1,180.50 |
| 10-001-53050 | Computer Software-Admin | \$76.49 |
| 10-001-53150 | Conferences - Fees, Travel, & Meals-Admin | \$1,490.37 |
| 10-001-53310 | Contractual Obligations- County Appraisal-Admin | \$73,582.62 |
| 10-001-54100 | Dues/Subscriptions-Admin | \$37.95 |
| 10-001-54900 | Insurance-Admin | \$50,175.46 |
| 10-001-55500 | Legal Fees-Admin | \$2,250.00 |
| 10-001-55900 | Meals - Business and Travel-Admin | \$104.15 |
| 10-001-58200 | Telephones-Cellular-Admin | \$238.04 |
| 10-002-54100 | Dues/Subscriptions-HCAP | \$225.00 |
| 10-002-54450 | Employee Recognition-HCAP | \$150.58 |
| 10-002-55700 | Management Fees-HCAP | \$19,251.70 |
| 10-002-57100 | Professional Fees-HCAP | \$762.50 |
| 10-002-58200 | Telephones-Cellular-HCAP | \$307.78 |
| 10-004-54100 | Dues/Subscriptions-Radio | \$9.99 |
| 10-004-55600 | Maintenance & Repairs-Buildings-Radio | \$177.00 |
| 10-004-55650 | Maintenance- Equipment-Radio | \$82.84 |
| 10-004-57100 | Professional Fees-Radio | \$11,450.00 |
| 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$1,718.75 |
| 10-004-57225 | Radio - Parts-Radio | \$5,632.52 |
| 10-004-57650 | Repair-Equipment-Radio | \$2,233.00 |
| 10-004-57700 | Shop Tools-Radio | \$61.04 |
| 10-004-57725 | Shop Supplies-Radio | \$219.96 |
| 10-004-57750 | Small Equipment & Furniture-Radio | \$2,127.00 |
| 10-004-58200 | Telephones-Cellular-Radio | \$449.80 |
| 10-004-58310 | Telephones-Service-Radio | \$239.11 |
| 10-004-58800 | Utilities-Radio Utilities-Radio | \$4,639.02 |
| 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou | \$1,500.40 |
| 10-005-58200 | Telephones-Cellular-Accou | \$40.18 |
| 10-005-58200 | Business Licenses-Alarm | \$24,040.00 |
| 10-006-58200 | Telephones-Cellular-Alarm | \$238.89 |
| | Training/Related Expenses-CE-Alarm | \$145.74 |
| 10-006-58500 | | |
| 10-007-52950 | Community Education-EMS | \$400.00 |
| 10-007-53150 | Conferences - Fees, Travel, & Meals-EMS | \$2,038.89 |
| 10-007-53330 | Contractual Obligations- Other-EMS | \$1,140.00 |
| 10-007-54100 | Dues/Subscriptions-EMS | \$16,000.99 |
| 10-007-54450 | Employee Recognition-EMS | \$1,780.43 |
| 10-007-55900 | Meals - Business and Travel-EMS | \$8.65 |
| 10-007-56200 | Mileage Reimbursements-EMS | \$56.63 |
| 10-007-58200 | Telephones-Cellular-EMS | \$994.15 |
| 10-007-58700 | Uniforms-EMS | \$28,948.15 |

Account Summary

| Account Number | Description | Net Amount | | |
|----------------|--|----------------------|--|--|
| 10-008-52500 | Bio-Waste Removal-Mater | \$3,153.37 | | |
| 10-008-53050 | Computer Software-Mater | \$6,000.00 | | |
| 10-008-53800 | Disposable Linen-Mater | \$2,152.85 | | |
| 10-008-53900 | Disposable Medical Supplies-Mater | \$91,858.64 | | |
| 10-008-54200 | Durable Medical Equipment-Mater | \$30,355.75 | | |
| 10-008-55650 | Maintenance- Equipment-Mater | \$22,530.00 | | |
| 10-008-56600 | Oxygen & Gases-Mater | \$4,569.26 | | |
| 10-008-56900 | Postage-Mater | \$755.92 | | |
| 10-008-57000 | Printing Services-Mater | \$12.50 | | |
| 10-008-57650 | Repair-Equipment-Mater | \$1,925.60 | | |
| 10-008-57900 | Station Supplies-Mater | \$2,058.97 | | |
| 10-008-58200 | Telephones-Cellular-Mater | \$200.90 | | |
| 10-008-58700 | Uniforms-Mater | \$840.50 | | |
| 10-009-52600 | Books/Materials-Dept | \$7,167.10 | | |
| 10-009-52700 | Business Licenses-Dept | \$352.00 | | |
| 10-009-53150 | Conferences - Fees, Travel, & Meals-Dept | \$1,791.62 | | |
| 10-009-53550 | Customer Relations-Dept | \$5,400.00 | | |
| 10-009-54000 | Drug Supplies-Dept | \$26,793.27 | | |
| 10-009-55900 | Meals - Business and Travel-Dept | \$68.16 | | |
| 10-009-56100 | Meeting Expenses-Dept | \$3,496.50 | | |
| 10-009-57000 | Printing Services-Dept | \$64.80 | | |
| 10-009-57100 | Professional Fees-Dept | \$13,525.00 | | |
| 10-009-57750 | Small Equipment & Furniture-Dept | \$1,637.85 | | |
| 10-009-58200 | Telephones-Cellular-Dept | \$238.89 | | |
| 10-009-58500 | Training/Related Expenses-CE-Dept | \$18,471.00 | | |
| 10-010-52000 | Accident Repair-Fleet | \$25,938.29 | | |
| 10-010-52725 | Capital Lease Expense-Fleet | \$6,817.83 | | |
| 10-010-54700 | Fuel - Auto-Fleet | \$107,533.58 | | |
| 10-010-54800 | Hazardous Waste Removal-Fleet | \$284.00 | | |
| 10-010-55100 | Laundry Service & Purchase-Fleet | \$167.01 | | |
| 10-010-55650 | Maintenance- Equipment-Fleet | \$3,285.00 | | |
| 10-010-56200 | Mileage Reimbursements-Fleet | \$55.69 | | |
| 10-010-56400 | Oil & Lubricants-Fleet | \$3,077.76 | | |
| 10-010-57700 | Shop Tools-Fleet | \$32.99 | | |
| 10-010-57725 | Shop Supplies-Fleet | \$330.49 | | |
| 10-010-57750 | Small Equipment & Furniture-Fleet | \$5,975.81 | | |
| 10-010-58200 | Telephones-Cellular-Fleet | \$80.36 | | |
| 10-010-58500 | Training/Related Expenses-CE-Fleet | \$240.00 | | |
| | Travel Expenses-Fleet | \$240.00 \$960.00 | | |
| 10-010-58600 | Vehicle-Batteries-Fleet | | | |
| 10-010-58900 | | \$13.59 | | |
| 10-010-59000 | Vehicle-Outside Services-Fleet | \$1,530.12 | | |
| 10-010-59050 | Vehicle-Parts-Fleet | \$37,869.32 | | |
| 10-010-59100 | Vehicle-Registration-Fleet | \$55.22 | | |
| 10-010-59200 | Vehicle-Towing-Fleet | \$500.00 | | |
| 10-011-52900 | Collection Fees-EMS B | \$1,880.25 | | |
| 10-011-54450 | Employee Recognition-EMS B | \$80.05 | | |
| 10-011-57100 | Professional Fees-EMS B | \$19,941.22 | | |
| 10-011-58200 | Telephones-Cellular-EMS B | \$78.17 | | |
| 10-015-53050 | Computer Software-Infor | \$21,050.66 | | |
| 10-015-53100 | Computer Supplies/Non-CapInfor | \$2,649.03 | | |

