NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT

Notice is hereby given to all interested members of the public that the Board of Directors of Montgomery County Hospital District will hold a regular meeting as follows:

Date: May 25, 2021 - AMENDMENT

Time: 4:00 P.M.

Place: MONTGOMERY COUNTY HOSPITAL DISTRICT

ADMINISTRATIVE BUILDING 1400 SOUTH LOOP 336 WEST

CONROE, MONTGOMERY COUNTY, TEXAS 77304

The Governor of Texas has continued his Executive Order with guidelines for the temporary suspension of certain portions of the Texas Open Meetings Act to avoid social gatherings during the COVID-19 pandemic.

As a result, persons wishing to monitor the meeting of the MCHD Board of Directors may do so via a toll-free number.

Join Zoom Meeting

https://mchd-tx-org.zoom.us/j/86335854766?pwd=aUJlckFDalkxMjU0V0VqWG8xWnBDQT09

Meeting ID: 863 3585 4766

Passcode: 757069

Dial by your location

+1 346 248 7799 US (Houston)

Any public comments need to be sent via email Records-Management@mchd-tx.org no later than 2:00 p.m. on Tuesday, May 25, 2021.

Subject: The agenda for such meeting shall include the consideration of, and if deemed advisable,

the taking of action upon:

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Public Comment
- 6. Special Recognition

District

- 7. CEO Report to include update on District operations, strategic plan, capital purchases, employee issues and benefits, transition plans and other healthcare matters, grants and any other related district matters.
- 8. Consider and act on recommendations to update the Communication Plan for CEO's communication to Employees and Media. (Mr. Chance, Chair Personnel Committee)

NOTICE OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT - PAGE 1

Emergency Medical Services

- 9. Chief of EMS Report to include updates on EMS staffing, performance measures, staff activities, patient concerns, transport destinations, emergency preparedness and fleet.
- 10. EMS Advisory Committee update. (Mr. Thor, Chair EMS Committee)

Operations and Health Care Services

- 11. COO Report to include updates on facilities, radio system, supply chain, staff activities, community paramedicine, and IT.
- 12. Consider and act on LUCAS Warranty Contract Renewal. (Mr. Spratt, Chair PADCOM Committee)
- 13. Consider and act on Stryker Warranty Renewal for 4 cots. (Mr. Spratt, Chair PADCOM Committee)
- 14. Consider and approve an Interlocal agreement between the Hospital District and the City of Splendora for the lease of approximately 2 acres of Hospital District land for its use as a City park. (Mr. Spratt, Chair PADCOM Committee)
- 15. Health Care Services Report to include regulatory update, outreach, eligibility, service, utilization, community education, clinical services, epidemiology, and emergency preparedness.
- 16. Consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. (Mrs. Wagner, Chair-Indigent Care Committee)
- 17. Consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. (Mrs. Wagner, Chair Indigent Care Committee)

Finance

- 18. Presentation of preliminary Financial Report for seven months ended April 30, 2021 Brett Allen, CFO, report to include Financial Summary, Financial Statements, Supplemental EMS Billing Information, and Supplemental Schedules.
- 19. Consider and act on engagement of auditor Weaver and Tidwell, LLP for audit. (Mr. Grice, Treasurer MCHD Board)
- 20. Consider and act on ratification of payment of District invoices. (Mr. Grice, Treasurer MCHD Board)
- 21. Consider and act on salvage and surplus. (Mr. Grice, Treasurer MCHD Board)

Other Items

- 22. Secretary's Report April 27, 2021 Regular BOD meeting. (Mrs. Wagner, Secretary MCHD Board)
- 23. Convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:
 - To discuss the purchase of real estate property under Section 551.072 of the Texas Government Code. (Ms. Whatley, Chairperson MCHD Board)
 - To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Ms. Whatley, Chairperson MCHD Board)
 - Convene into executive session pursuant to section 551.074 of the Texas Government Code to deliberate personnel matters related to the evaluation of Chief Executive Officer, Randy E. Johnson. (Mr. Chance, Chair Personnel Committee)
- 24. Reconvene into open session and take action, if necessary, on matters discussed in closed executive session. (Ms. Whatley, Chairperson MCHD Board)
- 25. Adjourn.

| Sa | ndy W | agner, | Secre | tary | |
|----|-------|--------|-------|------|--|

The Board of Directors of the Montgomery County Hospital District reserves the right to adjourn into closed executive session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, Sections 551.071 (Consultation with District's Attorney); 551.072 (Deliberations about Real property); 551.073 (Deliberations about gifts and Donations); 551.074 (Personnel Matters); 551.076 (Deliberations about Security Devices); and 551.086 (Economic Development).



To: Board of Directors

From: Randy Johnson, CEO

Date: May 25, 2021

Re: CEO Report

Significant Events Last Month:

- Chief Campbell and I were involved in a panel discussion event sponsored by the American Heart Association, regarding the efficacy of 911 call takers being able to effectively instruct 911 callers to perform CPR on cardiac victims. This discussion panel was working in concert with an effort the AHA successfully promoted to have HB-786 passed by the Texas Legislature and signed by the Governor. Within the next two years, each PSAP must have the capability that we already possess; to be able to effectively provide 911 callers the instructions to provide telephonic-directed CPR to victims in the community. This should improve the number and quality of CPR saves in the State of Texas in the coming years.
- The departments who have had employees working from home for the past fourteen months have begun bringing staff back to the office. The transition has just begun, but appears to be going very well and without many disruptions. After all staff are back working at the office full time, and have been working in the office for a reasonable time, we will begin determining department by department, the best work practices for each department. Some departments may have some employees work from home on a part time basis. We will begin this evaluation and determination by end of June.
- Chief Crocker is working on a preparation plan to effectively begin providing ET3, the Medicare treat-in-place program effective January 1, 2022.
- Command Staff, Justin Evans, Exec Staff, and Doc have been working with the Management at Harris County ESD11 to ensure that there is a smooth transition of service when they begin operations effective September 4th.
- The week of May 16th through May 22nd was EMS week. Our Chiefs and Doc visited with crews each morning with breakfast tacos and a gift bag for each medic. Additionally, all the hospitals in the county, to show their appreciation, had food and treats for all the medics every day.
- EMS completed their company-wide charting training. The Billing department also were trained
 in the charting process. This training should provide medics the tools to chart more specifically,
 accurately, and consistently.
- After reviewing the capital requests for budget, Exec Staff began reviewing the potential personnel budget for 2022. Both capital and personnel plans will require more review before we are prepared to present to the Board.
- I completed PFIA training. This training is the eight hour financial compliance course that is required bi-annually for the Hospital District CEO, CFO, and the Finance Board Member.

- I attended the ABC 360 EMS compliance and operations billing conference via Zoom. The two day event was very comprehensive and will aide me with coordinating operations and billing best practices and compliance as we transition to a new billing manager and resume post COVID more back to normal operations.
- Ms. Miller and I met with the Caney Creek Fire Chief regarding the rebuild of Station 33, which was flooded by Hugo over two years ago. We have had our crews in mobile housing behind the station since the flood. Chief Flannelly has a proposal to rebuild the fire station and house our crews in the station. He will present his proposal at this board meeting.
- Command Staff, Doc, and I met with the new Magnolia Fire Chief, Jeffrey Hevey. He was very complementary of MCHD and announced his plans to increase personnel, upgrade equipment, and to work more closely with MCHD.
- Station 15 is nearing completion and should be occupied effective Friday evening, May 21st.
- Finally, Melissa Miller, Brett Allen, and I met with Judge Keough and his administrative assistant, Jason Millsaps to discuss the future of the Public Health District. We are scheduled to lose our 1115 Waiver funding effective June, 2022 and if that happens, we will run out of cash to manage the Public Health District Spring, 2023. We discussed three options for Public Health: 1. Have the County take it over at that time, 2. Find another funding source, or 3. Have the Hospital District manage the Public Health District as a department of MCHD. Judge Keough stated that his desire is to have MCHD continue to manage Public Health in the future. Mr. Foerster is looking to see if we must go to the legislature to make any organizational changes to Public Health in the event that MCHD becomes solely responsible for Public Health by 2023. I will follow up with Mr. Foerster this month to better understand our options.

Significant Planned Events Next Month:

- Station 15 open House is June 1st, from 1:00 pm 3:00 pm.
- MCHD EMS will have their first quarterly in-person CE in over a year!
- MCHD will begin in-person monthly meetings with Memorial Hermann and Conroe Hospitals.
- Command Staff, Doc, and I will have a lunch meeting with ESD 1 Command Staff, ESD 4
 Command Staff, and ESD 8 Command Staff.
- The Public Health District will have a quarterly Board Meeting June 10th at 3:30 pm.
- I will attend The Gathering of Eagles conference with Chief Campbell, Chef Shaw, Chief Seek, and Dr. Dickson June 16 19th.

Big Three Goals for the Remainder of the Calendar Year:

- Billing process breakdown, review, and evaluation. Active recruitment of Billing Manager to replace Karen Webb, who is planning to retire April, 2022.
- In-depth quality process review.
- Human Resources training, policy, and process review, including:
 - 1. Evaluation update
 - 2. Employee goals
 - 3. Managing behavior
 - 4. Setting expectations
 - 5. Managing to expectations
 - 6. Training on how to counsel, discipline, and congratulate

- 7. Being a consistent example
- 8. Being present
- 9. Having a consistent understanding of HR policy

Thank you,

Randy



To: Board of Directors

From: Randy Johnson, CEO

Date: May 25, 2021

Re: CEO Communication Plan to Employees and Media

Consider and act on recommendations to update the Communication Plan for CEO's communication to Employees and Media. (Mr. Chance, Chair – Personnel Committee)



CEO Communication Plan to Employees and Public

- Communication to Employees
 - A. Board Meetings In reference to regularly-scheduled board meeting, the CEO or their designee will:
 - 1.) Attend an After Review Board Meeting to discuss action items and send out a follow-up report via the PIO toto the employees as a bulletin.
 - 1.)2.) The Wednesday following the monthly MCHD regular board meeting, all board actions will be discussed to the MCHD employees via zoom meeting.
 - B. Plans, Projects and Changes In reference to internal "news" events, the CEO or their designee will:
 - 1.) Work with the PIO to produce bulletin board-type messaging for office/station computer screensavers as needed. (Currently looking into other methods of messaging using computers/phones.)
 - C. EMS Operational Updates In reference to important EMS operational or company updates, the CEO or their designee will:
 - 1.) Ensure the requirement is upheld for all EMS staff to attend quarterly clinical education presentations (continued education).
 - 2.) Update the District Chiefs in monthly meetings to filter the information to crews.
 - D. State of the Organization In reference to capital project plans and overarching goals for the organization, the CEO or their designee will:
 - 1.) Continue to deliver an annual 'state of the organization' presentation at the compliance fair.
- II. Communication to the Public
 - A. City/County Organizations In reference to providing information to citizens of Montgomery County, the CEO or their designee will:
 - 1.) Continue to give quarterly updates to Conroe, Magnolia, East Montgomery County and The Woodlands Chambers of Commerce.
 - 2.) Continue to organize one presentation per year for the city councils of Conroe, The Woodlands, Magnolia, Montgomery, Oak Ridge North, Shenandoah and Willis.

- B. First Responder Organizations In order to continue to work closely with other FROs, the CEO or their designee will:
 - 1.) Continue to meet frequently with the Montgomery County Fire Chief's Association.
 - 2.) Continue to meet at least annually for meetings with each individual Montgomery County fire department chief.

IV. Review – The CEO will review this plan with the Board of Directors annually starting in July 2022.



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To: Board of Directors

From: James Campbell

Date: May 25, 2021

RE: EMS Division Report

Executive Summary

- Customer service scores for April 2021 rank MCHD 3rd compared to other EMS systems. There were 414 patient surveys returned between 4/1/2021 and 4/30/2021. Our average survey score was 95.28 and 84.76% of responses gave MCHD the highest rating of "very good." Overall, 99.11% of responses were positive.
- We have continually monitored the COVID-19 related procedures that were implemented over the last year and follow CDC guidance. Our most recent changes were to mask use, and we are following the CDC guidance on who and when a mask should be worn.
- We continue to diligently monitor staffing on a daily basis. At the time of this report we have (16) total people out, (8) In-Charges and (8) Attendants; one is currently out as a result of COVID-19.
- MCHD EMS had three non-emergency transfers in April. Two were pre-approved non-emergency transfers and one was a critical care transfer downtown.
- We had an in person meeting with the Memorial Hermann-TW team this month. It was a productive meeting where we discussed turnaround times, Pulsara, and FSEDs. When discussing turnaround times they did say staffing is their number one cause for concern. Many of their RNs have left to travel and there has been a shortage in graduating RNs. It was good to have an in person meeting, and we plan to meet monthly going forward.
- Chief Campbell, Chief Shaw, Chief Crocker, and Sean Simmonds went to the monthly VFW meeting in Conroe.
 The meeting was centered on recognizing those who have done great work in the community. Sean Simmonds received their EMS Paramedic of Year award!
- MCHD EMS Administrative staff worked 242 hours in the field for April 2021. The minimum required would be 108 hours. In addition, several times during the month EMS Administrative staff left the office to respond when the system was at low levels.
- We proudly celebrated EMS Week from 5/16 5/22! We visited with our crews across the county, and it was great to see and recognize our hard-working and dedicated MCHD staff!
- All EMS departments continue to develop and discuss their budget plans for FY22.
- In early May, members of EMS Administration had a follow-up meeting from our February 2021 goals planning meeting to see our production. It was impressive to see all that we have accomplished as an organization thus far, and will continue to develop and adjust our plans/projects to meet the needs of the county.
- Chief Campbell, Chief Shaw, and Chief Seek had several positive meetings with our newest employees who are at their 45, 90, and 180 days of employment. We have hired some talented people recently and are excited to see everyone learn and grow at MCHD.

Department of Clinical Services and Quality and Process Improvement

- The tentative plan from OEM is to cease the mass vaccination site operations in early June 2021. Vaccines will be transitioned to doctors' offices and pharmacies going forward.
- DCS and OPS have a tentative plan to have the next Captain and District Chief's promotional processes in the summer of 2021.
- EMS advanced lab will be June 21-23. During this time providers will be able to practice EZ-IO, Simple T, surgical airway and some anatomy review.
- ImageTrend processes are being streamlined. New analytical reports are being built every day to put us in the best position to make the most informed decisions for our communities.
- The Captains ride-up training process has been successful thus far, as two Captains have been cleared to ride up and fill vacant District Chief positions on the schedule. We anticipate more Captains to complete this mentorship and training program over the next few months.
- Q2-2021 CE will begin May 26th, and the main clinical topic of discussion with be STEMIs and STEMI mimics. This will be our first in-person CE in over a year, and we are excited!
- Bryan Perry has done a great job getting communication and training back on track with our FRO partners. All
 the fire departments are receiving more consistent training across the county.
- In conjunction with our FRO partners, we are continuing to develop more streamlined EMS and FD responses. Some of these changes take effect the week of 5/24. Porter FD will begin documenting refusals on lift assist and Lake Conroe FD will start to obtain refusals on MVC's.
- We had (16) in attendance for the In-Charge Academy on 5/19. We hope we get multiple In-Charge promotional applications in the next week.
- DCS completed multiple Podcast this month, covering subjects such as DSI, mental health and bradycardia
- All of the Field and Billing employees completed the Certified Ambulance Documentation (CADS) training course
 in May 2021. This course was both educational and successful for MCHD. In fact, we will be making some
 changes to our documentation practices as a result of the content from the course.
- Our Blinn paramedic cohort of students has a month off from school between semesters and will spend that time finalizing their field training.

Operations

- Chief Shaw has been working with Deputy Chiefs and Sean Simmonds to vet special event requests that are starting to pick up in frequency as more of the county begins to return to normal. We want to ensure we are properly staffing EMS and prioritizing the special events requests and needs.
- Chief Shaw and Chief Campbell visited the Texas State Capitol in Austin to advocate for two EMS centric bills, HB582 and SB22.
- The paramedic hiring application process is open for our July 2021 NEOP. We have already had approximately 50 applicants as of the time of this report.

EMS Advisory Committee Update

- The first meeting was held May 13th, and it was a productive meeting to the group started.
- Scott Pelczar and Kelcie Adams are the co-chairs of the employee committee.
- Amanda Scott and Micheal Parker are the employee secretaries.
- The next meeting is May 21st and will discuss committee procedures and compare other area EMS organizations' pay, schedule, and benefits.



May 17, 2021

MCHD Team,

Happy EMS Week 2021! Reflecting on the year we have had and looking to our future, we are incredibly proud of each of you! Collectively, we have been courageous, resilient, adaptable, and compassionate. Our entire organization is united in support of our mission, as we care for the citizens of Montgomery County. The past year is undoubtedly one we will always remember, professionally and personally, and we are humbled to work in support of you.

It has been a long road, but we sincerely appreciate your patience and dedication as we navigated and adapted our practices over this past year. It is fitting that rain is predicted every day this week, as rain symbolizes replenishment and growth. Replenishment and growth is our focus going forward. We will continue to make strides towards improving our options for physical and mental wellness as well as continuing to provide personnel depth at various levels in the organization. EMS has shown the world how talented and versatile we can be, which is going to forever shape our profession. Growing pains are an inevitable part of growth, and as we return to more normal operations we will face challenges. However, we have proven that together with our depth and strength we can meet these challenges head-on and overcome them successfully. It is an exciting time to be in EMS, and it is even more exciting to be here at MCHD! Our future is bright and that is because of you.