Account Summary

| 10-015-55400 | | |
|--------------|---|----------------|
| | Leases/Contracts-Infor | \$4,228.70 |
| 10-015-56200 | Mileage Reimbursements-Infor | \$45.16 |
| 10-015-57100 | Professional Fees-Infor | \$67,256.25 |
| 10-015-57750 | Small Equipment & Furniture-Infor | \$487.99 |
| 10-015-58200 | Telephones-Cellular-Infor | \$1,515.29 |
| 10-015-58310 | Telephones-Service-Infor | \$28,828.63 |
| 10-016-53330 | Contractual Obligations- Other-Facil | \$34,769.99 |
| 10-016-53500 | Customer Property Damage-Facil | \$324.12 |
| 10-016-53600 | Damages/Uninsured Portion-Facil | \$2,840.54 |
| 10-016-54500 | Equipment Rental-Facil | \$96.43 |
| 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$21,716.57 |
| 10-016-55650 | Maintenance- Equipment-Facil | \$700.00 |
| 10-016-57700 | Shop Tools-Facil | \$266.64 |
| 10-016-57725 | Shop Supplies-Facil | \$183.41 |
| 10-016-57750 | Small Equipment & Furniture-Facil | \$575.19 |
| 10-016-58200 | Telephones-Cellular-Facil | \$236.78 |
| 10-016-58800 | Utilities-Facil | \$40,664.23 |
| 10-025-51700 | Health & Dental-Human | \$66,692.01 |
| 10-025-51710 | Health Insurance Claims-Human | \$342,584.13 |
| 10-025-51720 | Health Insurance Admin Fees-Human | \$33,101.32 |
| 10-025-54350 | Employee Health\Wellness-Human | \$224.99 |
| 10-025-54450 | Employee Recognition-Human | \$2,279.64 |
| 10-025-55500 | Legal Fees-Human | \$262.09 |
| 10-025-57100 | Professional Fees-Human | \$579.30 |
| 10-025-57300 | Recruit/Investigate-Human | \$3,665.59 |
| 10-025-58200 | Telephones-Cellular-Human | \$120.54 |
| 10-025-58500 | Training/Related Expenses-CE-Human | \$1,259.86 |
| 10-025-58550 | Tuition Reimbursement-Human | \$14,279.01 |
| 10-026-57100 | Professional Fees-Recor | \$227.00 |
| 10-026-58500 | Training/Related Expenses-CE-Recor | \$1,535.47 |
| 10-027-53150 | Conferences - Fees, Travel, & Meals-Emerg | \$276.50 |
| 10-027-54450 | Employee Recognition-Emerg | \$291.75 |
| 10-027-57300 | Recruit/Investigate-Emerg | \$123.92 |
| 10-027-58200 | Telephones-Cellular-Emerg | \$116.16 |
| 10-039-55400 | Leases/Contracts-Commu | \$9,270.00 |
| 10-039-58200 | Telephones-Cellular-Commu | \$348.48 |
| 10-042-58500 | Training/Related Expenses-CE-EMS T | \$696.50 |
| 10-045-53150 | Conferences - Fees, Travel, & Meals-EMS Q | \$553.00 |
| 10-045-56100 | Meeting Expenses-EMS Q | \$108.25 |
| 10-045-58200 | Telephones-Cellular-EMS Q | \$198.71 |
| 10-046-52950 | Community Education-EMS B | \$685.66 |
| 10 0.0 02000 | TOTAL | \$1,946,668.40 |