James Campbell

Chief of EMS

Jacob Shaw

Assistant Chief of Operations

Casey Patrick

Assistant Medical Director

Robert Dickson

Medical Director

James Seek

Division Chief - Clinical

Division Chief – Quality and Process Improvement



Dispatched Incident Review

Last Month

4/1/2021 - 4/30/2021

| Dispatched | | | | | |
|------------|-------|--|--|--|--|
| Incidents | 5,525 | | | | |
| Responses | 6,563 | | | | |
| | | | | | |

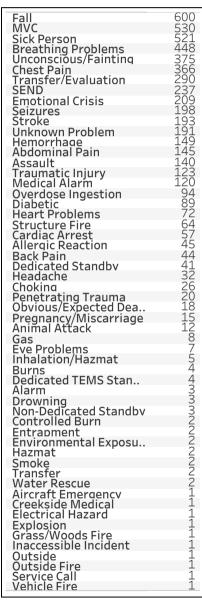
On Scene

| On Scene | |
|-----------|-------|
| Incidents | 5,185 |
| Responses | 5,558 |

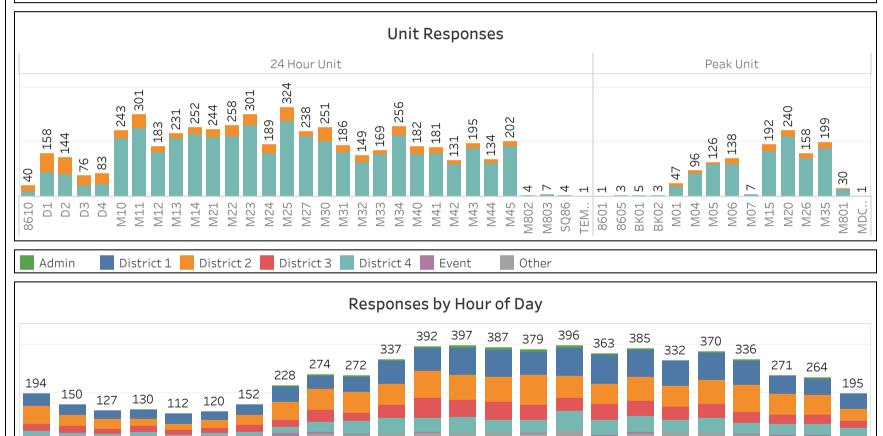
| Transported | | | | | | |
|-------------|-------|--|--|--|--|--|
| Incidents | 3,423 | | | | | |
| Transports | 3,466 | | | | | |

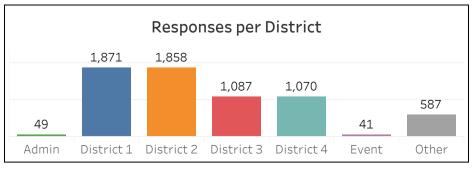
Responses

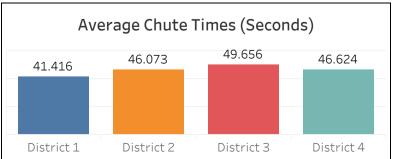
| Response Times | | | | | | |
|----------------|------------|------------|---------|--|--|--|
| Priority 1 | Priority 2 | Priority 3 | Overall | | | |
| 93.9% | 96.7% | 96.6% | 95.4% | | | |











Hospital Patient Transports

Total Transports

3,119

Previous Calendar Month

| | | Activ | ation Type (gr | oup) | |
|--------------------------------------|--------|-------|----------------|--------|-------------|
| Dest Name (group) | Sepsis | STEMI | Stroke | Trauma | Grand Total |
| HCAHH - Conroe | 18 | 6 | 9 | 10 | 43 |
| M.Hermann - The Woodlands | 16 | 2 | 16 | 4 | 38 |
| HCAHH - Kingwood | 4 | 1 | 6 | 3 | 14 |
| H.Methodist Hospital - The Woodlands | 3 | | 11 | | 14 |
| CHI - St. Luke's - The Woodlands | 3 | 1 | 10 | | 14 |
| H. Methodist - The Woodlands | 7 | 1 | 4 | | 12 |
| M.Hermann - Northeast | 2 | | 1 | | 3 |
| TCH - The Woodlands | 2 | | | | 2 |
| HCAHH - Tomball | 1 | | | 1 | 2 |
| H.Methodist Hospital - Willowbrook | 2 | | | | 2 |
| M.Hermann - TMC | | | 1 | | 1 |
| CHI - St. Luke's Vintage | 1 | | | | 1 |
| CHI - St. Luke's - TMC | 1 | | | | 1 |
| Grand Total | 60 | 11 | 58 | 18 | 147 |

Avg. Turnaround Time (Minutes) Patients Per Facility (Count)

| Avg. Turnaround Time (M | inutes) | Patients Per Facility (Coun | t) |
|--|---------|--|-----|
| Ben Taub General | 49.65 | HCAHH - Conroe | 779 |
| HCAHH - Northwest | 47.40 | M.Hermann - The Woodlands | 581 |
| H.Methodist Hospital - Walter Tower | 46.75 | H. Methodist - The Woodlands | 441 |
| HCAHH - Kingwood | 46.16 | CHI - St. Luke's - The Woodlands | 427 |
| Huntsville Memorial | 45.98 | HCAHH - Kingwood | 242 |
| Kingwood Emergency Center | 45.33 | M.Hermann - Northeast | 100 |
| M.Hermann - TMC | 44.83 | TCH - The Woodlands | 97 |
| H. Methodist Hospital - TMC | 42.69 | HCAHH - Tomball | 90 |
| M.Hermann - The Woodlands | 42.65 | CHI - St. Luke's EC - Conroe | 62 |
| M.Hermann - Northeast | 41.82 | HCAHH - Magnolia ER | 45 |
| HCAHH - Tomball | 41.76 | M.Hermann - Woodlands West | 31 |
| TCH - TMC | 40.09 | HCAHH - Cleveland ER | 30 |
| H.Methodist Hospital - Willowbrook | 40.08 | CHI - St. Luke's - Springwoods Village | 29 |
| H. Methodist - The Woodlands | 39.30 | M. Hermann CCC - Kingwood | 20 |
| HCAHH - Conroe | 37.60 | H.Methodist Hospital - Willowbrook | 20 |
| Lyndon B Johnson General | 36.41 | M.Hermann CCC - Kingwood | 19 |
| CHI - St. Luke's Vintage | 35.25 | H. Methodist ECC – 1488 | 17 |
| CHI - St. Luke's - The Woodlands | 33.02 | M.Hermann - TMC | 11 |
| MD Anderson Cancer Center - TMC | 32.46 | MD Anderson Cancer Center - TMC | 8 |
| CHI - St. Luke's - Vintage | 31.85 | H.Methodist ECC - 1488 | 8 |
| CHI - St. Luke's - TMC | 31.69 | CHI - St. Luke's - Lakeside | 8 |
| M.Hermann - Cypress | 31.15 | Behavioral - Tri-County | 7 |
| H.Methodist ECC - 1488 | 30.88 | M.Hermann - Cypress | 6 |
| Michael E. DeBakey VA Medical Center | 29.78 | HCAHH - Northwest | 5 |
| HCAHH - Cleveland ER | 28.17 | CHI - St. Luke's - Vintage | 5 |
| TCH - The Woodlands | 27.91 | TCH - TMC | 4 |
| H. Methodist ECC – 1488 | 25.98 | Michael E. DeBakey VA Medical Center | 4 |
| CHI - St. Luke's EC - Conroe | 24.74 | H. Methodist Hospital - TMC | 4 |
| M. Hermann CCC – Kingwood | 22.84 | CHI - St. Luke's - TMC | 4 |
| CHI - St. Luke's - Springwoods Village | 22.44 | M.Hermann CCC - Spring | 3 |
| M.Hermann CCC - Kingwood | 22.36 | CHI - St. Luke's Vintage | 3 |
| M.Hermann - Woodlands West | 21.94 | Ben Taub General | 3 |
| M.Hermann CCC - Spring | 21.19 | Lyndon B Johnson General | 2 |
| CHI - St. Luke's - Lakeside | 20.48 | Kingwood Emergency Center | 2 |
| HCAHH - Magnolia ER | 19.95 | Behavioral - Woodland Springs | 2 |
| HCAHH - North Cypress | 19.28 | Huntsville Memorial | 1 |
| Behavioral - Tri-County | 13.58 | HCAHH - North Cypress | 1 |
| Behavioral - Woodland Springs | 9.25 | H.Methodist Hospital - Walter Tower | 1 |
| benavioral - woodiand Springs | 3.25 | n.ivietilouist nospital - waiter Tower | Т |

MCHD

Conroe, TX Client 6577





1515 Center Street Lansing, Mi 48096 1 (517) 318-3800 support@EMSSurveyTeam.com www.EMSSurveyTeam.com

EMS System Report

April 1, 2021 to April 30, 2021

Your Score

95.28

Number of Your Patients in this Report

414

Number of Patients in this Report

7,079

Number of Transport Services in All EMS DB

171





Executive Summary

This report contains data from **414 MCHD** patients who returned a questionnaire between **04/01/2021** and **04/30/2021**.

The overall mean score for the standard questions was **95.28**; this is a difference of **1.72** points from the overall EMS database score of **93.56**.

The current score of **95.28** is a change of **-0.73** points from last period's score of **96.01**. This was the **27th** highest overall score for all companies in the database.

You are ranked **3rd** for comparably sized companies in the system.

84.76% of responses to standard questions had a rating of Very Good, the highest rating. **99.11%** of all responses were positive.

5 Highest Scores



5 Lowest Scores

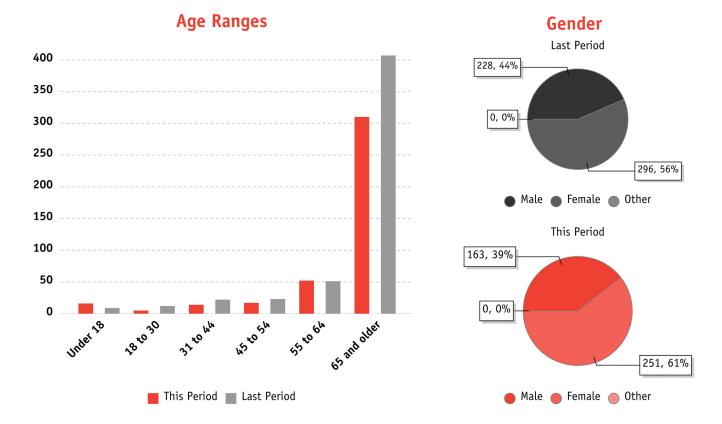






Demographics — This section provides demographic information about the patients who responded to the survey for the current and the previous periods. The information comes from the data you submitted. Compare this demographic data to your eligible population. Generally, the demographic

| | | Last Period | | | | This Period | | | |
|--------------|-------|-------------|--------|-------|-------|-------------|--------|--------------|--|
| | Total | Male | Female | Other | Total | Male | Female | Other | |
| Under 18 | 9 | 5 | 4 | 0 | 16 | 8 | 8 | 0 | |
| 18 to 30 | 12 | 5 | 7 | 0 | 5 | 1 | 4 | 0 | |
| 31 to 44 | 22 | 12 | 10 | 0 | 14 | 7 | 7 | 0 | |
| 45 to 54 | 23 | 8 | 15 | 0 | 17 | 9 | 8 | 0 | |
| 55 to 64 | 51 | 26 | 25 | 0 | 52 | 25 | 27 | 0 | |
| 65 and older | 407 | 172 | 235 | 0 | 310 | 113 | 197 | 0 | |
| Total | 524 | 228 | 296 | 0 | 414 | 163 | 251 | 0 | |





April 1, 2021 to April 30, 2021



Question Analysis

This section lists a synopsis of the information about your individual questions and overall scores for this monthly reporting period. The first column shows the company score from the previous period, the second column shows the change, the third column shows your score for this period and the fourth column shows the total Database score.

| Dispatch Analysis | Last Period | _ | This Period | |
|--|-------------|--------|-------------|----------|
| Helpfulness of the person you called for ambulance service | 95.84 | -0.33 | 95.51 | 93.81 |
| Concern shown by the person you called for ambulance service | 96.11 | -0.46 | 95.65 | 93.50 |
| Extent to which you were told what to do until the ambulance arrived | 95.49 | -0.59 | 94.90 | 92.33 |
| | | | | |
| Ambulance Analysis | Last Period | Change | This Period | Total DB |
| Extent to which the ambulance arrived in a timely manner | 96.13 | -1.17 | 94.96 | 93.06 |
| Cleanliness of the ambulance | 97.15 | -0.72 | 96.43 | 95.16 |
| Comfort of the ride | 92.91 | -0.31 | 92.60 | 89.10 |
| Skill of the person driving the ambulance | 96.55 | -0.73 | 95.82 | 94.61 |
| | | | | |
| Medic Analysis | Last Period | Change | This Period | Total DB |
| Care shown by the medics who arrived with the ambulance | 96.93 | -0.10 | 96.83 | 95.06 |
| Degree to which the medics took your problem seriously | 97.07 | -0.44 | 96.63 | 94.89 |
| Degree to which the medics listened to you and/or your family | 97.28 | -1.12 | 96.16 | 94.51 |
| Skill of the medics | 97.37 | -0.64 | 96.73 | 95.08 |
| Extent to which the medics kept you informed about your treatment | 96.44 | -1.52 | 94.92 | 93.49 |
| Extent to which medics included you in the treatment decisions (if applicable) | 96.33 | -1.73 | 94.60 | 93.14 |
| Degree to which the medics relieved your pain or discomfort | 94.51 | -0.99 | 93.52 | 91.62 |
| Medics' concern for your privacy | 96.48 | -0.78 | 95.70 | 94.21 |
| Extent to which medics cared for you as a person | 97.33 | -0.83 | 96.50 | 95.03 |
| | | | | |
| Billing Staff Assessment Analysis | Last Period | Change | This Period | Total DB |
| Professionalism of the staff in our billing office | 93.93 | -2.65 | 91.28 | 90.11 |
| Willingness of the staff in our billing office to address your needs | 93.15 | -2.04 | 91.11 | 89.89 |



April 1, 2021 to April 30, 2021



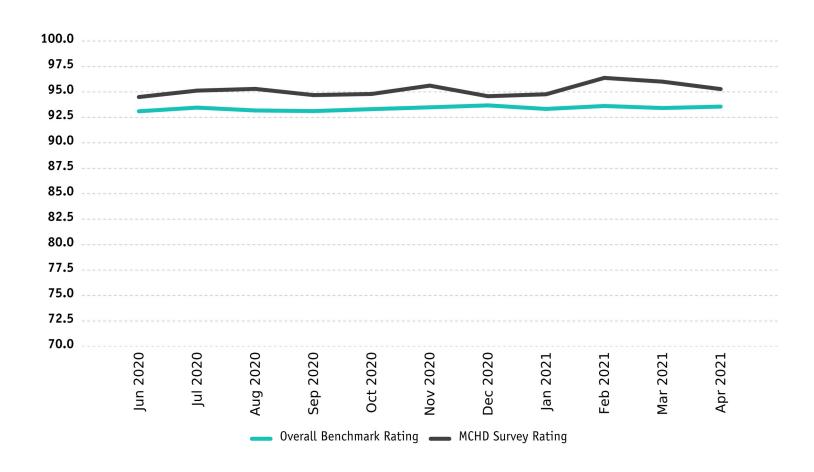
Question Analysis (Continued)

| Overall Assessment Analysis | Last Period | Change | This Period | Total DB | |
|---|-------------|--------|-------------|----------|--|
| How well did our staff work together to care for you | 96.30 | -0.46 | 95.84 | 94.28 | |
| Extent to which our staff eased your entry into the medical facility | 96.62 | -0.80 | 95.82 | 94.16 | |
| Appropriateness of Emergency Medical Transportation treatment | 96.54 | -0.31 | 96.23 | 94.25 | |
| Extent to which the services received were worth the fees charged | 91.10 | 0.87 | 91.97 | 89.63 | |
| Overall rating of the care provided by our Emergency Medical Transportation | 96.54 | -0.66 | 95.88 | 94.41 | |
| Likelihood of recommending this ambulance service to others | 95.72 | 0.01 | 95.73 | 93.93 | |





Monthly tracking of Overall Survey Score





Fleet Summary 2020-2021

| Mileage | Ambulance | Supervisor/Squad | CommandStaff | Support | MonthlyTotal | WeeklyTotal |
|------------------|-----------|------------------|--------------|---------|--------------|-------------|
| April 2021 | 126,641 | 15,050 | 5,458 | 15,896 | 163,045 | 40,761 |
| March 2021 | 144,784 | 14,758 | 6,471 | 17,789 | 183,802 | 45,951 |
| February 2021 | 123,335 | 11,573 | 4,670 | 16,712 | 156,290 | 39,073 |
| January 2021 | 112,461 | 10,444 | 4,463 | 13,877 | 141,245 | 35,311 |
| December 2020 | 118,136 | 11,924 | 4,066 | 11,015 | 145,141 | 36,285 |
| November 2020 | 145,058 | 14,630 | 5,277 | 16,115 | 181,080 | 45,270 |
| October 2020 | 113,824 | 10,859 | 4,835 | 14,588 | 144,106 | 36,027 |
| September 2020 | 149,145 | 14,446 | 6,006 | 15,592 | 185,189 | 46,297 |
| August 2020 | 129,396 | 10,919 | 8,124 | 14,371 | 162,810 | 40,703 |
| July 2020 | 126,917 | 11,368 | 4,726 | 14,490 | 157,501 | 39,375 |
| June 2020 | 159,892 | 15,048 | 6,955 | 17,466 | 199,361 | 49,840 |
| May 2020 | 110,761 | 15,020 | 6,460 | 14,341 | 146,582 | 36,646 |
| Total | 1,560,350 | 156,039 | 67,511 | 182,252 | 1,966,152 | |
| Average | 130,029 | 13,003 | 5,626 | 15,188 | 163,846 | 40,962 |
| Annualized Amour | nts | | | | 1,966,152 | |

| Accidents | MCH | ID-Fault | MCHD Non-Fault | | GRAND TOTAL |
|-------------------|------------|----------|----------------|-------------------|-------------|
| | Non-injury | Injury | Non-injury | Non-injury Injury | |
| April 2021 | 3 | | 1 | | 4 |
| March 2021 | 4 | | 2 | | 6 |
| February 2021 | 2 | | 3 | | 5 |
| January 2021 | 2 | | 3 | | 5 |
| December 2020 | 6 | | 1 | | 7 |
| November 2020 | 8 | | 3 | | 11 |
| October 2020 | 3 | 1 | 2 | | 6 |
| September 2020 | 2 | | 2 | | 4 |
| August 2020 | | | 1 | 1 | 2 |
| July 2020 | 5 | | | | 5 |
| June 2020 | 2 | | | | 2 |
| May 2020 | 4 | | 2 | | 6 |
| Total | 41 | | 20 | | 63 |
| Per 100,000 Miles | 2.09 | - | 1.02 | - | 3.20 |

| Service | | |
|----------------|-------|----------------|
| Interuptions | Count | Per 100K mlles |
| April 2021 | 4 | 2.45 |
| March 2021 | 1 | 0.54 |
| February 2021 | 10 | 6.40 |
| January 2021 | 6 | 4.25 |
| December 2020 | 8 | 5.51 |
| November 2020 | 7 | 3.87 |
| October 2020 | 3 | 2.08 |
| September 2020 | 7 | 3.78 |
| August 2020 | 6 | 3.69 |
| July 2020 | 7 | 4.44 |
| June 2020 | 11 | 5.52 |
| May 2020 | 5 | 3.41 |
| Total | 75 | 3.81 |



To: Board of Directors

From: James Campbell, EMC Chief

Date: May 25, 2021

Re: EMS Advisory Committee update.

EMS Advisory Committee update. (Mr. Thor, Chair – EMS Committee)

"Update will be given at the board meeting"



To: Board of Directors **From:** Melissa Miller, COO

Date: May 25, 2021

Re: COO Report

 Station 15: The Facilities and Radio teams, under the leadership of Justin Evans and Chad Thacker, officially turned Station 15 over to EMS for occupancy. There will be an open house on June 1st from 1:00 pm – 3:00 pm. The generator and covered walk way are pending.





- Station 35 (New Porter shared station) The bay doors that were delayed arrived earlier than expected and are being installed the week of 5/17. The revised estimated completion date remains mid-June with EMS occupancy in early July. MCHD's quarters are on the right hand side of the bays.
- New Station 44: The steel structure for the building is scheduled to be delivered on or about May 20. To get back on schedule, the builder has assigned 2 crews to the project to construct the building and roof. The estimated completion date is optimistically Q4 2021. This station, located at 18294 FM 1097 West, will house MCESD 2, and MCHD as well as provide office space for MCSO. We have re-negotiated our lease renewal at the current Station 44 location as a month-to-month lease to allow lease termination once the new station is ready.
- On May 10th and 11th our HCAP team returned to the office! They are working through processes for the return of new clients June 1. Ade will detail their progress in her report.
- Materials Management deployed the long awaited new Zoll monitors to the field.
- IT team moved the remote workers back into the office for the Billing and HCAP Departments.
- IT is investigating a T-Mobile low to no cost cellular option available to Government First Responder Organizations for the District. They are early in the process and we will keep the board updated.
- IT submitted data to the Centers for Medicare and Medicaid Services (CMS) due to a program requirement for EMS's Emergency Triage, Treat, and Transport (ET3).
- The team installed station equipment at station 15 and the team is preparing equipment for station 35.
- IT team is working on setting up multifactor authentication on important systems for employees and vendors.
- We are finishing up the testing phase of the Service Inquiry process in Laserfiche. This has
 given us the opportunity to improve the investigation tool, formalize communication
 when Billing or Facilities are involved in service recovery, trend service inquiries to
 identify areas for service improvement, and ensure investigations are completed timely.



To: Board of Directors
From: Ashley Peachee

Date: May 25, 2021

Re: LUCAS Warranty Contract Renewal

Consider and act on LUCAS Warranty Contract Renewal. (Mr. Spratt, Chair – PADCOM Committee)

| Yes | No | N/A | |
|-----|----|-----|-------------------|
| X | | | Budgeted item? |
| X | | | Within budget? |
| X | | | Renewal contract? |
| | | X | Special request? |

stryker

Version:

1 Yr Renewal of Svc Plan for 11 LUCAS Devices

Quote Number: 10345717

1

Remit to: Stryker Medical

P.O. Box 93308

Prepared For: MONTGOMERY COUNTY HOSP DISTRICT EMS Chicago, IL 60673-3308

Rep: Trish Lundeen

Attn: Diane Sandel

Email: trish.lundeen@stryker.com

dsandel@mchd-tx.org Phone Number: 425-867-4785

(936) 521-5622

Quote Date: 03/18/2021 Expiration Date: 07/10/2021

| Delivery Address | | End User - S | Shipping - Billing | Bill To Account | | |
|------------------|--|----------------------------|--|-----------------|--------------------------------|--|
| Name: | MONTGOMERY COUNTY HOSP DISTRICT EMS | Name: | MONTGOMERY COUNTY HOSP DISTRICT EMS | Name: | MONTGOMERY COUNTY HOSP DIST | |
| Account #: | 1123951 | Account #: | 1123951 | Account #: | 1078125 | |
| Address: | 1300 S LOOP 336 W | Address: 1300 S LOOP 336 W | | Address: | PO BOX 478 | |
| | CONROE | | CONROE | | CONROE | |
| | Texas 77304-3316 | | Texas 77304-3316 | | Texas 77305 | |

ProCare Products:

| Product | Description | Qty | Start Date | End Date | Sell Price | Total |
|----------|--|-----|------------|----------------|------------|-------------|
| 78000020 | ProCare LUCAS CPO Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage | 11 | 03/18/2021 | 03/17/2022 | \$1,404.00 | \$15,444.00 |
| | | | | ProCare Total: | | \$15,444.00 |

Price Totals:

Grand Total: \$15,444.00

Comments:

1 Year plan for 11 LUCAS units. Plan dates: 7/1/21 to 6/30/22. 30124665 LUCAS 2 30125307 LUCAS 2 30125308 LUCAS 2 30125309 LUCAS 30136324 LUCAS 2 3015E744 LUCAS 2 3017K050 LUCAS 3518D559 LUCAS 3 3518D560 LUCAS 3 3518D561 LUCAS 3 3519E411 LUCAS 3

Prices: In effect for 60 days.

Terms: Net 30 Days

stryker

Prepared For:

1 Yr Renewal of Svc Plan for 11 LUCAS Devices

Quote Number: 10345717

> Remit to: Stryker Medical

> > P.O. Box 93308

Version: Chicago, IL 60673-3308 1

Trish Lundeen

MONTGOMERY COUNTY HOSP DISTRICT EMS Rep: Attn: Diane Sandel Email: trish.lundeen@stryker.com

dsandel@mchd-tx.org Phone Number: 425-867-4785

(936) 521-5622

Quote Date: 03/18/2021 Expiration Date: 07/10/2021

Ask your Stryker Sales Rep about our flexible financing options.

The Terms and Conditions of this quote and any subsequent purchase order of the Customer are governed by the Terms and Conditions located at https://techweb.stryker.com. The terms and conditions referenced in the immediately preceding sentence do not apply where Customer and Stryker are parties to a Master Service Agreement.

AUTHORIZED CUSTOMER SIGNATURE



| To: | Board of Directors | | | | | |
|------------------|--|--|--|--|--|--|
| From: | Ashley Peachee | | | | | |
| Date: | May 25, 2021 | | | | | |
| Re: | Stryker Warranty Renewal for 4 cots | | | | | |
| | | | | | | |
| Conside Commi | er and act on Stryker Warranty Renewal for 4 cots. (Mr. Spratt, Chair – PADCOM ttee) | | | | | |





Sales Rep Name: Lauren Kuhner ProCare Service Rep: **Hunter Adams**

Portage, MI 49009

4/20/2021 210420082828

Diane Sandel

(832) 649-9663

dsandel@mchd-tx-org

Name:

Phone:

Email:

Title:

PROCARE PROPOSAL SUBMITTED TO:

Billing Acc Num: 1123951

Shipping Acct Num: 1123951

Account Name Montgomery County Hospital District Account Address 1400 South Loop 336 West

Conroe, TX 77304

Date: ID #:

City, State Zip PROCARE COVERAGE Item Model Model Description ProCare Program Qty Yrs Total Number No.

| 1 | 6506 | Power Cots | EMS Prevent N | В | 4 | 5 | | \$18,874.80 |
|-----------|----------------------|---|-------------------------|-------------|-----------|---------------|-----------------------|-------------|
| | | | | | | | | |
| PROG | RAM INCLUD | DES: | | | | | | |
| EMS I | Prevent NB: | | | | | | | |
| | es parts, labor, tra | | | | | | | |
| | es 1 annual PM in | spection ervice and product equipment checl | rliete | | | | | |
| | | ot include mattresses, batteries, and | | able parts. | | | | |
| - | • | | | | | | | |
| Unless | otherwise stated | on contract, payment is expected up | front. | | | P | roCare Total | \$18,874.80 |
| - | | | | | | | | |
| | | | | | | F | INAL TOTAL | \$18,874.80 |
| | | | | | | Start Date: | 4/22/2021 | |
| | | | | | | End Date: | 4/21/2026 | _ |
| | | | | | | | | |
| Cturilian | Signature | | Date | Customer | Signature | | | Date |
| зиукег | Signature | | Date | Customer | Signature | | | Date |
| | | | | | | | | |
| | | | | | | | | |
| The Te | erms and Conditio | ons of this quote and any subsequen | t purchase order of the | | | | | |
| | | governed by the Terms and Condition | | | | | | |
| TT1 | 4 424 | https://techweb.stryker.com | 4! | | | | | |
| | | is referenced in the immediately pre or and Stryker are parties to a Maste | • | | | | | |
| | , | , p | | | | Pıı | rchase Order Number | |
| | | | | | | | | |
| | | | | | If contra | ct is over \$ | 5,000 please send har | d copy PO |
| COMN | MENTS: | | | | | | | |
| | | and and Dunchase Onder to museum | | | | | | |

Please email signed Proposal and Purchase Order to procarecoordinators@stryker.com. All information contained within this quotation is considered confidential and proprietary and is not subject to public disclosure.

**Quote pricing valid for 30 days.

| SERIAL NUMBER SHEET | | | | | | |
|---------------------|-------|---------------|----------------|--|--|--|
| Item No. | Model | Serial Number | Program | | | |
| 1 | 6506 | 196003500865 | EMS Prevent NB | | | |
| 2 | 6506 | 196003500866 | EMS Prevent NB | | | |
| 3 | 6506 | 196003500867 | EMS Prevent NB | | | |
| 4 | 6506 | 196003500868 | EMS Prevent NB | | | |

| Purchase Order For | m | | | | | Stryke | יןי |
|------------------------------|-----------------|------------|-----------------------|---------------------------------|-----------------|-------------------------|-----|
| Account Manager Cell Phone | | | - | Purchase Orde Expected Deliv | | | |
| Check box if Billing sa | ame as Shipping | | | Stryker Quote | Number | 21042008 | 282 |
| BILL TO | | CUSTOMER # | | SHIP TO | | CUSTOMER# | |
| Billing Account Num | 1123951 | | | Shipping Account Num | 1123951 | | |
| Company Name | | | | Company Name | | ounty Hospital District | |
| Contact or Department | | | | Contact or Department | Diane Sandel | ourry mospital bistrice | |
| Street Address | | | | Street Address | 1400 South Loo | n 336 West | |
| Addt'l Address Line | | | | Addt'l Address Line | 1400 300111 100 | p 330 West | |
| | | | | | | 204 | |
| City, ST ZIP Phone | | | City, ST ZIP Phone | (832) 649-9663 | | | |
| Authorized Customer Initials | RIPTION | | - QTY | Authorized Customer Initia | als | | |
| DESCI | III TION | | ų ii | TOTAL | | | |
| REFERENCE QUOTE | | | | | | | |
| Accounts Payable Con | tact Informat | ion | | | | | |

Stryker Terms and Conditions www.strykeremergencycare.com/terms

*Sales or use taxes on domestic (USA) deliveries will be invoiced in addition to the price of the goods and services on the Stryker Quote.

210420082828

Name Email Phone

Printed Name
Title
Signature
Date

Attachment

Authorized Customer Signature

Stryker Quote Number



To: Board of Directors

From: Melissa Miller, COO

Date: May 25, 2021

Re: ILA with City of Splendora

Consider and approve an Interlocal agreement between the Hospital District and the City of Splendora for the lease of approximately 2 acres of Hospital District land for its use as a City park. (Mr. Spratt, Chair – PADCOM Committee)

INTERLOCAL AGREEMENT BETWEEN THE CITY OF SPLENDORA AND THE MONTGOMERY COUNTY HOSPITAL DISTRICT TO LEASE REAL PROPERTY FOR USE AS PARK LAND

WHEREAS, the City of Splendora (hereinafter referred to as "CITY") and the Montgomery County Hospital District (hereinafter referred to as "MCHD") are duly organized under the laws of Texas as a political subdivision and each are independently authorized to perform the functions or services contemplated by this Agreement; and

WHEREAS, this Agreement is entered into pursuant to Chapter 791 of the Texas Government Code, also known as the Interlocal Cooperation Act, which authorizes local government entities to contract with each other to perform governmental functions or services normally associated with the operation of local government entities; and

WHEREAS, CITY and MCHD desire to enter into this Agreement for the purpose of fulfilling and implementing their respective public and governmental purposes, needs, objectives, programs and services; and

WHEREAS, MCHD currently owns approximately nine (9) acres of undeveloped real property located on 1st Street, near Ruddick Lane, Splendora, Montgomery County, Texas 77372 and desires to work with CITY to provide park land for the residents of the CITY and Montgomery County; and

WHEREAS, CITY and MCHD have determined it is in the best interest of both parties and the citizens of Montgomery County for MCHD to lease approximately 2.0 +/0 acres, as described further in Exhibit "A" of this Agreement (the "Premises"), according to the terms and conditions contained herein; and

WHEREAS, pursuant to Local Government Code 272.005 the Premises is being leased to CITY which has the power of eminent domain and, therefore, no bid or auction of the property is required; and

WHEREAS, each Party to this Agreement represents and warrants that in the performance of its respective obligations as set forth in this Agreement, it is carrying out a duly authorized governmental function that it is authorized to perform individually under the applicable statutes of the State of Texas and/or its municipal charter. Further, each Party represents and warrants that any compensation to be made to any other Party as set forth in this Agreement are in amounts that fairly compensate the performing Party for the services or functions described herein, and are made from current revenues available to the paying Party and;

WHEREAS, MCHD and the CITY want to formalize this lease arrangement and evidence it in a written document.

NOW THEREFORE, in consideration of the mutual covenants and provisions contained

in this Agreement, and for other good and valuable consideration set forth herein, the receipt and sufficiency of which are mutually acknowledged, the parties agree as follows:

Section 1. Incorporation of Recitals: The parties hereby find the above recitals to be true and are incorporated into this Agreement by reference.

Section 2. Obligations and Responsibilities of the Parties:

MCHD leases to CITY and CITY leases from MCHD, for the term stated in paragraph 3, the 2.0 +/- acres as shown in Exhibit "A" (hereinafter "Premises") and legally described in Exhibit B.

Section 3. Term.

The term of the Lease shall be for a term of 20 years commencing June 1, 2021 and ending May 31, 2041.

Section 4. Consideration.

The parties acknowledge that good and valuable consideration has been given for the lease. In addition, the CITY shall: (i) Maintain and mow the Premises; (ii), plus the areas described and shown in the attached Exhibit "C"; and (iii) provide a dumpster for the EMS Station 31 located adjacent to the Premises and shown in Exhibit "C". The schedule for mowing the Premises and other areas is included in Exhibit "C".

Section 5. Use.

- (a) CITY agrees to use the Premises only for park land and further agrees not to develop or construct buildings or other structures on the Property more than is necessary for use as park land. CITY is allowed to construct a concrete or paved or gravel walking path around the perimeter of the Premises, construct a 6-foot chain link fence around the Premises and remove trees and provide areas with trees and picnic tables on the Premises. The CITY shall seek written approval from the MCHD to construct any other improvements. CITY agrees not to assign or sublet the Premises to private parties and or non-governmental entities.
- (b) MCHD agrees that as long as CITY leases the Premises, MCHD will not in any way unreasonably interfere with CITY'S use of the Premises as park land.
- (c) CITY agrees to use the Premises only for public park purposes and agrees not to construct any other non-park structures or improvement, including but not limited to, a sewer plant, waste water plant, trash facility, waste treatment facility, recycling facility, or mechanical shop.
- (d) At the end of the lease period, or any extension thereof, the CITY shall have the right to remove any lights, signs or other specific improvements made to the Leased Premises. Other improvements such as paving, and landscaping shall remain on the property and shall inure to the benefit of MCHD.

Section 6. Condition and Maintenance.

- (a) CITY has inspected the Premises, is familiar with the present condition of the Premises and agrees to accept the Premises in that condition at the commencement of the term.
- (b) CITY shall at its own expense provide adequate janitorial service for the Premises which shall include keeping the Premises in a clean condition, free of accumulations of dirt, rubbish and unlawful obstructions as well as provide landscaping and exterior maintenance of the grounds. CITY shall at its own expense provide customary maintenance as provided in Section 4 as reasonably required under the circumstances.