JP Morgan Chase Bank June 2022 Credit Card Transactions

| VENDOR NAME | INVOICE DATE | DESCRIPTION | AMOUNT |
|----------------------|--------------|--|----------|
| *PERKSATWORK*FTD | 05/23/2022 | PO#64789 FLOWER ORDER WILLINGHAM F/ | \$ 58 |
| AMAZON.COM*1R4NW4 | 05/24/2022 | PO#64741 IPAD FOR CLINICAL DEPARTMEN | \$ 309 |
| AMAZON.COM*1R6IQ6T | 05/24/2022 | PO#64741 IPAD FOR CLINICAL DEPARTMEN | \$ 309 |
| AMAZON.COM*1X6CK5A | 06/01/2022 | PO#64741 IPAD FOR CLINICAL | \$ 309 |
| AMAZON.COM*1X8QM9) | 05/24/2022 | PO#64741 IPAD FOR CLINICAL DEPARTMEN | \$ 309 |
| AMZN DIGITAL*1L2IO06 | 05/20/2022 | PO#64741 APPLE CARE FOR IPADS FOR CL | \$ 69 |
| AMZN DIGITAL*1L3PP9K | 05/20/2022 | PO#64741 APPLE CARE FOR IPADS FOR CL | \$ 69 |
| AMZN DIGITAL*1L8PU7k | 05/20/2022 | PO#64741 APPLE CARE FOR IPADS FOR CL | \$ 69 |
| AMZN DIGITAL*1R6ND6 | 05/27/2022 | PO#64741 APPLE CARE FOR CLINICAL IPAD | \$ 69 |
| APPLE.COM/BILL | 05/30/2022 | PO#64907 ICLOUD STORAGE MISTI W | \$ 9 |
| APPLE.COM/BILL | 05/11/2022 | ADDITIONAL STORAGE FOR HIPAA COMPLIA | \$ 0 |
| APPLE.COM/BILL | 06/06/2022 | Subscription | \$ 9 |
| APPLE.COM/BILL | 05/16/2022 | HIPAA COMPLIANCE ADDITIONAL STORAGE | \$ 0 |
| ASTRO FENCE COMPAN | 06/02/2022 | GATE POST FOR PATIENT REPAIR | \$ 61 |
| ATT*BUS PHONE PMT | 05/19/2022 | STATION 30 FIRE PANEL 281.689.3247 04/23 | \$ 407 |
| ATT*BUS PHONE PMT | 05/09/2022 | STATION 40 FIRE PANEL 281.259.8210 04/13 | \$ 819 |
| AUTOZONE #1410 | 05/18/2022 | PL TROLLEY BATTERY | \$ 247 |
| AUTOZONE #1591 | 05/19/2022 | PL TROLLEY BATTERY | \$ 242 |
| AUTOZONE #4245 | 05/19/2022 | PL TROLLEY BATTERY | \$ 248 |
| B&U CLEANERS | 05/27/2022 | LAUNDERING OF UNIFORM FOR EMPLOYEE | \$ 8 |
| BUCKALEW CHEVROLE | 05/20/2022 | REPAIR OF SHOP 618 | \$ 243 |
| CHICK-FIL-A #03922 | 05/09/2022 | PO#4282022008 EMPLOYEE BIRTHDAY GIFT | \$ 1,000 |
| CITY OF CONROE UTILI | 06/03/2022 | STATION 15 04/27/22-05/25/22 | \$ 112 |
| CITY OF CONROE UTILI | 06/03/2022 | STATION 10 04/27/22-05/25/22 | \$ 103 |
| CITY OF CONROE UTILI | 06/02/2022 | ADMIN 04/14/22-05/18/22 | \$ 1,961 |
| CMC CONST SRVCS #55 | 05/09/2022 | JOINT SEALER FOR ADMIN AND STATIONS | \$ 244 |
| COBURN SUPPLY COMF | 05/19/2022 | STARTER KITS FOR SPLENDORA TOWER A | \$ 82 |
| COBURN SUPPLY COMF | 06/01/2022 | SHOP SUPPLIES | \$ 28 |
| CODETWO | 06/06/2022 | PO#64910 NEW LICENSE FOR CODETWO E> | \$ 2,132 |
| DENNY'S #7807 ONLINE | 05/27/2022 | PO#64864 HCAP BREAKFAST | \$ 120 |
| DIGITAL COMPLIANCE | 05/27/2022 | TRANSPORTATION FROM TAMPA AIRPORT | \$ 249 |
| DSHS REGULATORY PR | 05/27/2022 | L. HAMMOND RENEWAL | \$ 96 |
| DSHS REGULATORY PR | 05/24/2022 | L. TROSCLAIR RENEWAL | \$ 126 |
| DSHS REGULATORY PR | 05/23/2022 | EMT COURSE APPLICATION FEE (F2022 EM | \$ 32 |
| DSHS REGULATORY PR | 05/19/2022 | R. JOHNSON RENEWAL | \$ 64 |
| DSHS REGULATORY PR | 05/09/2022 | J. MORALES RENEWAL | \$ 34 |
| DTV*DIRECTV SERVICE | 06/01/2022 | STATION 27 INV 220430 04/29/22-05/25/22 | \$ 186 |
| DTV*DIRECTV SERVICE | 05/30/2022 | STATION 12 INV 220426 04/25/22-05/24/22 | \$ 186 |
| DTV*DIRECTV SERVICE | 05/24/2022 | ADMIN INV 220522 05/21/22-06/20/22 | \$ 273 |
| DTV*DIRECTV SERVICE | 05/16/2022 | STATION 14 INV 220514 05/13/22-06/12/22 | \$ 147 |
| DTV*DIRECTV SERVICE | 05/16/2022 | INVOICE 220512 MAY 2022 | \$ 1,526 |
| EIG*CONSTANTCONTAC | 05/16/2022 | PO#64751 SUBSCRIPTION FOR MISTI W | \$ 66 |
| EVT CERTIFICATION CC | 05/13/2022 | EVT TESTING - H TUTT | \$ 120 |
| EVT CERTIFICATION CC | 05/10/2022 | EVT TESTING - C. GILBERT | \$ 120 |
| FACEBK *5FEGGC3242 | 06/01/2022 | PO#64546 JOB POSTING | \$ 40 |
| FBS FEE | 05/25/2022 | STATION 45 03/16/22-04/18/22 FEE | \$ 11 |
| FBS LAKE SOUTH WATE | 05/25/2022 | STATION 45 03/16/22-04/18/22 | \$ 388 |
| FITCH AND ASSOCIATE: | 05/06/2022 | S. HANCOCK ASM REGISTRATION 7/18/2022 | \$ 2,745 |
| FLOWER SHOP NETWO | 06/06/2022 | PO#64948 FLOWER ORDER JASON GUTIERI | |
| GRTR MAGNOLIA PKW (| 05/19/2022 | ALARM MEETING | \$ 20 |
| HCTRA EZ TAG REBILL | 06/06/2022 | AUTO CHARGE | \$ 480 |
| HCTRA EZ TAG REBILL | 05/10/2022 | AUTO CHARGE | \$ 480 |
| == | | | |
| HILTON | 05/09/2022 | HOTEL: DEPOSIT DONNA DANIEL CONFERE | \$ 303 |

JP Morgan Chase Bank June 2022 Credit Card Transactions

| VENDOR NAME | INVOICE DATE | DESCRIPTION | AMOUNT |
|--|--------------|--|------------------------|
| HOUSTON CHRONICLE | 05/16/2022 | PO#64909 ONLINE CONROE COURIER SUBS | \$ 11.96 |
| IN *METROMEDIA | 06/03/2022 | PO#64908 CONROE MAGAZINE QUARTER P | \$ 195.00 |
| KNOX COMPANY INC | 05/16/2022 | GATE POST FOR PATIENT REPAIR | \$ 177.00 |
| KROGER #0136 | 05/26/2022 | PO#64863 GIFT CARD FOR HCAP TO PURCH | \$ 30.00 |
| KROGER #0136 | 05/27/2022 | PO#64947 ITEMS FOR ANA'S RETIREMENT (| \$ 85.15 |
| KROGER #0136 | 05/06/2022 | PO#4282022009 EMPLOYEE OF THE MONTH | \$ 1,059.50 |
| LOWES #00232* | 06/02/2022 | STATION 33 ACCESS CONTROL INSTALL SL | \$ 71.82 |
| LOWES #00232* | 05/13/2022 | STATION 13 EMERGENCY LIGHT REPAIR | \$ 42.98 |
| LOWES #00232* | 05/12/2022 | HCAP TV MOUNTING | \$ 37.74 |
| LOWES #00232* | 05/12/2022 | SALES TAX CREDIT | \$ (2.88) |
| LOWES #00232* | 05/06/2022 | ADMIN FRONT DOOR ACCESS CONTROL | \$ 62.14 |
| LUPE TORTILLA # 7 | 05/26/2022 | LUPE TORITLLAS PODCAST PREP | \$ 68.16 |
| MARRIOTT | 05/09/2022 | G. LARA SOMSA HOTEL | \$ 696.50 |
| MONTGOMERY CO SVC | 05/27/2022 | REGISTRATION OF SHOP 617 | \$ 0.36 |
| MONTGOMERY CO SVC | 05/17/2022 | REGISTRATION OF SHOP 402 | \$ 0.36 |
| MONTGOMERY CO TX N | 05/27/2022 | REGISTRATION OF SHOP 617 | \$ 16.75 |
| MONTGOMERY CO TX N | 05/17/2022 | REGISTRATION OF SHOP 402 | \$ 16.75 |
| MUNICIPAL ONLINE PAY | 06/03/2022 | STATION 10 04/27/22-05/25/22 FEE | \$ 0.85 |
| MUNICIPAL ONLINE PAY | 06/03/2022 | STATION 15 04/27/22-05/25/22 FEE | \$ 0.85 |
| MUNICIPAL ONLINE PAY | 06/02/2022 | ADMIN 04/14/22-05/18/22 FEE | \$ 0.85 |
| NAEMT | 05/20/2022 | NAEMT INV NO. 102207123041000 COURSE . | \$ 145.00 |
| NATIONAL REGISTRY EI | 05/24/2022 | NREMT 52600 MAGNOLIA NREMT TESTING | \$ 196.00 |
| NATIONAL REGISTRY E | 05/18/2022 | NREMT 52600 MAGNOLIA NREMT TESTING | \$ 98.00 |
| NATIONAL REGISTRY EI | 05/18/2022 | NREMT 52600 MAGNOLIA NREMT TESTING | \$ 882.00 |
| NORTHERN TOOL & EQ | 05/27/2022 | A/C COILS CLEAN PM | \$ 64.98 |
| PAPA JOHN'S # 3689 | 05/18/2022 | EMS WEEK DINNER | \$ 59.05 |
| PAYPAL *EFTA | 05/26/2022 | EFTA INTERNS LUNCHEON 6-24 | \$ 400.00 |
| PAYPAL *HELLOFLOWE | 06/06/2022 | PO#64949 FLOWER ORDER L. OLDEN | \$ 78.91 |
| PELICAN WIRELESS | 05/09/2022 | STATION 32 CLIMATE MONITORING | \$ 5.98 |
| PIZZA HUT 032205 | 05/20/2022 | 5-18 EMS WEEK PIZZA | \$ 312.93 |
| PIZZA HUT 032205 | 05/19/2022 | 5-17 EMS WEEK PIZZA | \$ 312.93 |
| REV.COM | 05/16/2022 | RANDY JOHNSON GMPCC LUNCH | \$ 6.00 |
| REV.COM | 05/23/2022 | MCHD REGULAR BOD MEETING | \$ 124.50 |
| REV.COM | 05/13/2022 | EMS TRANSCRIPTION EWALD CONVERSAT | \$ 16.50 |
| REV.COM | 05/11/2022 | EMS TRANSCRIPTION EWALD CONVERSAT | • |
| REV.COM | 05/10/2022 | EMS TRANSCRIPTION EWALD CONVERSAT | • |
| REV.COM | 05/26/2022 | HIPAA ONLINE COURSE | \$ 84.00 |
| SALTGRASS WOODLAN | 06/03/2022 | DEBIT DAY FRO RESPONSE PLANNING MEE | |
| SAMS CLUB #6421 | 05/30/2022 | PO#64877 STATION SUPPLIES | \$ 136.84 |
| SAMSCLUB.COM | 05/10/2022 | PO#5052022014 ALARM ITEMS FOR CE | \$ 115.74 |
| SAMSCLUB.COM | 05/16/2022 | PO#5092022009 ITESM FOR EMS WEEK 202; | • |
| SAMSCLUB.COM | 05/30/2022 | PO#64809 STATION SUPPLY RESTOCK | \$ 331.04 |
| SAMSCLUB.COM | 05/12/2022 | PO#5092022014 STATION SUPPLY RESTOCE | • |
| SEMINOLE HARD ROCK | 05/11/2022 | R. JOHNSON EAGLES HOTEL | \$ 636.81 |
| SEMINOLE HARD ROCK | 05/11/2022 | J. SHAW EAGLES HOTEL | \$ 849.08 |
| SEMINOLE HARD ROCK | 05/11/2022 | J. CAMPBELL EAGLES HOTEL | \$ 636.81 |
| SEMINOLE HARD ROCK | 05/11/2022 | J. SEEK EAGLES HOTEL | \$ 636.81 |
| SEMINOLE HARD ROCK | 05/11/2022 | R. DICKSON EAGLES HOTEL | \$ 636.81 |
| SP NOMADICCOOLING | 05/10/2022 | PO#5062022005 INVERTER AND BUCK BOOS | |
| SUNOCO 0008777500 Q | 05/10/2022 | EMS WEEK BREAKFAST | \$ 5,975.61 |
| SUNOCO 0008777500 Q | | EMS WEEK BREAKFAST | |
| | 05/23/2022 | EMS WEEK BREAKFAST | |
| SUNOCO 0008777500 Q SUNOCO 0548710300 Q | 05/20/2022 | | \$ 135.96 \$ 102.10 |
| | 05/23/2022 | EMS WEEK BREAKFAST | |
| SUNOCO 0548710300 Q | 05/20/2022 | EMS WEEK BREAKFAST | \$ 102.10 |