Section 7. Surrender of Premises.

On the termination date of the Lease, CITY shall surrender the Premises to MCHD in the same condition as when received, excepting, however, damage by the elements, ordinary wear and tear and additions or alterations made by CITY and not required by MCHD to be removed by CITY.

Section 8. Utilities.

CITY shall pay for all water, gas, heat, light, power, telephone and other utilities and services supplied to the Premises.

Section 9. Taxes and Assessments.

The Premises currently are exempt from ad valorem taxes.

Section 10. Access to Premises.

Notwithstanding CITY's exclusive use and control of the Premises, the MCHD and its agents and employees and independent contractors designated by the MCHD, shall have the right to enter upon the Premises at any time during the term of the Lease for the purpose of inspecting or repairing the Premises, provided, however, that in entering upon the Premises the persons shall not unreasonably interfere with CITY's use of the Premises.

Section 11. Title.

The MCHD warrants that it has title to the Premises.

Section 12. Parking and Access.

During the term of this Lease the MCHD will provide to CITY access to the Premises.

Section 13. Insurance.

(a) CITY shall have the Premises insured by a responsible insurance company(s) for a sum sufficient to cover the replacement costs in case of loss by fire or other disaster. The MCHD will be named as an additional insured. In the event of loss CITY agrees that it will promptly commence restoration or repair of the Premises. During the period that the Premises or any portion of the Premises shall be rendered untenantable by fire or other casualty or disaster, the maintenance as required by Section 4, if unreasonable under the circumstances, shall abate and the utility costs to be paid by CITY with respect to the Premises shall abate in an amount equal to that proportionate

share of the Premises which may have become untenantable.

- (b) CITY shall at its own expense, but for the mutual benefit of CITY and MCHD, maintain throughout the term of this Lease insurance against liabilities to others (or claims of liability) consisting of comprehensive general public liability insurance against claims for bodily injury or death or damage to property occurring on the Premises. All insurance shall be in amounts reasonably acceptable to MCHD and be obtained through companies qualified to do business in state of and reasonably acceptable to MCHD.
- (c) Nothing in the performance of this Agreement shall impose any liability for claims against CITY or MCHD other than claims for which liability may be imposed by the Texas Tort Claims Act.

Section 14. Termination.

This Lease shall terminate on May 31, 2041 unless sooner terminated as follows:

- (a) In the event MCHD is dissolved for any reason, this Lease shall automatically terminate on the effective date of such dissolution.
- (b) The CITY and MCHD jointly have the option to renew this Agreement for an additional five years under terms and conditions agreed to by the parties.
- (c) In the event a Party does not perform its obligations and responsibilities under this Agreement, the Party in compliance shall have the right to cancel the Agreement, provided the Party in compliance shall have first given the non-complying Party forty-five (45) days' written notice of that Party's non-performance and the non-complying Party fails to cure its non-performance within such 45-day cure period. Any such written notice shall be served by certified or registered mail, return receipt requested. If, after the expiration of such 45-day cure period, the Party that gave notice determines the other Party is still not complying with the terms of this Agreement, the Party that gave notice shall have the right to terminate this Agreement, to be effective thirty days after written notice of its intent to terminate. Neither Party is liable for consequential damages, including but not limited to, lost profits and lost income.

Section 15. Other Terms and Conditions:

- (a) Modification and Amendment. The terms and conditions of this Agreement may be modified or amended upon the mutual consent of all parties. No modification or amendment to this Agreement shall be effective and binding unless and until it is reduced to writing and signed by duly authorized representatives of all parties and approved by the governing boards of each party.
- **(b) Invalidity.** If any provision of this Agreement shall be held to be invalid, illegal, or unenforceable by a court or other tribunal of competent jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

(c) Written Notice. Written notice shall be duly served if delivered in person or sent by certified mail to the address as listed herein:

Montgomery County Hospital District Attn: ______ P.O. Box 0478 Conroe, Texas 77305

City of Splendora Attn: City Secretary 26090 FM 2090 Splendora, Texas 77372

- (d) Entire Agreement. It is understood that this Agreement contains the entire agreement between the parties and supersedes any and all prior agreements or understandings between the parties relating to the subject matter. No oral statements, promises, or inducements contrary to the terms of this Agreement exist. This Agreement cannot be changed or terminated orally. No verbal agreement or conversation with any officer, agent, or employee of any party before or after the execution of this Agreement shall affect or modify any of the terms or obligations hereunder.
- (e) **Texas Law.** This Agreement shall be governed by the laws of the State of Texas. The Parties agree that Jurisdiction of any contested matter resulting in legal proceedings shall be in a District Court of Montgomery County, Texas.
- **(f) Authority to Enter Contract.** Each party has the full power and authority to enter into and perform this Agreement and the person signing this Agreement on behalf of each party has been properly authorized and empowered to enter into this Agreement. The persons executing this Agreement hereby represent that they have authorization to sign on behalf of their respective corporations.
- (g) Waiver. Failure of any party, at any time, to enforce a provision of this Agreement, shall in no way constitute a waiver of that provision, nor in anyway affect the validity of this Agreement, any part hereof, or the right of either party thereafter to enforce each and every provision hereof. No term of this Agreement shall be deemed waived or breach excused unless the waiver shall be in writing and signed by the party claimed to have waived.
- (h) The parties agree that venue lies in Montgomery County and the laws of the State of Texas govern.
- (i) The CITY and MCHD agrees not to assign their rights under this Lease. MCHD agrees to notify the CITY if MCHD intends to assign this Lease to a third party or sell the property to a third party. Upon either occurrence, the CITY shall have the right to: (i) continue the Lease; or (ii) terminate the Lease with 60 days notice.

| (j) | By entering into this Agreement, the parties do not intend to create any obligations |
|------------|---|
| | express or implied other than those set out herein; further, this Agreement shall not |
| | create any rights in any party not a signatory hereto. |

IN WITNESS HEREOF, this Agreement is hereby executed to be effective as of the date of last signature below.

| Montgomery County Hospital District |
|-------------------------------------|
| BY: |
| NAME: |
| TITLE: |
| DATE: |
| |
| |
| CITY of Splendora |
| BY: |
| NAME: |
| TITLE: |
| DATE: |
| Attest: |
| Danna Welter, CITY Secretary |

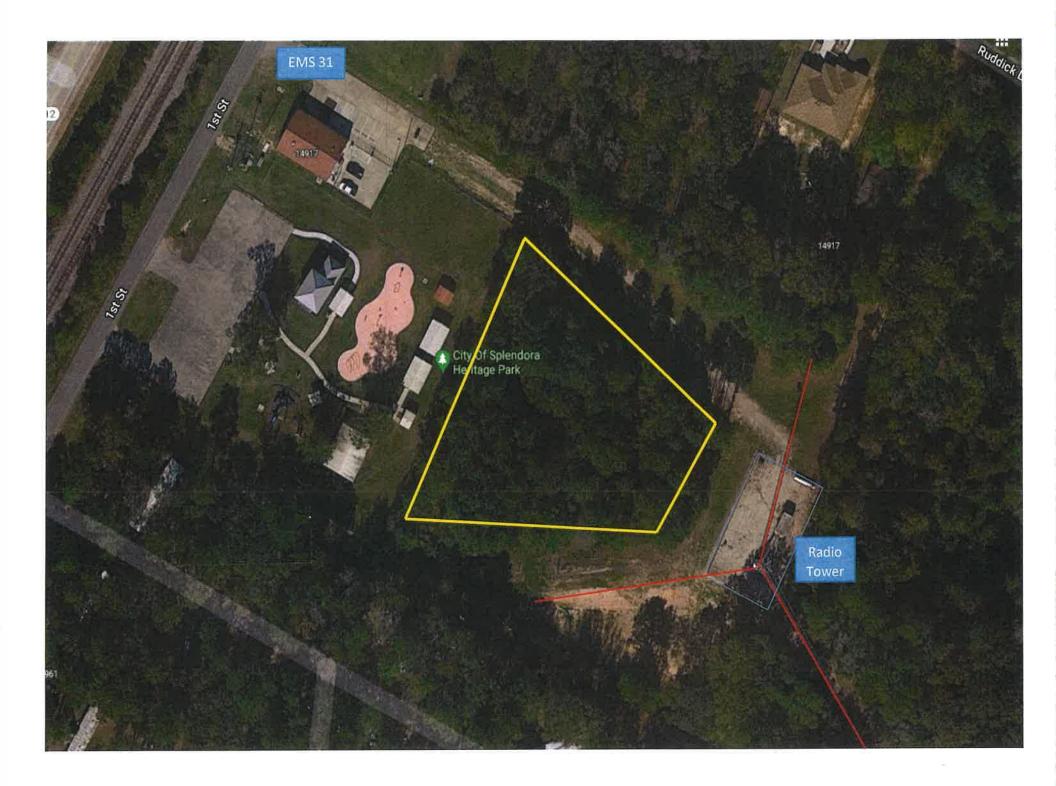


EXHIBIT "A"

EXHIBIT "B" Metes and Bounds

EXHIBIT "C" Maintenance Area/Schedule

3.0 PROGRAM FUNCTION SPECIFICATIONS

The sites, maintenance requirements and Frequency Chart for each location are listed on **Attachment A**.

- Equipment Rotary mulching mowers will be required in all mowing. Other types of grass cutting equipment may be used provided they have been approved by MCHD representative. All equipment must be operated at a speed to provide the optimal desired cut. All equipment shall be kept in good operation condition and shall be maintained to provide a clean sharp cut of vegetation at all times. The Contractor shall be responsible for any damage caused by faulty equipment (i.e. fluid leak on turf). All equipment shall have all safety guards, shrouds and discharge shoots properly in place and in good condition while performing services. Altered or missing safety guards, shrouds and discharge shoots on/from equipment shall be grounds for immediate termination of contract.
- Mowing/Blowing The Contractor shall use proper mowing equipment standard to the turf industry. Mow height shall be a minimum of two (2) inches and a maximum of three (3) inches. The Contractor shall mow as close as practical to all fixed objects (but no greater than 30 inches), exercising extreme care not to damage trees, plants, shrubs, or other equipment which are part of the facility. Mowing shall include all grassy areas within the facility. Additionally, mowing shall include designated public ditches adjacent to each site. The contractor is responsible for mowing drainage ditches, when mowing is not possible the contractor may use String Line Trimming. Excessive grass clippings left on turf areas shall be properly removed from the site. THE CONTRACTOR SHALL NOT MOW DURING PERIODS OF RAIN OR WHENEVER THE POSSIBLILITY OF RUTTING WILL OCCUR. The Contractor shall be held responsible for any rutting caused by his/her equipment. Proper care shall be taken to prevent turf scalping. Cutter blades shall remain sharp for proper grass cut. Pricing at all sites assumes that bagging and removing clippings will be required when excessive turf debris is present, turf is too long to mulch, or when moisture conditions are too high to allow effective mulching without substantial clumping of turf debris. The Contractor shall mow in a direction that minimizes grass clipping discharge onto sidewalks and hard surfaces or into landscape beds. The Contractor shall blow off grass clippings immediately especially at building entrances to prevent grass clippings from being tracked into buildings. Caution shall be exercised around door openings. At no time will the Contractor be permitted to blow clippings into storm drains or roadways. If damage occurs to irrigation system due to landscape maintenance the Contractor will be responsible to fix or replace at no extra cost to MCHD.
- ❖ Edging The Contractor shall edge by means of vertical cutting any and all plant material that encroaches over or onto sidewalks, curbs, steps, driveways, and pavements. Edges shall be vertical, clean and neat and maintain a minimum depth of one (1) inch and a minimum width of one quarter (1/4) inch. Contractor should perform task using a vertical rotary bladed edging device.
- String Line Trimming All turf areas that cannot be cut by mowers shall be cut by string line equipment. All trimming must be accomplished concurrently with mowing operations. Even turf cut shall be maintained equal to mowing height. STRICT CAUTION shall be maintained in trimming around tree trunks and other plant materials.
- ❖ <u>Litter/Debris Disposal</u> All trash and general debris shall be removed prior to each mowing. Any trash or paper mowed over by the Contractor shall be picked up immediately after occurrence. All fallen tree branches shall be removed from site before each mowing. The contractor is responsible for removing Litter/Debris from all drainage ditches.
- ❖ Fertilizing Fertilize Grass with a minimum of a 15-5-10 formula fertilizer.
- ❖ Landscape Bed Maintenance All shrub, ground cover, tree wells, signage beds and flowerbeds shall be maintained free of weeds, grasses, and trash for the duration of this contract. Proper horticulture practices shall be maintained to these areas. Flowers in Admin Building Beds shall be changed three times a year to accommodate the changing seasons. Flowers shall be maintained yearly including any Replacement if necessary. The flowers to be planted in March are Petunias, In July are Begonias, and In October Pansies. Trim shrubs, hedges, and ground cover to maintain shape and/or to preclude encroachment on or into parking areas, driveways, walk ways, fence lines and other structures such as buildings, signs etc. Remove all debris from site.
- ❖ Tree Trimming Trim tree limbs, brush, and ground cover to maintain shape and/or to preclude encroachment on or into parking areas, walkways, fence lines and other structures such as buildings and signs. Trim tree limbs and brush to maintain a minimum of (14) foot vertical clearance in driveways to ensure clear egress of Ambulances. Remove all debris from site.

❖ Mulching - The contractor shall provide and install mulch to all flower beds, landscape beds, and tree wells. Mulch shall be installed in a uniform thickness maintaining a minimum depth of 2 inches. Mulch shall be black shredded hardwood. After installation of Mulch vendor is responsible for cleanup of any stray mulch that may have fallen onto pavement or sidewalks.

FREOUENCY CHART

| Task | | | | | | | | | | | | | Total |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | |
| PROGRAM #1 | | | | | | | | | | | | | |
| Mow, Edge, Trim, Weed, Debris Disposal | 2 | 2 | 4 | 4 | 4 | 4 | 5 | 4 | 4 | 4 | 2 | 2 | 41 |
| PROGRAM #2 | | | | | | | | | | | | | |
| Fertilizing | | | 1 | | | | | | 1 | | | | 2 |
| PROGRAM #3 | | | | | | | | | | | | | |
| Landscape Bed Maintenance | 2 | 2 | 4 | 4 | 4 | 4 | 5 | 4 | 4 | 4 | 2 | 2 | 41 |
| PROGRAM #4 | | | | | | | | | | | | | |
| Tree Trimming | | | 1 | | | 1 | | | 1 | | | | 3 |
| PROGRAM #5 | | | | | _ | | | | | | | | |
| Mulching | | | | 1 | | | | | | 1 | | | 2 |

Agenda Item # 15

To: Board of Directors

From: Ade Moronkeji

Date: May 25, 2021

Re: HCAP Report

Program Updates

• HCAP staff has safely transitioned back to the office with no disruption to the standard work flow.

- Current efforts are focused on restructuring processes to accommodate face-to-face interviews with new clients starting the first week of June
- The team drafted a plan to roll out the needful changes. Also, they conducted both a table top exercise and walkthrough of the interview process to identify and prepare for potential challenges
- o The HCAP waiting room will be repurposed as the interview space to centralize activities and minimize COVID infection risk for both clients and employees
- Recertification of existing clients, as well as pertinent case management education will continue via phone. This method is particularly beneficial for those clients who lack transportation
- The bill pay team is conducting an audit of provider contracts in an effort to accurately compile a list of providers who are mandated via an executed contract to provide medical services to HCAP clients. The current provider directory is not functional which sometimes results in additional barriers to accessing health care services for clients. This is a massive endeavor by the team with a projected completion date of January 2022.
- The preliminary work for the HCAP documentation advertisement has been completed. We have reached out to our contact at Community Impact Newspaper to get on the June schedule cycle. The advertisement was timed to coincide with staff transition to the office. This is to ensure that all employees and necessary components are in a centralized location to adequately manage the anticipated volume of calls. Also, June is the designated "Health Care" month for Impact so running the ad during this time will provide the attention needed to encourage potential applicants.

Claims Administration

- Correction Previous reports indicated that the total number of claims processed by the bill pay team
 included both medical and prescription claims. This is inaccurate; the number was only inclusive of
 medical claims.
- FY to date the bill pay team has processed 6,290 medical claims and 3,127 prescription claims.
- Figure 1 shows a monthly comparison between the volumes of medical claims received FY20 over FY21 and figure 2 shows the prescription comparison for FY20 and FY21.

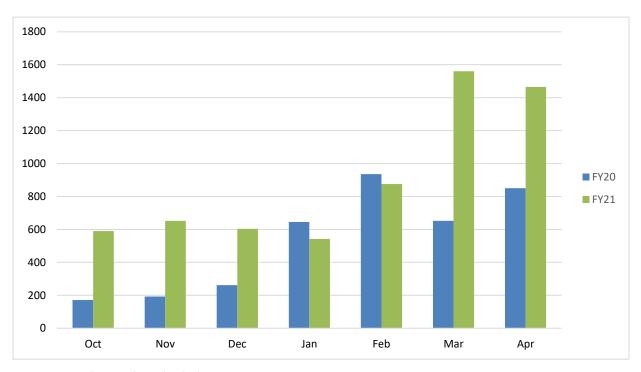


Figure 1 – Volume of Medical Claims FY20 V. FY21

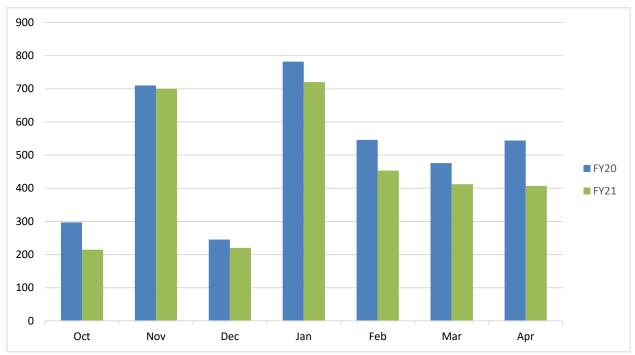


Figure 2 – Volume of Prescription Claims FY20 V. FY21

- In April, the team managed 210 provider calls/inquiries
- Figure 3 provides the percentage breakdown of claims by provider groups and depicts the main providers that HCAP clients are using for their health care needs
 - UC hospital inpatient/outpatient refers to HCA Houston Healthcare Conroe, Tomball, and Kingwood hospitals.
 - o Inpatient/outpatient hospital without the UC designation refers to CHI St. Luke's The Woodlands and other non HCA local hospitals.
- UC hospital inpatient services represent our highest expenditure for those claims processed in April.