JP Morgan Chase Bank June 2022 Credit Card Transactions

| VENDOR NAME | INVOICE DATE | DESCRIPTION | AMO | UNT |
|----------------------|--------------|---------------------------------------|--------|----------|
| SUNOCO 0752256800 Q | 05/23/2022 | EMS WEEK BREAKFAST | \$ | 103.05 |
| SUNOCO 0752256800 Q | 05/23/2022 | EMS WEEK BREAKFAST | \$ | 103.05 |
| SUNOCO 0752256800 Q | 05/20/2022 | EMS WEEK BREAKFAST | \$ | 103.05 |
| SUPERSHUTTLE & EXE(| 06/03/2022 | 1 PIECE OF LUGGAGE FROM IAH TO TPA | \$ | 107.24 |
| THE HOME DEPOT #050 | 06/06/2022 | STATION 40 AND 41 PM SUPPLIES | \$ | 111.62 |
| THE HOME DEPOT #050 | 05/26/2022 | ADMIN LED BOARD ROOM | \$ | 11.97 |
| THE HOME DEPOT #050 | 05/25/2022 | STATION 40 WELL PUMP REPAIRS | \$ | 13.20 |
| THE HOME DEPOT #050 | 05/23/2022 | STATION 32 PM SUPPLIES | \$ | 123.67 |
| THE HOME DEPOT #050 | 05/23/2022 | PICTURE HANG ADMIN | \$ | 14.94 |
| THE HOME DEPOT #050 | 05/23/2022 | REPLACEMENT TOILET SEATS | \$ | 80.94 |
| THE HOME DEPOT #050 | 05/19/2022 | SHOP SUPPLIES | \$ | 86.08 |
| THE HOME DEPOT #050 | 05/16/2022 | STATION 40 LIGHT REPAIRS | \$ | 121.58 |
| THE HOME DEPOT #050 | 05/13/2022 | BALLAST AND SALT FOR STATION 32 | \$ | 142.03 |
| THE HOME DEPOT #050 | 05/09/2022 | SHOP TOOLS | \$ | 21.97 |
| THE HOME DEPOT #050 | 05/23/2022 | SHOP SUPPLIES | \$ | 73.13 |
| THE HOME DEPOT #050 | 05/19/2022 | SHOP SUPPLIES | \$ | 88.18 |
| THE HOME DEPOT #050 | 05/09/2022 | SHOP SUPPLIES | \$ | 22.10 |
| THE HOME DEPOT #681 | 05/11/2022 | STATION 27 CABINET PAINT | \$ | 19.92 |
| TIFF'S TREATS | 05/11/2022 | SAVE REUNION | \$ | 76.75 |
| TST* MCKENZIES BARB | 05/25/2022 | PO#64906 BILLING LUNCHEON ANA'S RETIR | \$ | 80.05 |
| TST* NOTHING BUNDT (| 05/26/2022 | PO#64844 ANA'S RETIREMENT | \$ | 120.00 |
| TST* THE GOOSES ACR | 06/06/2022 | MEETING WITH JOHN HINNIGAN REGARDIN | \$ | 35.35 |
| UNITED AIRLINES | 05/09/2022 | ACCIDENTLY BOOKED THE INCORRECT DA | \$ | (495.20) |
| UNITED AIRLINES | 05/09/2022 | ACCIDENTLY BOOKED THE INCORRECT DA | \$ | 495.20 |
| UNITED AIRLINES | 05/09/2022 | FLIGHT: DONNA DANIEL CONFERENCE: AB | \$ | 791.45 |
| UNITED RENTALS #0187 | 05/09/2022 | CONCRETE SAW CUTTING TOOL | \$ | 96.43 |
| UNIVERSAL NAT GAS P' | 05/17/2022 | STATION 27 03/31/22-04/29/22 | \$ | 49.29 |
| UPS*BILLING CENTER | 05/17/2022 | SHIPPING CHARGES INV 0000A690R4192 | \$ | 755.92 |
| WALMART.COM AA | 05/25/2022 | PO#64807 TABLE TRAYS RESOURCE TICKE | \$ | 43.88 |
| WALMART.COM AA | 05/12/2022 | PO#5092022013 STATION SUPPLY RESTOCE | \$ | 54.78 |
| WHATABURGER 823 C | 05/11/2022 | DINNER FOR M12 ATTENDANT HOSPITALIZE | \$ | 8.65 |
| | | TOTAL | \$ 38, | 473.78 |

Montgomery County Hospital District Bank Register - Operating Acct-WF Patient Refunds - One Time Checks (06/01/2022 - 06/30/2022)

| Payment number | Payment type | Invoice date | Invoice number | Vendor name | Invoice amount | Cleared? | Post date |
|------------------|-------------------------------|------------------------|-----------------------|---|----------------------|----------------|------------------------|
| 112713 | Computer Check | 6/1/2022 | 22-3803 | MOLINA HEALTHCARE TEXAS | \$97.27 | TRUE | 6/1/2022 |
| 112716 | Computer Check | 6/6/2022 | 21-50601 | NOVITAS SOLUTIONS (POB 3106) | \$447.29 | TRUE | 6/6/2022 |
| 112717 | Computer Check | 6/6/2022 | 22-921 | NOVITAS SOLUTIONS (POB 3106) | \$470.76 | TRUE | 6/6/2022 |
| 112718 | Computer Check | 6/6/2022 | 22-12145 | NOVITAS SOLUTIONS (POB 3106) | \$464.78 | TRUE | 6/6/2022 |
| 112719 | Computer Check | 6/6/2022 | 22-958 | NOVITAS SOLUTIONS (POB 3106) | \$573.33 | TRUE | 6/6/2022 |
| 112720 | Computer Check | 6/6/2022 | 22-11740 | NOVITAS SOLUTIONS (POB 3106) | \$531.07 | TRUE | 6/6/2022 |
| 112721 | Computer Check | 6/6/2022 | 22-9108 | NOVITAS SOLUTIONS (POB 3106) | \$407.88 | TRUE | 6/6/2022 |
| 112707 | Computer Check | 6/6/2022 | 22-12626 | HUMANA HEALTH CARE PLANS (POB 93165 | \$225.54 | TRUE | 6/6/2022 |
| 112708 | Computer Check | 6/6/2022 | 21-32662 | HUMANA HEALTH CARE PLANS (POB 93165 | \$209.43 | TRUE | 6/6/2022 |
| 112709 | Computer Check | 6/6/2022 | 22-7423 | HUMANA HEALTH CARE PLANS (POB 93165 | \$157.87 | TRUE | 6/6/2022 |
| 112710 | Computer Check | 6/6/2022 | 22-8281 | HUMANA HEALTH CARE PLANS (POB 93165 | \$322.50 | TRUE | 6/6/2022 |
| 112726 | Computer Check | 6/6/2022 | 21-47668 | TEXAS MEDICAID & HEALTHCARE PARTNER | \$87.26 | TRUE | 6/6/2022 |
| 112727 | Computer Check | 6/6/2022 | 22-13344 | TEXAS MEDICAID & HEALTHCARE PARTNER | \$78.82 | TRUE | 6/6/2022 |
| 112728 | Computer Check | 6/6/2022 | 21-44048 | TEXAS MEDICAID & HEALTHCARE PARTNER | \$125.00 | TRUE | 6/6/2022 |
| 112729 | Computer Check | 6/6/2022 | 22-1811 | TEXAS MEDICAID & HEALTHCARE PARTNER | \$104.53 | TRUE | 6/6/2022 |
| 112703 | Computer Check | 6/6/2022 | 21-22473 | CIGNA HEALTHSPRING | \$298.08 | FALSE | 6/6/2022 |
| 112704 | Computer Check | 6/6/2022 | 21-47987 | CIGNA HEALTHSPRING | \$370.57 | FALSE | 6/6/2022 |
| 112732 | Computer Check | 6/6/2022 | 22-11740 | UNITED HEALTHCARE (POB 101760) | \$62.76 | TRUE | 6/6/2022 |
| 112702 | Computer Check | 6/6/2022 | 21-50552 | BLUE CROSS AND BLUE SHIELD OF TEXAS | \$792.77 | TRUE | 6/6/2022 |
| 112826 | Computer Check | 6/13/2022 | 21-50889 | PATIENT REFUND | \$418.82 | FALSE | 6/13/2022 |
| 112836 | Computer Check | 6/13/2022 | 21-48580 | PATIENT REFUND | \$354.51 | TRUE | 6/13/2022 |
| 112837 | Computer Check | 6/13/2022 | 21-26156 | PATIENT REFUND | \$16.19 | TRUE | 6/13/2022 |
| 112839 | Computer Check | 6/13/2022 | 21-19773 | PATIENT REFUND | \$256.80 | FALSE | 6/13/2022 |
| 112840 | Computer Check | 6/13/2022 | 21-34102 | PATIENT REFUND | \$100.00 | TRUE | 6/13/2022 |
| 112842 | Computer Check | 6/13/2022 | 22-9157 | PATIENT REFUND | \$35.00 | TRUE | 6/13/2022 |
| 112847 | Computer Check | 6/13/2022 | 22-8048 | PATIENT REFUND | \$523.48 | TRUE | 6/13/2022 |
| 112848 | Computer Check | 6/13/2022 | 21-31934 | PATIENT REFUND | \$489.76 | TRUE | 6/13/2022 |
| 112850 | Computer Check | 6/13/2022 | 15-44470 | PATIENT REFUND | \$100.00 | TRUE | 6/13/2022 |
| 112851 | Computer Check | 6/13/2022 | 21-44879 | PATIENT REFUND | \$125.00 | FALSE | 6/13/2022 |
| 112854 | Computer Check | 6/13/2022 | 22-12996 | PATIENT REFUND | \$96.52 | FALSE | 6/13/2022 |
| 112860 | Computer Check | 6/13/2022 | 22-6056 | PATIENT REFUND | \$35.79 | FALSE | 6/13/2022 |
| 112861 | Computer Check | 6/13/2022 | 21-48958 | PATIENT REFUND | \$232.52 | TRUE | 6/13/2022 |
| 112862 | Computer Check | 6/13/2022 | 22-12213 | PATIENT REFUND | \$108.98 | TRUE | 6/13/2022 |
| 112845 | Computer Check | 6/13/2022 | 21-53934 | HUMANA MILITARY | \$269.43 | TRUE | 6/13/2022 |
| 112864 | Computer Check | 6/13/2022 | 21-46864 | PATIENT REFUND | \$50.00 | TRUE | 6/13/2022 |
| 112865 | Computer Check | 6/13/2022 | 21-38022 | PATIENT REFUND | \$50.00 | TRUE | 6/13/2022 |
| 112828 | Computer Check | 6/20/2022 | 22-16147 | BCBS OF TEXAS (POB 120695) | \$474.16 | TRUE | 6/20/2022 |
| 112829 | Computer Check | 6/20/2022 | 22-17393 | BCBS OF TEXAS (POB 120695) | \$478.71 | TRUE | 6/20/2022 |
| 112830 | Computer Check | 6/20/2022 | 22-13178 | BCBS OF TEXAS (POB 120695) | \$441.12 | TRUE | 6/20/2022 |
| 112831 | Computer Check | 6/20/2022 | 22-14800 | BCBS OF TEXAS (POB 120695) | \$388.01 | TRUE | 6/20/2022 |
| 112832 | Computer Check | 6/20/2022 | 22-8815 | BCBS OF TEXAS (POB 120695) | \$398.62 | FALSE | 6/20/2022 |
| 44000 | | 6/20/2022 | 22-8815 | BCBS OF TEXAS (POB 120695) | \$398.62 | FALSE | 6/20/2022 |
| 112833 | Computer Check | 6/20/2022 | 22-16486 | BCBS OF TEXAS (POB 120695) | \$464.86 | TRUE | 6/20/2022 |
| 112857 | Computer Check | 6/20/2022 | 22-12902 | NOVITAS SOLUTIONS (POB 3106) | \$363.15 | TRUE | 6/20/2022 |
| 112843 | Computer Check | 6/20/2022 | 22-11759 | HUMANA HEALTH CARE PLANS (POB 93165 | \$220.65 | TRUE | 6/20/2022 |
| 112844 | Computer Check | 6/20/2022 | 22-13052 | HUMANA HEALTH CARE PLANS (POB 93165 | \$131.96 | TRUE | 6/20/2022 |
| 112866 | Computer Check | 6/20/2022 | 22-2774 | TEXAS MEDICAID & HEALTHCARE PARTNER | \$125.38 | TRUE | 6/20/2022 |
| 112822 | Computer Check | 6/20/2022 | 22-12902 | AARP (POB 740819) | \$91.70 | FALSE | 6/20/2022 |
| 112825 | Computer Check | 6/20/2022 | 18-41112 | AMERIGROUP (POB 933657) | \$329.19 | TRUE | 6/20/2022 |
| 112823 | Computer Check | 6/20/2022 | 21-30102 | AETNA MEDICARE | \$186.64 | FALSE | 6/20/2022 |
| 112868 | Computer Check | 6/20/2022 | 22-16377 | WELLMED MEDICAL MANAGEMENT | \$252.53 | TRUE | 6/20/2022 |
| 112827 112846 | Computer Check | 6/20/2022 6/20/2022 | 22-14305 20-48168B | ASSET PROTECTION UNIT INC. HUMANA MILITARY | \$94.75 \$471.14 | TRUE TRUE | 6/20/2022 6/20/2022 |
| 112846 | Computer Check | 6/20/2022 | 21-54539 | AETNA SENIOR SUPPLEMENTAL INSURANC | | TRUE | 6/20/2022 |
| | Computer Check | | | STATE FARM INSURANCE CO | \$92.45 | | |
| 112863 112906 | Computer Check Computer Check | 6/20/2022 6/27/2022 | 22-12130 21-41000 | PATIENT REFUND | \$931.00 \$488.93 | FALSE FALSE | 6/20/2022 6/27/2022 |
| 112900 | Computer Check | 6/27/2022 | 21-41000 | AARP (POB 740819) | \$488.93 \$79.79 | FALSE | 6/27/2022 |
| 112901 | Computer Check | 6/27/2022 | 22-10107 | AARP (POB 740819) AARP (POB 740819) | \$100.52 | FALSE | 6/27/2022 |
| 112935 | Computer Check | 6/27/2022 | 22-10107 | WESTERN UNITED LIFE ASSURANCE | \$96.51 | FALSE | 6/27/2022 |
| 112333 | computer clieck | 0,21,2022 | -C 1C1/3 | | 730.31 | · ALJL | 0,21,2022 |

Montgomery County Hospital District Bank Register - Operating Acct-WF Patient Refunds - One Time Checks (06/01/2022 - 06/30/2022)