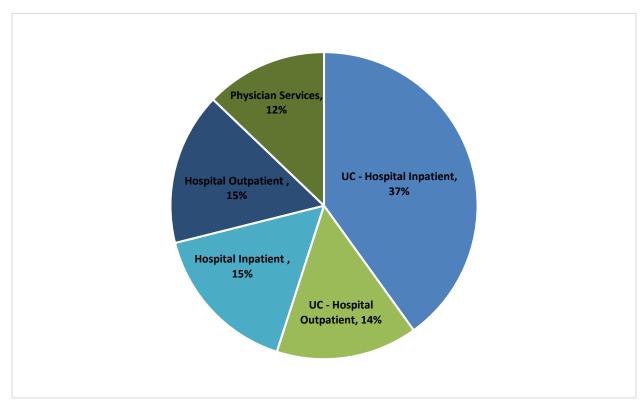


Figure 3 – Source of Care Identified by the Top 5 Providers Utilized by HCAP Clients

HCAP Applications

The total number of applications received and processed FY to date is 1,398. Average turn-around time (TAT) to complete the initial review of applications remains within the 2-3 day timeframe.

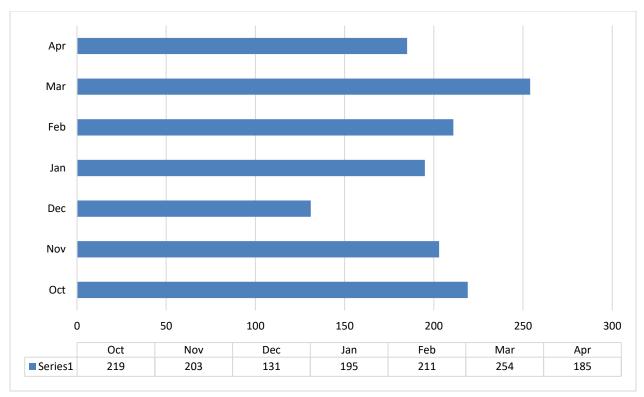


Figure 4 – Monthly # of Identifiable Applications

HCAP Enrollment

The graph below helps to visualize and compare the trends in enrollment between FY20 and FY21. Key takeaway from the data trend is that enrollment rate has decreased year to date. Active monitoring will be coupled with increase in outreach to sustain current numbers and obtain new applicants.

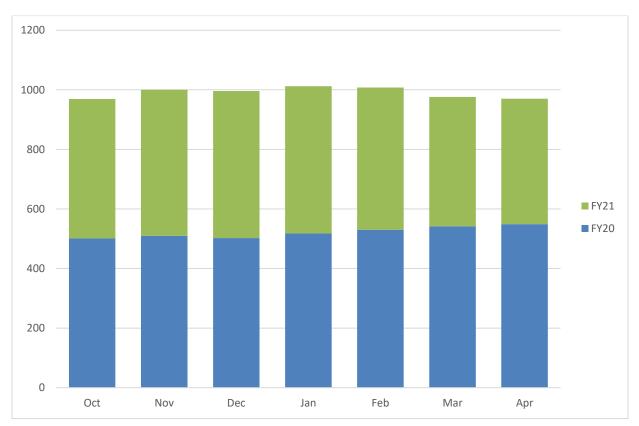


Figure 5 - Active Clients FY20 V. FY21

New Client Trend

Figure 6 represents the number of new clients added to the program on a monthly basis and highlights the trend in contrast to the projection for the fiscal year.

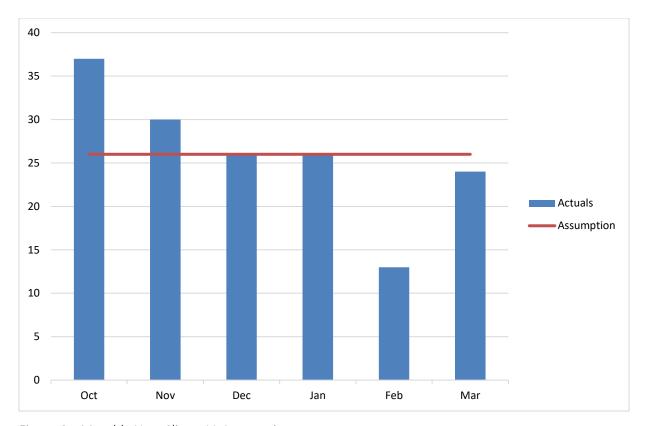


Figure 6 – Monthly New Clients V. Assumption

Census

New applicants are required to be \leq 150% of FPIL to qualify for HCAP benefits.

Table 1

| HCAP Clients as of April 30 2021 = 421 versus April 30 2020 = 549 | | | | | | | | | |
|---|-----|------|-----|------|----|-----|--|--|--|
| FPIL Range 0-21% - MCICP 21-150% - MAP Jail | | | | | | | | | |
| FY 2021 | 244 | 56% | 162 | 38% | 15 | 3% | | | |
| 1112021 | | 3070 | 102 | 3370 | 13 | 373 | | | |
| FY 2020 | 328 | 60% | 210 | 38% | 11 | 2% | | | |

Table 2

| April End of Month Break down of HCAP Active Clients by FPIL | | | | | | | | |
|--|--|----|----|----|--|--|--|--|
| 0 - 21% | 0 - 21% 21% - 50% 50% - 100% 100% - 133% 133% - 150% | | | | | | | |
| 258 | 42 | 85 | 26 | 10 | | | | |

Program Definitions:

<u>Approval</u>: Applicant met all eligibility criteria and was certified to receive HCAP benefits for the fiscal year or until they exhaust their maximum liability for the year.

<u>Denial:</u> Applicant did not meet one or more of the eligibility criteria and subsequently was not approved to receive HCAP benefits.

<u>Incomplete Cases/Failure to Provide Information (FTPI)</u>: Applicant did not provide the necessary documentation for an eligibility determination.

<u>Cases under Review:</u> Applications that are being processed by the eligibility team but have not been finalized.

Preliminary Status of March Applications

The graph below depicts the initial outcome of the data pulled at the end of March.

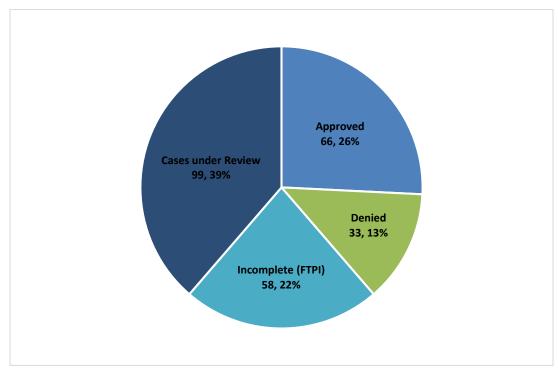


Figure 7 – March End of Month Outcome

The subsequent sections specify actions that the eligibility team have taken to reach a final determination on those cases that were pending review and incomplete:

1. Cases under Review

This is inclusive of applications that were categorized as "Cases under Review" in last board report. At the end of March, HCAP data showed that 99 cases were pending review and yet to be finalized. After completing the review process, the final status of the applications are shown in Figure 8. 54% (53 cases) were approved for HCAP benefits, 41% (41 cases) did not complete the application process, and 5% (5 cases) fell under the "other" category.

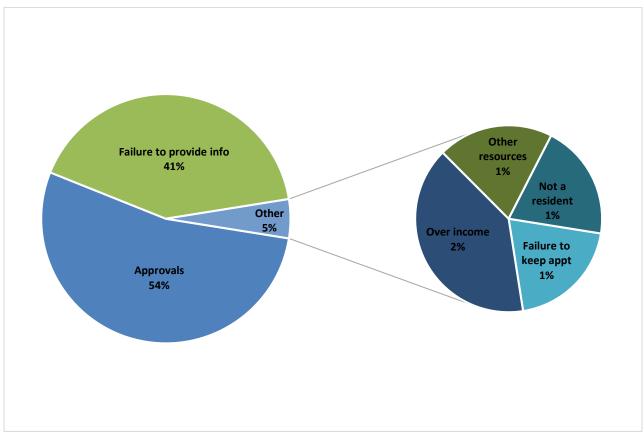


Figure 8 – Outcome of Cases under Review in March

2. Incomplete Applications (FTPI)

Of the 256 applications submitted in March, <u>58 cases</u> were designated at risk of being denied due to the applicant's failure to submit the requested eligibility documents. In order to encourage completion of the application process, the eligibility team did the following:

- Conducted follow-up calls to applicants over a period of 14 days
 - o Successfully established contact with 38 applicants
 - o Unable to make contact with 12 applicants, but left voice messages
 - 8 applicants could not be reached either due to a lack of a voicemail setup or their phone being disconnected
- Reviewed requested documents with applicants and clarified any ambiguities

At the conclusion of this process, four applicants turned in the requested documents and were certified for HCAP benefits

Figure 9 highlights the various documents that applicants were unable to provide in order to determine their eligibility for HCAP. It is important to note that most clients are not denied eligibility based on the absence of one document, but on several state and/or district required documents.

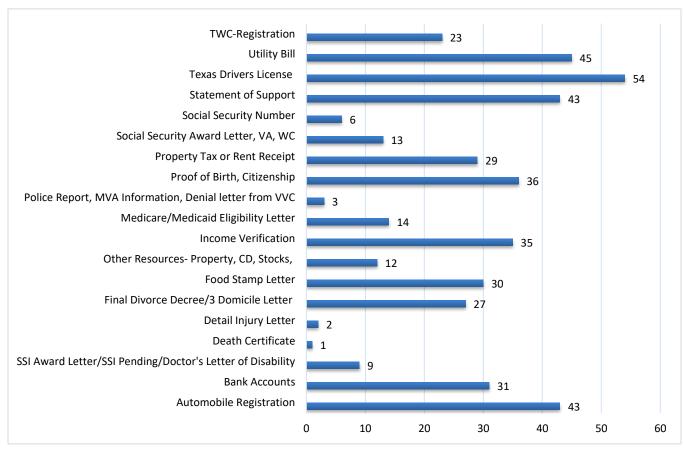


Figure 9 – Breakdown of Failure to Provide Information Category

Application Results

Figure 10 provides a visual of the final eligibility determination of cases submitted in March and processed within the required 30 days.

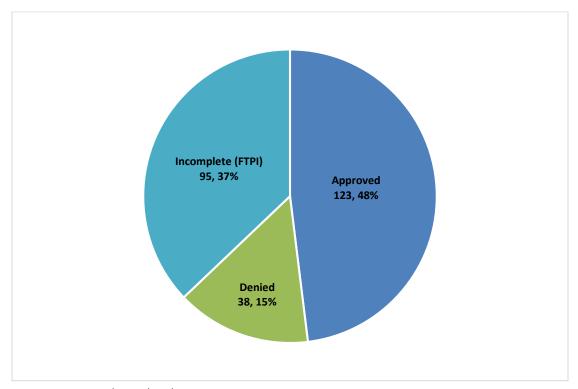


Figure 10 – March Finalized Outcome

April Applications

The results of the initial review of all applications received in April are shown in the Figure below. Since HCAP data is on a rolling basis, the status of applications in the "Incomplete" and "Cases under Review" categories have not yet been finalized. These will be updated for the subsequent board report.

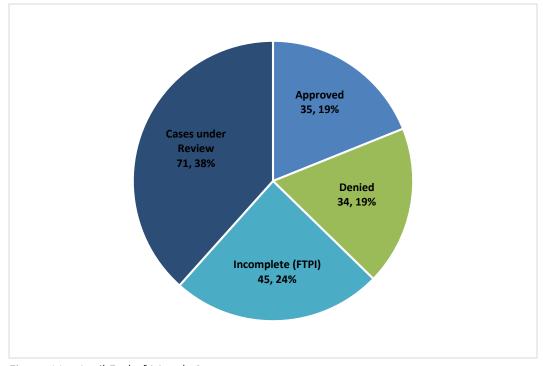


Figure 11 – April End of Month Outcome

Case Management

To provide the appropriate level of assistance to clients with multiple chronic conditions, the team implemented patient-centered education modules that are currently delivered one-on-one via phone.

Below summarizes efforts for April:

- 60 clients received the diabetes self-management education
- 31 clients received COPD education to improve disease self-management
- 73 clients received education on hypertension management
- 279 clients received wellness calls

Top 5 Diagnoses

The diagnoses below were extracted from claims processed in April. Based on ICD10 codes, the 5 main health issues within the HCAP population include:

- o Hypertension (I10)
- o Obstructive sleep apnea (G47.33)
- o Shortness of breath (R06.02)
- o Type 2 diabetes (E11.9)
- o Hyperlipidemia (E78.2)

Figure 12 provides a visual of the average cost of each claim for the top 5 diagnoses and figure 13 depicts the reimbursement amount for the services.

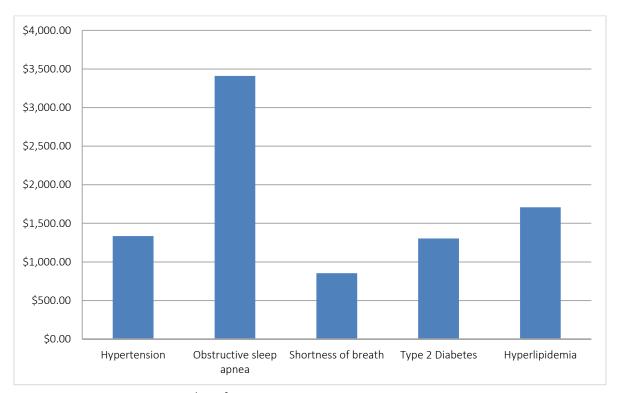


Figure 12 – Average Cost per Claim for Top 5 Diagnoses

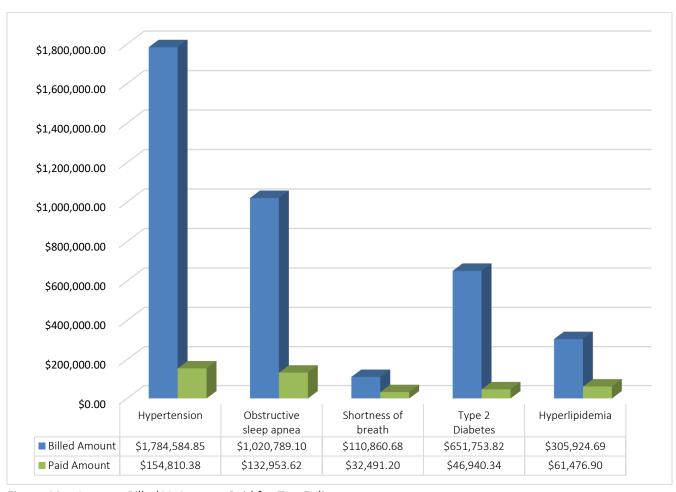


Figure 13 – Amount Billed V. Amount Paid for Top 5 diagnoses

Maximum Liability:

Figure 14 shows the number of clients who have reached the maximum annual benefits of \$60,000 or 30 inpatient days each fiscal year. Nine clients have exhausted their maximum liability this fiscal year.

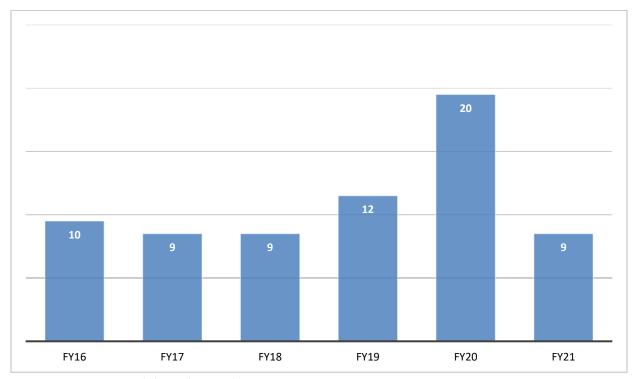


Fig. 14 – Maximum Liability Exhausted FY16-21

Figure 15 depicts the number of clients who reached their maximum liability due to a cancer diagnosis.

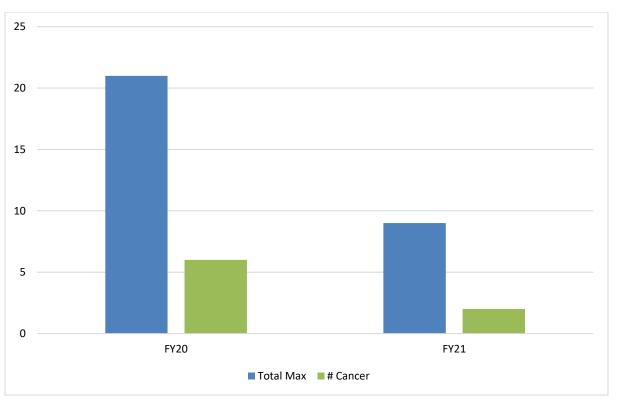


Figure 15 – Number of Clients at Maximum Liability V. Portion of Max with Cancer Diagnosis

Prescription Benefits Services:

Table 3

| Month | Applying Clients | Total Applications | Monthly Savings (AWP-16% + Dispensing Fee) |
|--------|------------------|--------------------|--|
| Apr-21 | 15 | 27 | \$23,202.47 |
| Mar-21 | 28 | 39 | \$14,211.45 |
| Feb-21 | 14 | 19 | \$61,427.67 |
| Jan-21 | 22 | 29 | \$12,998.74 |
| Dec-20 | 17 | 24 | \$35,834.50 |
| Nov-20 | 21 | 25 | \$7,5858.33 |
| Oct-20 | 26 | 38 | \$20,680.40 |
| Sep-20 | 19 | 23 | \$16,780.01 |
| Aug-20 | 18 | 20 | \$12,241.62 |
| Jul-20 | 24 | 37 | \$19,036.79 |
| Jun-20 | 18 | 21 | \$9,792.44 |
| May-20 | 15 | 16 | \$4,844.82 |
| Apr-20 | 19 | 22 | \$20,987.02 |

^{*}Patient assistance programs are run by pharmaceutical companies to provide free medications to people who cannot afford to buy their medicine.

Montgomery County Indigent Top 25 Therapy Classes by Billed Amount

For Period Ending April 30, 2021



| Rank | Therapy Class | Billed Amount |
|------|--|---------------|
| 1 | Anticonvulsants - Misc. | \$2,270.59 |
| 2 | Sympathomimetics | \$966.66 |
| 3 | Direct Factor Xa Inhibitors | \$735.92 |
| 4 | Opioid Agonists | \$671.09 |
| 5 | Insulin | \$595.39 |
| 6 | Calcium Channel Blockers | \$382.64 |
| 7 | Central Muscle Relaxants | \$382.62 |
| 8 | Thyroid Hormones | \$365.46 |
| 9 | HMG CoA Reductase Inhibitors | \$318.59 |
| 10 | Beta Blockers Cardio-Selective | \$308.50 |
| 11 | Corticosteroids - Topical | \$301.72 |
| 12 | Antifungals - Topical | \$297.36 |
| 13 | Succinimides | \$280.30 |
| 14 | Antianxiety Agents - Misc. | \$275.35 |
| 15 | Ophthalmic Steroids | \$268.94 |
| 16 | Rosacea Agents | \$268.19 |
| 17 | Proton Pump Inhibitors | \$258.26 |
| 18 | Nonsteroidal Anti-inflammatory Agents (NSAIDs) | \$238.61 |
| 19 | Antiparkinson Dopaminergics | \$227.46 |
| 20 | Otic Combinations | \$225.88 |
| 21 | ACE Inhibitors | \$224.33 |
| 22 | Alkalinizers | \$222.30 |
| 23 | Antihypertensive Combinations | \$216.46 |
| 24 | Sulfonylureas | \$192.75 |
| 25 | Biguanides | \$184.29 |
| | Grand Total | \$10,679.66 |

Consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. (Mrs. Wagner, Chair-Indigent Care Committee)

Montgomery County Hospital District Summary of Claims Processed For the Period 03/03/21 through 04/28/21

| Disbursement Date | Board Reviewed | Payments Made to All Othe Vendors (Non-UPL) | | |
|-----------------------------------|-----------------------|--|------------|--|
| March | | | | |
| March 3, 2021 | Yes | \$ | 77,419.45 | |
| March 10, 2021 | Yes | \$ | 65,241.91 | |
| March 17, 2021 | Yes | \$ | 40,347.60 | |
| March 24, 2021 | Yes | \$ | 85,713.80 | |
| March 31, 2021 | Yes | \$ | 85,580.70 | |
| | | | | |
| Total March Payments - MTD | | \$ | 354,303.46 | |
| Monthly Budget - March 2021 | | \$ | 314,296.00 | |
| <u>April</u> | | | | |
| April 7, 2021 | No | \$ | 127,997.67 | |
| April 14, 2021 | No | \$ | 98,241.32 | |
| April 21, 2021 | No | \$ | 64,280.26 | |
| April 28, 2021 | No | \$ | 61,652.78 | |
| | | | | |
| Total April Payments - MTD | | \$ | 352,172.03 | |
| Monthly Budget - April 2021 | | \$ | 314,296.00 | |

Note: Payments made may differ from the amounts shown in the financial statements due to accruals and/or other adjustments.

Board Mtg: 5/25/21

Consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. (Mrs. Wagner, Chair – Indigent Care Committee)

Montgomery County Hospital District Summary of Claims Processed For the Period 5/1/21 through 5/31/21

| Disbursement Date | Provi | lue of Services ded by HCA and liated Providers |
|--|-------|---|
| <u>May</u> May Voluntary Contribution for Medicaid 1115 Waiver Program | \$ | 382,289.00 |
| Budgeted Amount May 2021 | \$ | 382,289.00 |
| Over / (Under) Budget | \$ | - |

Montgomery County Hospital District

Financial Dashboard for

April 2021

(dollars expressed in 000's)

| | Apr 2021 | Apr 2020 | Var | Var % |
|----------------------|----------|----------|-------|-------|
| | | | | |
| Cash and Investments | 54,100 | 54,343 | (242) | -0.4% |

| Legend | | | | | | |
|--------|----------------------|--|--|--|--|--|
| | | | | | | |
| Green | Favorable Variance | | | | | |
| Red | Unfavorable Variance | | | | | |

Board Mtg.: 5/25/2021

| | April 2021 | | | | Year to Date | | | |
|---------------------------------|------------|---------|------|--------|--------------|--------|---------|--------|
| Income Statement | Act | Bud | Var | Var % | Act | Bud | Var | Var % |
| Revenue | | | | | | | | |
| Tax Revenue | 374 | 336 | 37 | 11.1% | 35,983 | 35,942 | 41 | 0.1% |
| EMS Net Revenue | 1,534 | 1,304 | 231 | 17.7% | 9,942 | 9,156 | 786 | 8.6% |
| Other Revenue | 1,635 | 1,445 | 190 | 13.1% | 4,642 | 3,556 | 1,087 | 30.6% |
| Total Revenue | 3,543 | 3,085 | 458 | 14.8% | 50,568 | 48,654 | 1,914 | 3.9% |
| Expenses | | | | | | | | |
| Payroll | 3,253 | 3,101 | 153 | 4.9% | 23,396 | 21,721 | 1,675 | 7.7% |
| Operating | 1,108 | 1,187 | (79) | -6.7% | 7,028 | 7,932 | (904) | -11.4% |
| Indigent Healthcare | 715 | 697 | 19 | 2.7% | 3,400 | 4,876 | (1,476) | -30.3% |
| Total Operating Expenses | 5,077 | 4,984 | 92 | 1.9% | 33,823 | 34,528 | (705) | -2.0% |
| Capital | 71 | 71 | 0 | 0.0% | 984 | 991 | (7) | -0.7% |
| Total Expenditures | 5,148 | 5,056 | 92 | 1.8% | 34,808 | 35,519 | (712) | -2.0% |
| Revenue Over / (Under) Expenses | (1,605) | (1,971) | 365 | -18.5% | 15,760 | 13,135 | 2,625 | 20.0% |

Tax Revenue: Year-to-date, Tax Revenue exceeds budget by \$41k. Through April, 97.7% of this year's expected tax revenue has been collected. The monthly Tax Revenue budget is allocated based on a rolling three-year collection average. Through April, 97.7% of this year's expected tax revenue has been collected.

EMS Net Revenue: Year-to-date, EMS Revenue is \$786k more than budget; however, as discussed previously, the budget was understated. A budget amendment reflecting the adjusted forecast will be presented at a future Board meeting.

Other Revenue: Year-to-Date, Other Revenue is \$1,087k more than budgeted primarily due to a CARES Act Phase 3 payment and Tobacco Settlement being greater than planned.

Payroll: Overall, Payroll Expenses are \$1,675k greater than budget year-to-date primarily due to higher than expected medical claims, a one-time stipend for all employees, additional overtime due to the winter storm, and unbudgeted paid Administrative Leave related to COVID-19 exposures.

Operating Expenses: Operating Expenses are under budget year-to-date by \$904k. Generally, Operating Expenses are less than expected across the board.

Indigent Care Expenses: Indigent Care Expenses are under budget by \$1.5 million. As the result of COVID-19, the number of clients has not increased as much as expected and clients have postponed medical interventions.

Capital: Capital Expenditures are under budget year-to-date by \$7k.

Montgomery County Hospital District Balance Sheet

As of April 30, 2021

| | | Fund 10 04/30/2021 |
|----------------------------|-----------------------------------|-----------------------|
| ASSETS | | |
| Cash and Equivalents | | |
| 10-000-10100 | Petty Cash-AdmBS | \$1,950.00 |
| 10-000-11401 | Operating Account-WF-BS | \$5,257,293.03 |
| 10-000-12400 | Investments-MMA-BS | \$2,042,882.84 |
| 10-000-12500 | Investments-MMDA-BS | \$5,109,940.67 |
| 10-000-13100 | Texpool-District-BS | \$7,466,476.74 |
| 10-000-13300 | Investments-WF Bank-BS | \$14,683,424.70 |
| 10-000-13400 | Texstar Investment Pool-BS | \$7,455,225.55 |
| 10-000-13500 | Investments - BS | \$12,083,130.47 |
| Total Cash and Equiva | alents | \$54,100,324.00 |
| Receivables | | |
| 10-000-14100 | A/R-EMS Billings-BS | \$7,613,214.68 |
| 10-000-14200 | Allowance for Bad Debts-BS | (\$2,509,869.75) |
| 10-000-14300 | A/R-Other-BS | \$2,122,302.94 |
| 10-000-14305 | A/R Employee-BS | \$6,908.80 |
| 10-000-14525 | Receivable from Component Unit-BS | \$129,170.22 |
| 10-000-14700 | Taxes Receivable-BS | \$1,971,758.59 |
| 10-000-14750 | Allowance for bad debt-tax rev-BS | (\$283,898.16) |
| Total Receivables | | \$9,049,587.32 |
| Other Assets | | |
| 10-000-14900 | Prepaid Expenses-BS | \$202,324.19 |
| 10-000-15000 | Inventory-BS | \$914,350.16 |
| Total Other Assets | | \$1,116,674.35 |
| TOTAL ASSETS | | \$64,266,585.67 |
| LIABILITIES | | |
| Current Liabilities | | |
| 10-000-20500 | Accounts Payable-BS | \$197,665.56 |
| 10-000-20600 | Accounts Payable-Other-BS | \$6,218.69 |
| 10-000-21000 | Accrued Expenditures-BS | \$1,824,781.66 |
| 10-000-21400 | Accrued Payroll-BS | \$520,070.23 |
| 10-000-21525 | P/R-United Way Deductions-BS | \$5,184.44 |
| 10-000-21585 | P/R-Flexible Spending-BS-BS | \$3,608.28 |
| 10-000-21590 | P/R-Premium Cancer/Accident-BS | \$100.35 |
| 10-000-21595 | P/R-Health Savings-BS-BS | \$5,084.10 |
| 10-000-21600 | Employee Deferred CompBS | \$9,859.45 |
| 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$495,897.85 |
| Total Current Liabi | lities | \$3,068,470.61 |
| Deferred Liabilities | | |
| 10-000-23000 | Deferred Tax Revenue-BS | \$1,687,860.43 |
| 10-000-23200 | Deferred Revenue-BS | \$382,490.43 |

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Montgomery County Hospital District Balance Sheet

As of April 30, 2021

| | | Fund 10 04/30/2021 |
|----------------------|------------------------------------|-----------------------|
| Total Deferred Lia | bilities | \$2,070,350.86 |
| TOTAL LIABILITIES | | \$5,138,821.47 |
| CAPITAL | | |
| 10-000-30225 | Assigned - Open Purchase Orders-BS | \$3,427,653.46 |
| 10-000-30400 | Nonspendable - Inventory-BS | \$914,350.16 |
| 10-000-30700 | Nonspendable - Prepaids-BS | \$202,324.19 |
| 10-000-32001 | Committed - Uncompensated Care-BS | \$7,500,000.00 |
| 10-000-32002 | Committed - Capital Replacement-BS | \$1,900,000.00 |
| 10-000-32003 | Committed - Capital Maintenance-BS | \$100,000.00 |
| 10-000-32004 | Committed - Catastrophic Events-BS | \$5,000,000.00 |
| 10-000-39000 | Unassigned Fund Balance-MCHD-BS | \$40,083,436.39 |
| TOTAL CAPITAL | | \$59,127,764.20 |
| TOTAL LIABILITIES AN | D CAPITAL | \$64,266,585.67 |

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| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|-------------------------------|----------------------------|----------------------------|------------------------------|------------------|------------------|------------------|---------------------------|--------------------------|-------------------------------|
| Revenue | | | | | | | | | |
| Tax Revenue | | | | | | | | | |
| Tax Revenue | \$308,066.46 | \$248,368.00 | \$59,698.46 | \$35,576,395.86 | \$35,452,385.00 | \$124,010.86 | \$36,098,667.00 | 98.55% | \$522,271.14 |
| Delinquent Tax Revenue | \$26,604.79 | \$36,510.00 | (\$9,905.21) | \$211,528.84 | \$294,194.00 | (\$82,665.16) | \$405,651.00 | 52.15% | \$194,122.16 |
| Penalties and Interest | \$38,955.30 | \$51,601.00 | (\$12,645.70) | \$184,451.13 | \$195,390.00 | (\$10,938.87) | \$324,343.00 | 56.87% | \$139,891.87 |
| Miscellaneous Tax Revenue | \$0.00 | \$0.00 | \$0.00 | \$10,966.59 | \$0.00 | \$10,966.59 | \$0.00 | 0.00% | (\$10,966.59) |
| Total Tax Revenue | \$373,626.55 | \$336,479.00 | \$37,147.55 | \$35,983,342.42 | \$35,941,969.00 | \$41,373.42 | \$36,828,661.00 | 97.70% | \$845,318.58 |
| EMS Net Revenue | | | | | | | | | |
| Advanced Life Support Revenue | \$2,828,336.03 | \$2,225,022.00 | \$603,314.03 | \$19,607,060.25 | \$15,621,491.00 | \$3,985,569.25 | \$26,970,122.00 | 72.70% | \$7,363,061.75 |
| Basic Life Support Revenue | \$695,994.47 | \$395,197.00 | \$300,797.47 | \$3,957,858.75 | \$2,775,437.00 | \$1,182,421.75 | \$4,790,530.00 | 82.62% | \$832,671.25 |
| Transfer Service Fees | \$3,326.04 | \$59,850.00 | (\$56,523.96) | \$128,602.04 | \$424,935.00 | (\$296,332.96) | \$730,170.00 | 17.61% | \$601,567.96 |
| Non-Transport Fees | \$21,300.00 | \$27,946.00 | (\$6,646.00) | \$156,886.98 | \$196,040.00 | (\$39,153.02) | \$338,509.00 | 46.35% | \$181,622.02 |
| Contractual Allowance | (\$1,208,855.93) | (\$720,617.00) | (\$488,238.93) | (\$8,232,097.76) | (\$5,060,991.00) | (\$3,171,106.76) | (\$8,736,283.00) | 94.23% | (\$504,185.24) |
| Provision for Bad Debt | (\$820,241.28) | (\$704,982.00) | (\$115,259.28) | (\$5,761,754.30) | (\$4,951,027.00) | (\$810,727.30) | (\$8,546,575.00) | 67.42% | (\$2,784,820.70) |
| Recovery of Bad Debt - EMS | \$14,447.25 | \$21,424.00 | (\$6,976.75) | \$85,628.99 | \$150,440.00 | (\$64,811.01) | \$259,708.00 | 32.97% | \$174,079.01 |
| Total EMS Net Revenue | \$1,534,306.58 | \$1,303,840.00 | \$230,466.58 | \$9,942,184.95 | \$9,156,325.00 | \$785,859.95 | \$15,806,181.00 | 62.90% | \$5,863,996.05 |
| Other Revenue | | | | | | | | | |
| Investment Income - MCHD | \$15,870.84 | \$7,415.00 | \$8,455.84 | \$99,469.03 | \$47,056.00 | \$52,413.03 | \$76,216.00 | 130.51% | (\$23,253.03) |
| Interest Income | \$993.30 | \$797.00 | \$196.30 | \$5,837.04 | \$5,804.00 | \$33.04 | \$9,620.00 | 60.68% | \$3,782.96 |
| Tobacco Settlement Proceeds | \$728,945.43 | \$600,000.00 | \$128,945.43 | \$728,945.43 | \$600,000.00 | \$128,945.43 | \$600,000.00 | 121.49% | (\$128,945.43) |
| Weyland Bldg. Land Lease | \$0.00 | \$0.00 | \$0.00 | \$16,531.02 | \$16,532.00 | (\$0.98) | \$33,064.00 | 50.00% | \$16,532.98 |
| Miscellaneous Income | \$136,625.50 | \$4,300.00 | \$132,325.50 | \$787,847.46 | \$57,600.00 | \$730,247.46 | \$207,610.00 | 379.48% | (\$580,237.46) |
| Rx Discount Card Royalties | \$62.50 | \$80.00 | (\$17.50) | \$437.50 | \$560.00 | (\$122.50) | \$960.00 | 45.57% | \$522.50 |
| Tenant Rent Income | \$9,298.42 | \$9,199.00 | \$99.42 | \$65,088.94 | \$64,390.00 | \$698.94 | \$110,383.00 | 58.97% | \$45,294.06 |
| P.A. Processing Fees | \$0.00 | \$150.00 | (\$150.00) | \$0.00 | \$1,050.00 | (\$1,050.00) | \$1,800.00 | 0.00% | \$1,800.00 |
| Contract Revenue (Net) | \$56,375.01 | \$56,376.00 | (\$0.99) | \$168,114.10 | \$162,376.00 | \$5,738.10 | \$162,376.00 | 103.53% | (\$5,738.10) |
| 1115 Waiver - Paramedicine | \$33,900.00 | \$120,000.00 | (\$86,100.00) | \$901,200.00 | \$840,000.00 | \$61,200.00 | \$1,440,000.00 | 62.58% | \$538,800.00 |
| Education/Training Revenue | (\$147.00) | \$4,500.00 | (\$4,647.00) | \$140,921.09 | \$172,550.00 | (\$31,628.91) | \$219,000.00 | 64.35% | \$78,078.91 |
| Stand-By Fees | \$1,050.00 | \$1,562.00 | (\$512.00) | \$35,850.00 | \$10,937.00 | \$24,913.00 | \$18,750.00 | 191.20% | (\$17,100.00) |