| Payment number | Payment type | Invoice date | Invoice number | Vendor name | Invoice amount | Cleared? | Post date |
|----------------|----------------|--------------|----------------|-------------------------|----------------|----------|-----------|
| 112916 | Computer Check | 6/27/2022 | 22-10132 | PATIENT REFUND | \$78.50 | FALSE | 6/27/2022 |
| 112917 | Computer Check | 6/27/2022 | 21-26664 | PATIENT REFUND | \$25.00 | FALSE | 6/27/2022 |
| 112921 | Computer Check | 6/27/2022 | 22-6601 | OSCAR INSURANCE COMPANY | \$60.00 | FALSE | 6/27/2022 |
| 112922 | Computer Check | 6/27/2022 | 22-12212 | OSCAR INSURANCE COMPANY | \$994.14 | FALSE | 6/27/2022 |
| 112911 | Computer Check | 6/27/2022 | 21-42913 | PATIENT REFUND | \$20.00 | FALSE | 6/27/2022 |
| 112920 | Computer Check | 6/27/2022 | 22-11304 | PATIENT REFUND | \$31.55 | FALSE | 6/27/2022 |
| 112923 | Computer Check | 6/27/2022 | 22-5129 | PATIENT REFUND | \$100.56 | FALSE | 6/27/2022 |
| 112926 | Computer Check | 6/27/2022 | 22-14637 | PATIENT REFUND | \$260.79 | FALSE | 6/27/2022 |
| 112927 | Computer Check | 6/27/2022 | 22-11567 | PATIENT REFUND | \$100.04 | FALSE | 6/27/2022 |
| 112928 | Computer Check | 6/27/2022 | 21-39395 | PATIENT REFUND | \$10.00 | FALSE | 6/27/2022 |
| 112929 | Computer Check | 6/27/2022 | 22-17407 | PATIENT REFUND | \$133.81 | FALSE | 6/27/2022 |
| 112933 | Computer Check | 6/27/2022 | 21-47839 | PATIENT REFUND | \$12.88 | FALSE | 6/27/2022 |
| 112907 | Computer Check | 6/27/2022 | 21-51434 | BCBS MICHIGAN (POB 366) | \$136.65 | FALSE | 6/27/2022 |
| 112934 | Computer Check | 6/27/2022 | 21-51434 | PATIENT REFUND | \$15.19 | FALSE | 6/27/2022 |
| | | | | TOTAL | \$18,169.81 | | |

MCHD Surplus/Salvage July 2022

| Qty | Serial Number | MCHD Tag | Product Description | s/s | Reason | Submitter |
|-----|----------------------|----------|------------------------------------|---------|---------------------------------------|------------|
| 1 | N/A | N/A | Fire Panel GE EST Model S3000 | Salvage | End of life for device/Broken | K. Cochran |
| 1 | N/A | N/A | Sub Panel EST SRA4 | Salvage | End of life for device/Broken | K. Cochran |
| 1 | RG 201678L | N/A | GE MICROWAVE OVEN | Salvage | Broken beyond repair | K. Cochran |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | APC AR3100 Server Rack | Surplus | Have been replaced | T. Mosley |
| 1 | N/A | N/A | Backup Tape Rack | Salvage | Unused equipment | T. Mosley |
| 1 | UDE164800090 | N/A | ViewSonic 43" Monitor | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | FOC1237U0GP | 8101 | Cisco Switch | Salvage | End of life for device | T. Mosley |
| 1 | FOC1214W007 | N/A | Cisco Switch | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | DNI22500L69 | N/A | Cisco Switch | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | JMX2032Y2J6 | N/A | Cisco Firewall | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | 0513HCLK301321E | N/A | Samsung 22" Monitor | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | Z6FTHCLG601536J | N/A | Samsung 22" Monitor | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | RWS124362325 | N/A | ViewSonic 22" Monitor | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | RWS101701798 | 11 | ViewSonic 22" Monitor | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | CN0RNMH674445156J2VL | 9749 | Dell 19" Monitor | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | LA53820258001003 | N/A | Sierra Wireless GX450 Modem | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | LA53830417001003 | N/A | Sierra Wireless GX450 Modem | Salvage | Broken/Out of warranty | T. Mosley |
| 1 | FTX1135N2C6 | N/A | Cisco Wireless Access Point | Salvage | End of life for device | T. Mosley |
| 1 | FTX1218N3HZ | N/A | Cisco Wireless Access Point | Salvage | End of life for device | T. Mosley |
| 1 | FTX1138N0GJ | N/A | Cisco Wireless Access Point | Salvage | End of life for device | T. Mosley |
| 1 | FTX1423T0HG | N/A | Cisco Wireless Access Point | Salvage | End of life for device | T. Mosley |
| 1 | FTX1129N1A3 | N/A | Cisco Wireless Access Point | Salvage | End of life for device | T. Mosley |
| 1 | FTX1233N5Q6 | N/A | Cisco Wireless Access Point | Salvage | End of life for device | T. Mosley |
| 1 | 1GNLCDEC8HR151181 | N/A | Shop 621, 2017 Chevrolet Tahoe PPV | Surplus | Replaced by Enterprise: Mileage 86828 | W Sullivan |
| 1 | 1GNLCDEC3GR367390 | N/A | Shop 605, 2016 Chevrolet Tahoe | Surplus | Replaced by Enterprise: Mileage 41830 | W Sullivan |

AGENDA ITEM # 29

Montgomery County Hospital District Proceeds from Sale of Assets 01/01/2020 - 06/30/2022

| Account Name | Description | Sale Date | Sale of Surplus |
|--------------|--|------------|-----------------|
| Vehicles | Frazer Box E-1597/X-819 | 5/28/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1755/X-802 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1075/X-794 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1076/X-491 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1706/X-836 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1074/X-416/X-828 | 6/2/2020 | 1,000.00 |
| Vehicles | 2012 Dodge Ram 3500 - 217,597 miles | 6/3/2020 | 7,265.00 |
| Vehicles | 2002 Ford E250 Van Econoline - 210,919 miles | 6/24/2020 | 2,020.00 |
| Vehicles | 2012 Dodge Ram 3500 - 209,981 miles | 7/22/2020 | 7,195.00 |
| Vehicles | 2015 Dodge Ram 3500 - 215,076 miles | 9/30/2020 | 11,470.00 |
| Vehicles | 2012 Dodge Ram 3500 - 212,065 miles | 9/30/2020 | 9,970.00 |
| Vehicles | 2012 Dodge Ram 3500 - 213,159 miles | 10/7/2020 | 9,045.00 |
| Vehicles | 2012 Dodge Ram 3500 - 208,436 miles | 10/21/2020 | 10,265.00 |
| Vehicles | 2010 Dodge Ram 2500 - 199,754 miles | 2/6/2021 | 9,460.00 |
| Vehicles | 2008 Chevy G2500 Van - 178,259 miles | 5/5/2021 | 10,105.00 |
| Vehicles | 2003 Ford F350 - 321,100 miles | 6/30/2021 | 7,480.00 |
| Vehicles | 2015 Chevy Tahoe LS - 192,793 miles | 12/8/2021 | 13,570.00 |
| Vehicles | 2015 Chevy Tahoe LS - 210,442 miles | 12/8/2021 | 12,040.00 |
| Vehicles | 1999 GMC 2500 - 116,424 miles | 3/9/2022 | 4,670.00 |
| Vehicles | 2008 Chevy Uplander - 138,694 miles | 6/15/2022 | 2,560.00 |
| Vehicles | 2008 Chevy Uplander - 133,455 miles | 6/22/2022 | 4,020.00 |

Vehicles Total

Total Proceeds

Board Mtg.: 07/26/2022

127,135.00

127,135.00

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT

The regular meeting of the Board of Directors of Montgomery County Hospital District was duly convened at 4:00 p.m., June 28, 2022 in the Administrative offices of the Montgomery County Hospital District, 1400 South Loop 336 West, Conroe, Montgomery County, Texas.

1. Call to Order

Meeting called to order at 4:00 p.m.