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|--|----------------------------|----------------------------|------------------------------|-----------------|---------------------|------------------|---------------------------|--------------------------|-------------------------------|
| EMS - Trauma Fund Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00% | \$30,000.00 |
| Ambulance Supplemental Payment Program | \$498,657.00 | \$498,657.00 | \$0.00 | \$498,657.00 | \$498,657.00 | \$0.00 | \$498,657.00 | 100.00% | \$0.00 |
| Management Fee Revenue | \$8,333.33 | \$8,333.00 | \$0.33 | \$58,333.31 | \$58,333.00 | \$0.31 | \$100,000.00 | 58.33% | \$41,666.69 |
| Employee Medical Premiums | \$101,817.06 | \$92,174.00 | \$9,643.06 | \$722,130.19 | \$695,230.00 | \$26,900.19 | \$1,198,262.00 | 60.26% | \$476,131.81 |
| Dispatch Fees | \$9,846.00 | \$7,000.00 | \$2,846.00 | \$67,695.00 | \$49,000.00 | \$18,695.00 | \$222,500.00 | 30.42% | \$154,805.00 |
| MDC Revenue - First Responders | \$0.00 | \$1,000.00 | (\$1,000.00) | \$84,037.50 | \$42,500.00 | \$41,537.50 | \$57,000.00 | 147.43% | (\$27,037.50) |
| Inter Local 800 Mhz | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180,000.00 | 0.00% | \$180,000.00 |
| VHF Project Revenue | \$10,131.05 | \$10,142.00 | (\$10.95) | \$70,753.94 | \$70,765.00 | (\$11.06) | \$121,640.00 | 58.17% | \$50,886.06 |
| Tower Contract Revenue | \$23,141.22 | \$23,237.00 | (\$95.78) | \$161,667.41 | \$162,336.00 | (\$668.59) | \$279,527.00 | 57.84% | \$117,859.59 |
| Gain/Loss on Sale of Assets | \$0.00 | \$0.00 | \$0.00 | \$28,770.00 | \$0.00 | \$28,770.00 | \$0.00 | 0.00% | (\$28,770.00) |
| Total Other Revenue | \$1,634,899.66 | \$1,444,922.00 | \$189,977.66 | \$4,642,285.96 | \$3,555,676.00 | \$1,086,609.96 | \$5,567,365.00 | 83.38% | \$925,079.04 |
| Total Revenues | \$3,542,832.79 | \$3,085,241.00 | \$457,591.79 | \$50,567,813.33 | \$48,653,970.00 | \$1,913,843.33 | \$58,202,207.00 | 86.88% | \$7,634,393.67 |
| Expenses | | | | | | | | | |
| Payroll Expenses | | | | | | | | | |
| Regular Pay | \$1,941,431.02 | \$1,896,104.00 | \$45,327.02 | \$13,183,714.16 | \$13,275,842.00 | (\$92,127.84) | \$22,897,677.00 | 57.58% | \$9,713,962.84 |
| Overtime Pay | \$274,837.19 | \$241,387.00 | \$33,450.19 | \$2,038,637.89 | \$1,563,090.00 | \$475,547.89 | \$2,651,181.00 | 76.90% | \$612,543.11 |
| Paid Time Off | \$210,258.57 | \$192,411.00 | \$17,847.57 | \$1,816,118.49 | \$1,418,616.00 | \$397,502.49 | \$2,530,988.00 | 71.76% | \$714,869.51 |
| Stipend Pay | \$11,135.41 | \$12,964.00 | (\$1,828.59) | \$429,500.36 | \$90,748.00 | \$338,752.36 | \$155,578.00 | 276.07% | (\$273,922.36) |
| Payroll Taxes | \$177,657.46 | \$173,372.00 | \$4,285.46 | \$1,271,203.56 | \$1,209,781.00 | \$61,422.56 | \$2,089,429.00 | 60.84% | \$818,225.44 |
| TCDRS Plan | \$213,259.84 | \$153,222.00 | \$60,037.84 | \$1,142,719.58 | \$1,069,183.00 | \$73,536.58 | \$1,846,602.00 | 61.88% | \$703,882.42 |
| Health & Dental | \$31,109.69 | \$56,446.00 | (\$25,336.31) | \$500,991.95 | \$519,628.00 | (\$18,636.05) | \$801,858.00 | 62.48% | \$300,866.05 |
| Health Insurance Claims | \$362,671.40 | \$310,703.00 | \$51,968.40 | \$2,613,089.55 | \$2,130,536.00 | \$482,553.55 | \$3,684,051.00 | 70.93% | \$1,070,961.45 |
| Health Insurance Admin Fees | \$30,808.17 | \$63,982.00 | (\$33,173.83) | \$399,846.53 | \$443,269.00 | (\$43,422.47) | \$763,179.00 | 52.39% | \$363,332.47 |
| Total Payroll Expenses | \$3,253,168.75 | \$3,100,591.00 | \$152,577.75 | \$23,395,822.07 | \$21,720,693.00 | \$1,675,129.07 | \$37,420,543.00 | 62.52% | \$14,024,720.93 |
| Operating Expenses | | | | | | | | | |
| Unemployment Expense | \$5,399.93 | \$1,000.00 | \$4,399.93 | \$14,419.40 | \$7,000.00 | \$7,419.40 | \$12,000.00 | 120.16% | (\$2,419.40) |
| Accident Repair | \$0.00 | \$0.00 | \$0.00 | \$28,220.68 | \$27,500.00 | \$7,419.40 | \$30,000.00 | 94.07% | \$1,779.32 |
| Accident Repair | φυ.υυ | φυ.υυ | φυ.υυ | ΨΔΟ,ΔΔΟ.00 | Ψ ∠ 1,300.00 | φ1 <u>2</u> 0.00 | Ψ30,000.00 | 34.0170 | ψ1,113.3 <u>C</u> |

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|--|----------------------------|----------------------------|------------------------------|---------------|---------------|-----------------|---------------------------|--------------------------|-------------------------------|
| Accounting/Auditing Fees | \$0.00 | \$0.00 | \$0.00 | \$35,500.00 | \$35,500.00 | \$0.00 | \$45,900.00 | 77.34% | \$10,400.00 |
| Advertising | \$0.00 | \$425.00 | (\$425.00) | \$2,841.90 | \$1,950.00 | \$891.90 | \$5,000.00 | 56.84% | \$2,158.10 |
| Ambulance Supplemental IGT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207,774.00 | (\$207,774.00) | \$207,774.00 | 0.00% | \$207,774.00 |
| Bank Charges | \$0.00 | \$425.00 | (\$425.00) | \$360.48 | \$2,975.00 | (\$2,614.52) | \$5,100.00 | 7.07% | \$4,739.52 |
| Credit Card Processing Fee | \$1,958.98 | \$1,865.00 | \$93.98 | \$10,674.72 | \$11,320.00 | (\$645.28) | \$21,380.00 | 49.93% | \$10,705.28 |
| Bio-Waste Removal | \$2,445.08 | \$3,296.00 | (\$850.92) | \$19,841.38 | \$22,072.00 | (\$2,230.62) | \$37,552.00 | 52.84% | \$17,710.62 |
| Books/Materials | \$1,681.47 | \$20,600.00 | (\$18,918.53) | \$27,496.01 | \$95,400.00 | (\$67,903.99) | \$195,850.00 | 14.04% | \$168,353.99 |
| Business Licenses | \$2,681.24 | \$2,946.00 | (\$264.76) | \$7,962.29 | \$11,834.00 | (\$3,871.71) | \$28,934.00 | 27.52% | \$20,971.71 |
| Capital Lease Expense | \$19,777.38 | \$20,410.00 | (\$632.62) | \$129,750.96 | \$141,967.00 | (\$12,216.04) | \$191,528.00 | 67.75% | \$61,777.04 |
| Collection Fees | \$4,040.00 | \$8,927.00 | (\$4,887.00) | \$29,517.52 | \$48,362.00 | (\$18,844.48) | \$93,000.00 | 31.74% | \$63,482.48 |
| Community Education | \$0.00 | \$1,583.00 | (\$1,583.00) | \$2,525.15 | \$7,167.62 | (\$4,642.47) | \$15,534.62 | 16.26% | \$13,009.47 |
| Computer Maintenance | \$10,944.00 | \$9,200.00 | \$1,744.00 | \$375,065.51 | \$381,550.00 | (\$6,484.49) | \$479,750.00 | 78.18% | \$104,684.49 |
| Computer Software | \$97,367.84 | \$134,634.00 | (\$37,266.16) | \$569,614.33 | \$618,325.00 | (\$48,710.67) | \$1,158,090.00 | 49.19% | \$588,475.67 |
| Computer Software - MDC First Responder | \$25,822.20 | \$0.00 | \$25,822.20 | \$33,822.52 | \$35,800.00 | (\$1,977.48) | \$55,200.00 | 61.27% | \$21,377.48 |
| Computer Supplies/Non-Cap. | \$460.13 | \$2,038.00 | (\$1,577.87) | \$19,550.48 | \$23,403.00 | (\$3,852.52) | \$42,265.00 | 46.26% | \$22,714.52 |
| Conferences - Fees, Travel, & Meals | \$665.00 | \$695.00 | (\$30.00) | \$5,162.00 | \$30,738.00 | (\$25,576.00) | \$50,684.00 | 10.18% | \$45,522.00 |
| Contractual Obligations - County Appraisal | \$0.00 | \$0.00 | \$0.00 | \$145,969.32 | \$144,414.00 | \$1,555.32 | \$288,828.00 | 50.54% | \$142,858.68 |
| Contractual Obligations - Tax Collector Assess | \$39.43 | \$7,844.00 | (\$7,804.57) | \$95,074.09 | \$54,908.00 | \$40,166.09 | \$94,125.00 | 101.01% | (\$949.09) |
| Contractual Obligations- Other | \$29,279.03 | \$24,446.00 | \$4,833.03 | \$150,169.00 | \$173,626.00 | (\$23,457.00) | \$301,260.00 | 49.85% | \$151,091.00 |
| Customer Property Damage | \$0.00 | \$1,688.00 | (\$1,688.00) | \$1,994.31 | \$3,705.00 | (\$1,710.69) | \$12,850.00 | 15.52% | \$10,855.69 |
| Customer Relations | \$5,165.32 | \$6,300.00 | (\$1,134.68) | \$34,280.12 | \$39,700.00 | (\$5,419.88) | \$72,800.00 | 47.09% | \$38,519.88 |
| Damages/Uninsured Portion | \$2,298.43 | \$0.00 | \$2,298.43 | \$17,744.65 | \$7,766.70 | \$9,977.95 | \$7,766.70 | 228.47% | (\$9,977.95) |
| Disposable Linen | \$2,878.67 | \$8,550.00 | (\$5,671.33) | \$32,735.21 | \$40,170.00 | (\$7,434.79) | \$82,920.00 | 39.48% | \$50,184.79 |
| Disposable Medical Supplies | \$47,212.98 | \$78,081.00 | (\$30,868.02) | \$636,569.95 | \$666,701.48 | (\$30,131.53) | \$1,177,106.48 | 54.08% | \$540,536.53 |
| Drug Supplies | \$20,082.48 | \$21,240.00 | (\$1,157.52) | \$165,473.72 | \$175,188.02 | (\$9,714.30) | \$307,388.02 | 53.83% | \$141,914.30 |
| Dues/Subscriptions | (\$8,648.54) | \$1,665.00 | (\$10,313.54) | \$44,708.46 | \$48,112.00 | (\$3,403.54) | \$61,564.00 | 72.62% | \$16,855.54 |
| Durable Medical Equipment | \$9,310.95 | \$28,421.00 | (\$19,110.05) | \$115,196.13 | \$218,455.50 | (\$103,259.37) | \$417,360.50 | 27.60% | \$302,164.37 |
| Employee Health\Wellness | \$616.34 | \$1,375.00 | (\$758.66) | \$14,504.89 | \$19,625.00 | (\$5,120.11) | \$26,500.00 | 54.74% | \$11,995.11 |
| Employee Recognition | \$4,009.34 | \$3,780.00 | \$229.34 | \$59,731.89 | \$74,275.06 | (\$14,543.17) | \$115,203.06 | 51.85% | \$55,471.17 |
| Equipment Rental | \$0.00 | \$1,091.00 | (\$1,091.00) | \$4,280.32 | \$5,426.00 | (\$1,145.68) | \$14,100.00 | 30.36% | \$9,819.68 |
| Fluids & Additives - Auto | \$1,135.49 | \$1,264.00 | (\$128.51) | \$13,612.18 | \$13,620.50 | (\$8.32) | \$18,146.50 | 75.01% | \$4,534.32 |

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|------------------------------------|----------------------------|----------------------------|------------------------------|---------------|---------------|-----------------|---------------------------|--------------------------|-------------------------------|
| Fuel - Auto | \$49,500.77 | \$59,361.00 | (\$9,860.23) | \$287,757.45 | \$382,527.00 | (\$94,769.55) | \$679,336.00 | 42.36% | \$391,578.55 |
| Fuel - Non-Auto | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00% | \$4,000.00 |
| Hazardous Waste Removal | \$83.00 | \$146.00 | (\$63.00) | \$1,123.50 | \$1,188.00 | (\$64.50) | \$1,920.00 | 58.52% | \$796.50 |
| Insurance | \$136,516.00 | \$186,570.00 | (\$50,054.00) | \$277,568.45 | \$395,948.00 | (\$118,379.55) | \$656,975.00 | 42.25% | \$379,406.55 |
| Interest Expense | \$543.42 | \$601.00 | (\$57.58) | \$2,754.15 | \$5,103.00 | (\$2,348.85) | \$7,513.00 | 36.66% | \$4,758.85 |
| Laundry Service & Purchase | \$136.52 | \$153.00 | (\$16.48) | \$972.00 | \$1,033.00 | (\$61.00) | \$1,800.00 | 54.00% | \$828.00 |
| Leases/Contracts | \$4,187.78 | \$5,595.00 | (\$1,407.22) | \$35,772.58 | \$39,165.00 | (\$3,392.42) | \$77,440.00 | 46.19% | \$41,667.42 |
| Legal Fees | \$5,441.89 | \$10,570.00 | (\$5,128.11) | \$65,670.76 | \$73,870.00 | (\$8,199.24) | \$126,725.00 | 51.82% | \$61,054.24 |
| Maintenance & Repairs-Buildings | \$27,675.05 | \$39,900.00 | (\$12,224.95) | \$228,615.11 | \$227,272.35 | \$1,342.76 | \$370,842.35 | 61.65% | \$142,227.24 |
| Maintenance- Equipment | \$9,202.50 | \$9,371.00 | (\$168.50) | \$469,079.75 | \$516,900.00 | (\$47,820.25) | \$708,464.00 | 66.21% | \$239,384.25 |
| Management Fees | \$7,133.17 | \$11,261.00 | (\$4,127.83) | \$56,834.83 | \$78,831.00 | (\$21,996.17) | \$135,139.00 | 42.06% | \$78,304.17 |
| Meals - Business and Travel | \$0.00 | \$265.00 | (\$265.00) | (\$32.07) | \$655.00 | (\$687.07) | \$2,060.00 | (1.56%) | \$2,092.07 |
| Meeting Expenses | \$1,325.40 | \$3,416.00 | (\$2,090.60) | \$6,612.18 | \$8,965.00 | (\$2,352.82) | \$30,200.00 | 21.89% | \$23,587.82 |
| Mileage Reimbursements | \$21.06 | \$1,184.00 | (\$1,162.94) | \$1,084.69 | \$3,547.00 | (\$2,462.31) | \$10,992.00 | 9.87% | \$9,907.31 |
| Office Supplies | \$1,494.46 | \$1,785.00 | (\$290.54) | \$7,330.82 | \$8,318.00 | (\$987.18) | \$17,500.00 | 41.89% | \$10,169.18 |
| Oil & Lubricants | \$1,845.11 | \$1,550.00 | \$295.11 | \$13,085.39 | \$13,850.00 | (\$764.61) | \$27,600.00 | 47.41% | \$14,514.61 |
| Other Services | \$579.24 | \$375.00 | \$204.24 | \$1,990.98 | \$2,625.00 | (\$634.02) | \$4,500.00 | 44.24% | \$2,509.02 |
| Other Services - DSRIP | \$0.00 | \$0.00 | \$0.00 | \$18,782.13 | \$118,017.00 | (\$99,234.87) | \$1,117,986.00 | 1.68% | \$1,099,203.87 |
| Oxygen & Gases | \$2,562.95 | \$3,675.00 | (\$1,112.05) | \$33,677.73 | \$34,896.15 | (\$1,218.42) | \$55,326.15 | 60.87% | \$21,648.42 |
| Postage | \$1,667.60 | \$2,000.00 | (\$332.40) | \$15,113.98 | \$15,200.00 | (\$86.02) | \$25,200.00 | 59.98% | \$10,086.02 |
| Printing Services | \$98.97 | \$1,344.00 | (\$1,245.03) | \$2,691.10 | \$4,120.50 | (\$1,429.40) | \$23,376.50 | 11.51% | \$20,685.40 |
| Professional Fees | \$188,794.74 | \$184,284.00 | \$4,510.74 | \$788,362.31 | \$826,149.09 | (\$37,786.78) | \$1,756,313.41 | 44.89% | \$967,951.10 |
| Radio Repairs - Outsourced (Depot) | \$300.00 | \$5,095.00 | (\$4,795.00) | \$8,355.05 | \$14,425.00 | (\$6,069.95) | \$39,900.00 | 20.94% | \$31,544.95 |
| Radio - Parts | (\$13,513.28) | \$13,142.00 | (\$26,655.28) | \$41,161.11 | \$45,291.00 | (\$4,129.89) | \$57,300.00 | 71.83% | \$16,138.89 |
| Radios | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00% | \$12,000.00 |
| Recruit/Investigate | \$4,147.38 | \$3,740.00 | \$407.38 | \$23,270.57 | \$36,645.00 | (\$13,374.43) | \$66,550.00 | 34.97% | \$43,279.43 |
| Rent | \$12,751.00 | \$14,451.00 | (\$1,700.00) | \$89,257.00 | \$100,157.00 | (\$10,900.00) | \$174,212.00 | 51.23% | \$84,955.00 |
| Repair-Equipment | \$2,098.16 | \$1,160.00 | \$938.16 | \$10,610.68 | \$10,755.00 | (\$144.32) | \$55,200.00 | 19.22% | \$44,589.32 |
| Shop Tools | \$1,414.91 | \$1,524.00 | (\$109.09) | \$8,629.47 | \$8,675.00 | (\$45.53) | \$16,470.00 | 52.40% | \$7,840.53 |
| Shop Supplies | \$961.10 | \$5,725.00 | (\$4,763.90) | \$8,940.37 | \$17,221.00 | (\$8,280.63) | \$54,900.00 | 16.28% | \$45,959.63 |
| Small Equipment & Furniture | \$36,517.56 | \$36,968.87 | (\$451.31) | \$187,249.71 | \$199,971.24 | (\$12,721.53) | \$492,438.24 | 38.03% | \$305,188.53 |