2. Invocation

Led by Mr. Grice

3. Pledge of Allegiance

Led by Mr. Bagley

4. Roll Call

Present:

Brent Thor Sandy Wagner Chris Grice Brad Spratt Justin Chance Bob Bagley

Not Present:

Georgette Whatley

5. Public Comment

No one made a comment from the public.

6. Special Recognition

Field – Ashley Fillmore

7. CEO Report to include update on District operations, strategic plan, capital purchases, employee issues and benefits, transition plans and other healthcare matters, grants and any other related district matters.

Mr. Randy Johnson, CEO presented the CEO report to the board.

8. Consider and act on tentative schedule for tax rate and budget hearings. (Mr. Grice, Chairperson – MCHD Board)

Mr. Spratt made a motion to consider and act on tentative schedule for tax rate and budget hearings. Mr. Chance offered a second and motion passed unanimously.

- 9. Consider and act on District Policies: (Mr. Chance, Chair Personnel Committee)
 - HR 25-303 Temporary Promotions Acting Assignment

Mr. Chance made a motion to consider and act on District Policy, HR 25-303 Temporary Promotions. Mr. Thor offered a second and motion passed unanimously.

10. Chief of EMS Report to include updates on EMS staffing, performance measures, staff activities, patient concerns, transport destinations, emergency preparedness and fleet.

Mr. James Campbell, EMS Chief presented the EMS report to the board.

11. Consider and act on Debit day for FY 2023. (Mr. Thor, Chair – EMS Committee)

Mr. James Campbell, EMS Chief gave a presentation to the board.

Mr. Thor made a motion for the operations team to move forward with the proposal for the next budget year for debit day Mr. Spratt offered a second and motion passed unanimously.

12. Consider and act on the renewal of Priority Dispatch System software licenses and Quality Performance Review contract. (Mr. Thor, Chair – EMS Committee)

Mr. Thor made a motion to consider and act on the renewal of Priority Dispatch System software licenses and Quality Performance Review contract. Mr. Spratt offered a second and motion passed unanimously.

13. COO Report to include updates on facilities, radio system, materials management, staff activities, community paramedicine, and IT.

Mrs. Melissa Miller, COO presented the COO report to the board.

14. Health Care Services Report to include regulatory update, outreach, eligibility, service, utilization, community education, clinical services, epidemiology, and emergency preparedness.

Mrs. Ade Moronkeji, HCAP Manager presented the HCAP report to the board.

15. Consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. (Mrs. Wagner, Chair-Indigent Care Committee)

Mrs. Wagner made a motion to consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. Mr. Spratt offered a second and motion passed unanimously.

16. Consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. (Mrs. Wagner, Chair – Indigent Care Committee)

Mrs. Wagner made a motion to consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. Mr. Spratt offered a second and motion passed unanimously.

17. Presentation of preliminary Financial Report for eight months ended, May 31, 2022 – Brett Allen, CFO, report to include Financial Summary, Financial Statements, Supplemental EMS Billing Information, and Supplemental Schedules.

Mr. Brett Allen, CFO presented the financial report to the board.

18. Consider and act on engagement of auditor Weaver and Tidwell, LLP for audit. (Mr. Spratt, Treasurer – MCHD Board)

Mr. Spratt made a motion to consider and act on engagement of auditor Weaver and Tidwell, LLP for audit. Mr. Chance offered a second and motion passed unanimously.

19. Consider and act on recommendation for Broker RFP. (Mr. Spratt, Treasurer – MCHD Board)

Mr. Brett Allen, CFO gave a presentation to the board.

Mr. Spratt made a motion consider and act on recommendation of McGriff for Broker RFP. Mr. Chance offered a second. After board discussion motion passed unanimously.

20. Consider and act on ratification payment of District invoices. (Mr. Spratt, Treasurer – MCHD Board)

Mr. Spratt made a motion to consider and act on ratification of payment of District invoices. Mr. Bagley offered a second. After board discussion motion passed unanimously.

21. Consider and act on salvage and surplus. (Mr. Spratt, Treasurer – MCHD Board)

Mr. Spratt made a motion to consider and act on salvage and surplus. Mr. Chance offered a second and motion passed unanimously.

22. Secretary's Report – May 24, 2022 Regular BOD meeting. (Mrs. Wagner, Secretary – MCHD Board)

Mrs. Wagner made a motion to consider and act on the minutes for May 24, 2022 MCHD Regular BOD meeting. Mr. Thor offered a second and motion passed. Mr. Bagley abstained from the vote.

23. Convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:

- To discuss and take action if needed on real estate under Section 551.072 of the Texas Government Code. (Mr. Grice, Chairperson MCHD Board)
- To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Mr. Grice, Chairperson MCHD Board)
- To discuss and take action if needed on personnel issues involving the chief executive officer under Section 551.074 of the Texas Government Code. (Mr. Grice, Chairperson MCHD Board)

Mr. Grice made a motion at 4:49 p.m. to convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:

- To discuss and take action if needed on real estate under Section 551.072 of the Texas Government Code. (Mr. Grice, Chairperson MCHD Board)
- To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Mr. Grice, Chairperson MCHD Board)
- To discuss and take action if needed on personnel issues involving the chief executive officer under Section 551.074 of the Texas Government Code. (Mr. Grice, Chairperson – MCHD Board)

| 24. | Reconvene | into | open | session | and | take | action, | if | necessary, | on | matters | discussed | in | closed |
|-----|--------------|--------|-------|----------|-------|-------|----------|----|------------|----|---------|-----------|----|--------|
| | executive so | essioi | n. (M | r. Grice | , Cha | irpei | rson – N | ИC | HD Board |) | | | | |

The board reconvened from executive session at 5:09 p.m.

Mr. Grice made a motion that the Montgomery County Hospital District instruct Mr. Johnson and legal counsel to present a letter of termination of our management agreement with the Montgomery County Public Health District effective September 30, 2022. Mr. Thor offered a second and motion passed unanimously

| 25. | Adjourn. | |
|-----|----------|--|
| | | |

| The board adjourned at 5:11 p.m. | | |
|----------------------------------|-------------------------|--|
| | | |
| | | |
| | Sandy Wagner, Secretary | |

Agenda Item #31



To: Board of Directors

From: Randy Johnson, CEO

Date: July 26, 2022

Re: Convene into Executive Session

Convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:

- To discuss and take action if needed on real estate under Section 551.072 of the Texas Government Code. (Mr. Bagley, Vice-Chairman, MCHD Board)
- To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Mr. Bagley, Vice-Chairman, MCHD Board)
- To discuss and take action if needed on personnel issues involving the chief executive officer under Section 551.074 of the Texas Government Code. (Mr. Bagley, Vice-Chairman, MCHD Board)

Agenda Item #32



To: Board of Directors

From: Randy Johnson, CEO

Date: July 26, 2022

Re: Reconvene from Executive Session

Reconvene into open session and take action, if necessary, on matters discussed in closed executive session. (Mr. Bagley, Vice-Chairman, MCHD Board)