Montgomery County Hospital District Preliminary Income Statement - Actual vs. Budget

For the Period Ended April 30, 2021

| | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|---|----------------------------|----------------------------|------------------------------|-----------------|-----------------|------------------|---------------------------|--------------------------|-------------------------------|
| Special Events Supplies | \$207.62 | \$1,000.00 | (\$792.38) | \$1,600.95 | \$3,350.00 | (\$1,749.05) | \$3,350.00 | 47.79% | \$1,749.05 |
| Station Supplies | \$7,682.30 | \$7,955.00 | (\$272.70) | \$37,015.89 | \$40,113.00 | (\$3,097.11) | \$81,096.00 | 45.64% | \$44,080.11 |
| Supplemental Food | \$0.00 | \$0.00 | \$0.00 | \$852.28 | \$3,000.00 | (\$2,147.72) | \$3,000.00 | 28.41% | \$2,147.72 |
| Telephones-Cellular | \$37,152.63 | \$11,696.00 | \$25,456.63 | \$99,468.88 | \$81,812.00 | \$17,656.88 | \$140,232.00 | 70.93% | \$40,763.12 |
| Telephones-Service | \$15,823.50 | \$16,565.00 | (\$741.50) | \$126,380.81 | \$115,955.00 | \$10,425.81 | \$198,780.00 | 63.58% | \$72,399.19 |
| Training/Related Expenses-CE | \$9,680.29 | \$11,929.00 | (\$2,248.71) | \$128,547.21 | \$147,190.70 | (\$18,643.49) | \$395,248.60 | 32.52% | \$266,701.39 |
| Tuition Reimbursement | \$8,494.71 | \$3,850.00 | \$4,644.71 | \$55,007.51 | \$35,700.00 | \$19,307.51 | \$67,450.00 | 81.55% | \$12,442.49 |
| Travel Expenses | \$947.94 | \$1,894.00 | (\$946.06) | \$2,394.32 | \$3,431.00 | (\$1,036.68) | \$8,400.00 | 28.50% | \$6,005.68 |
| Uniforms | \$47,196.93 | \$37,013.00 | \$10,183.93 | \$149,672.02 | \$187,098.47 | (\$37,426.45) | \$359,943.47 | 41.58% | \$210,271.45 |
| Utilities | \$34,856.36 | \$34,660.00 | \$196.36 | \$273,771.67 | \$243,730.00 | \$30,041.67 | \$419,360.00 | 65.28% | \$145,588.33 |
| Vehicle-Batteries | \$9,155.95 | \$7,109.00 | \$2,046.95 | \$41,639.80 | \$39,240.00 | \$2,399.80 | \$46,150.00 | 90.23% | \$4,510.20 |
| Vehicle-Outside Services | \$1,673.30 | \$1,899.00 | (\$225.70) | \$7,364.43 | \$7,494.00 | (\$129.57) | \$9,600.00 | 76.71% | \$2,235.57 |
| Vehicle-Parts | \$59,763.53 | \$46,500.00 | \$13,263.53 | \$259,654.46 | \$250,585.73 | \$9,068.73 | \$444,085.73 | 58.47% | \$184,431.27 |
| Vehicle-Registration | \$209.87 | \$234.00 | (\$24.13) | \$1,090.85 | \$1,322.00 | (\$231.15) | \$2,496.00 | 43.70% | \$1,405.15 |
| Vehicle-Tires | \$7,808.50 | \$6,000.00 | \$1,808.50 | \$30,947.51 | \$31,000.00 | (\$52.49) | \$60,000.00 | 51.58% | \$29,052.49 |
| Vehicle-Towing | \$264.50 | \$0.00 | \$264.50 | \$6,722.50 | \$5,400.00 | \$1,322.50 | \$5,400.00 | 124.49% | (\$1,322.50) |
| Worker's Compensation Insurance | \$97,288.20 | \$0.00 | \$97,288.20 | \$268,823.39 | \$147,542.00 | \$121,281.39 | \$295,084.00 | 91.10% | \$26,260.61 |
| Total Operating Expenses | \$1,108,315.76 | \$1,187,304.87 | (\$78,989.11) | \$7,027,645.83 | \$7,931,615.11 | (\$903,969.28) | \$15,023,314.33 | 46.78% | \$7,995,668.50 |
| Indigent Care Expenses | | | | | | | | | |
| 1115 Medicaid Waiver - Uncompensated Care | \$382,289.00 | \$382,289.00 | \$0.00 | \$1,864,793.06 | \$2,676,023.00 | (\$811,229.94) | \$4,587,467.00 | 40.65% | \$2,722,673.94 |
| Specialty Healthcare Providers | \$333,024.41 | \$314,296.00 | \$18,728.41 | \$1,535,278.26 | \$2,200,072.00 | (\$664,793.74) | \$3,771,551.00 | 40.71% | \$2,236,272.74 |
| Total Indigent Care Expenses | \$715,313.41 | \$696,585.00 | \$18,728.41 | \$3,400,071.32 | \$4,876,095.00 | (\$1,476,023.68) | \$8,359,018.00 | 40.68% | \$4,958,946.68 |
| Capital Expenditures | | | | | | | | | |
| Capital Purchases - Land | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 | 0.00% | \$500,000.00 |
| Capital Purchase - Building/Improvements | \$55,837.07 | \$55,837.07 | \$0.00 | \$650,361.23 | \$650,816.28 | (\$455.05) | \$1,375,428.68 | 47.28% | \$725,067.45 |
| Capital Purchase - Equipment | \$15,500.00 | \$15,500.00 | \$0.00 | \$317,691.81 | \$332,250.00 | (\$14,558.19) | \$1,063,907.00 | 29.86% | \$746,215.19 |
| Capital Purchase - Vehicles | \$0.00 | \$0.00 | \$0.00 | \$16,171.48 | \$7,910.63 | \$8,260.85 | \$7,910.63 | 204.43% | (\$8,260.85) |
| Total Capital Expenditures | \$71,337.07 | \$71,337.07 | \$0.00 | \$984,224.52 | \$990,976.91 | (\$6,752.39) | \$2,947,246.31 | 33.39% | \$1,963,021.79 |
| Total Expenses | \$5,148,134.99 | \$5,055,817.94 | \$92,317.05 | \$34,807,763.74 | \$35,519,380.02 | (\$711,616.28) | \$63,750,121.64 | 54.60% | \$28,942,357.90 |

Montgomery County Hospital District Preliminary Income Statement - Actual vs. Budget

For the Period Ended April 30, 2021

| - | Current Month Actual | Current Month Budget | Current Month Variance | YTD Actual | YTD Budget | YTD Variance | Total Annual Budget | %YTD Annual Budget | Annual Budget Remaining |
|--------------------------|----------------------------|----------------------------|------------------------------|-----------------|-----------------|-----------------|---------------------------|--------------------------|-------------------------------|
| Revenue over Expeditures | (\$1,605,302.20) | (\$1,970,576.94) | \$365,274.74 | \$15,760,049.59 | \$13,134,589.98 | \$2,625,459.61 | (\$5,547,914.64) | (284.07%) | (\$21,307,964.23) |

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AGENDA ITEM # 18

Board Mtg.: 05/25/2021

Montgomery County Hospital District Accounts Receivable Analysis

Days in Accounts Receivable

| | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 |
|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| A/R Balance | 8,187,057 | 6,281,289 | 6,489,227 | 6,280,177 | 6,453,722 | 6,749,761 | 7,168,838 | 6,703,058 | 6,693,459 | 7,254,307 | 6,940,222 | 7,002,770 |
| Total 6-Mo Charges | 11,601,011 | 11,401,494 | 11,403,052 | 11,475,262 | 11,406,158 | 12,123,856 | 12,154,695 | 12,602,138 | 12,883,313 | 12,933,452 | 13,241,929 | 13,763,607 |
| Avg Charge / Day * | 64,450 | 63,342 | 63,350 | 63,751 | 63,368 | 67,355 | 67,526 | 70,012 | 71,574 | 71,853 | 73,566 | 76,464 |
| A/R Days | 127 | 99 | 102 | 99 | 102 | 100 | 106 | 96 | 94 | 101 | 94 | 92 |

^{*} Beginning in August 2015, A/R Balance excludes liens related to motor vehicle accidents.

Accounts Receivable Aging by Dollars

| Month | Current | 31-60 | 61-90 | 91-120 | 121-180 | >180 | Total | > 90 Days | > 120 Days |
|--------|-----------|-----------|-----------|---------|-----------|-----------|-----------|-----------|------------|
| May-20 | 1,715,895 | 923,079 | 891,016 | 829,530 | 1,593,917 | 3,297,059 | 9,250,496 | 5,720,506 | 4,890,976 |
| Jun-20 | 1,924,431 | 993,835 | 744,222 | 781,392 | 789,908 | 2,103,588 | 7,337,376 | 3,674,887 | 2,893,496 |
| Jul-20 | 2,032,850 | 1,087,785 | 812,609 | 683,579 | 868,102 | 2,059,086 | 7,544,011 | 3,610,767 | 2,927,188 |
| Aug-20 | 1,956,174 | 1,201,239 | 913,616 | 760,703 | 521,233 | 1,962,201 | 7,315,165 | 3,244,136 | 2,483,433 |
| Sep-20 | 1,757,724 | 1,020,790 | 999,945 | 859,564 | 833,187 | 2,003,585 | 7,474,795 | 3,696,337 | 2,836,772 |
| Oct-20 | 1,978,256 | 997,596 | 877,946 | 936,381 | 979,524 | 1,751,124 | 7,520,827 | 3,667,029 | 2,730,648 |
| Nov-20 | 2,136,194 | 1,269,848 | 849,561 | 842,017 | 1,159,211 | 1,687,279 | 7,944,110 | 3,688,506 | 2,846,490 |
| Dec-20 | 1,934,576 | 1,271,318 | 1,103,094 | 794,733 | 662,946 | 1,588,163 | 7,354,830 | 3,045,842 | 2,251,109 |
| Jan-21 | 2,185,480 | 1,176,228 | 1,102,684 | 963,260 | 439,292 | 1,457,262 | 7,324,206 | 2,859,814 | 1,896,554 |
| Feb-21 | 2,291,308 | 1,622,342 | 1,011,532 | 992,260 | 517,672 | 1,442,959 | 7,878,073 | 2,952,892 | 1,960,631 |
| Mar-21 | 2,122,259 | 1,468,290 | 1,144,373 | 943,473 | 503,557 | 1,363,554 | 7,545,505 | 2,810,584 | 1,867,111 |
| Apr-21 | 2,235,270 | 1,376,109 | 1,175,564 | 953,692 | 532,747 | 1,339,573 | 7,612,955 | 2,826,012 | 1,872,320 |

Accounts Receivable Aging by Percentage

| | | | | Da | ys | | | | |
|--------|---------|-------|-------|--------|---------|------|-------|-----------|------------|
| Month | Current | 31-60 | 61-90 | 91-120 | 121-180 | >180 | Total | > 90 Days | > 120 Days |
| May-20 | 19% | 10% | 10% | 9% | 17% | 36% | 100% | 62% | 53% |
| Jun-20 | 26% | 14% | 10% | 11% | 11% | 29% | 100% | 50% | 39% |
| Jul-20 | 27% | 14% | 11% | 9% | 12% | 27% | 100% | 48% | 39% |
| Aug-20 | 27% | 16% | 12% | 10% | 7% | 27% | 100% | 44% | 34% |
| Sep-20 | 24% | 14% | 13% | 11% | 11% | 27% | 100% | 49% | 38% |
| Oct-20 | 26% | 13% | 12% | 12% | 13% | 23% | 100% | 49% | 36% |
| Nov-20 | 27% | 16% | 11% | 11% | 15% | 21% | 100% | 46% | 36% |
| Dec-20 | 26% | 17% | 15% | 11% | 9% | 22% | 100% | 41% | 31% |
| Jan-21 | 30% | 16% | 15% | 13% | 6% | 20% | 100% | 39% | 26% |
| Feb-21 | 29% | 21% | 13% | 13% | 7% | 18% | 100% | 37% | 25% |
| Mar-21 | 28% | 19% | 15% | 13% | 7% | 18% | 100% | 37% | 25% |
| Apr-21 | 29% | 18% | 15% | 13% | 7% | 18% | 100% | 37% | 25% |

^{**} Avg Charge / Day is calculated using the most current six months' charges divided by 180 days.

AGENDA ITEM #18 Board Mtg.: 05/25/2021

Montgomery County Hospital District Payer Mix and Service Mix

Payer Mix

| _ | | | | | | 2 / 22 | | | | | | | 12-Month |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Payer | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | Total |
| Medicare | 1,096,572 | 1,173,621 | 1,233,551 | 1,215,352 | 1,128,869 | 1,494,686 | 1,644,460 | 1,758,384 | 1,674,360 | 1,602,834 | 1,664,732 | 1,641,277 | 17,328,698 |
| Medicaid | 216,825 | 304,134 | 269,366 | 294,354 | 266,543 | 320,717 | 347,905 | 347,420 | 401,586 | 367,105 | 428,725 | 407,006 | 3,971,687 |
| Insurance | 436,699 | 461,254 | 524,899 | 497,726 | 460,608 | 610,298 | 648,149 | 638,277 | 656,204 | 585,519 | 638,379 | 771,248 | 6,929,260 |
| Facility Contract | 54,335 | 50,739 | 39,217 | 33,772 | 31,491 | 17,184 | 4,070 | 8,941 | 8,102 | 6,645 | 2,779 | 6,085 | 263,360 |
| Bill Patient | 543,344 | 590,153 | 682,732 | 632,680 | 564,159 | 821,205 | 753,803 | 689,737 | 701,392 | 741,380 | 787,490 | 737,788 | 8,245,864 |
| Standby | 0 | 0 | 0 | 0 | 2,800 | 15,150 | 12,050 | 4,000 | 0 | 0 | 3,600 | 1,050 | 38,650 |
| | | | | | | | | | | | | | |
| Total | 2,347,776 | 2,579,902 | 2,749,765 | 2,673,885 | 2,454,470 | 3,279,240 | 3,410,437 | 3,446,760 | 3,441,644 | 3,303,482 | 3,525,705 | 3,564,454 | 36,777,519 |

| Payer | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | 12-Month % |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| Medicare | 46.7% | 45.5% | 44.9% | 45.5% | 46.0% | 45.6% | 48.2% | 51.0% | 48.7% | 48.5% | 47.2% | 46.0% | 47.1% |
| Medicaid | 9.2% | 11.8% | 9.8% | 11.0% | 10.9% | 9.8% | 10.2% | 10.1% | 11.7% | 11.2% | 12.2% | 11.5% | 10.8% |
| Insurance | 18.6% | 17.9% | 19.1% | 18.6% | 18.8% | 18.6% | 19.0% | 18.5% | 19.1% | 17.7% | 18.1% | 21.6% | 18.8% |
| Facility Contract | 2.3% | 2.0% | 1.4% | 1.3% | 1.2% | 0.5% | 0.1% | 0.3% | 0.2% | 0.2% | 0.1% | 0.2% | 0.7% |
| Bill Patient | 23.2% | 22.8% | 24.8% | 23.6% | 23.0% | 25.0% | 22.1% | 20.0% | 20.3% | 22.4% | 22.3% | 20.7% | 22.4% |
| Standby | 0.0% | 0.0% | 0.0% | 0.0% | 0.1% | 0.5% | 0.4% | 0.1% | 0.0% | 0.0% | 0.1% | 0.0% | 0.2% |
| Total | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Service Mix

| _ | | | | | | | | | | | | | 12-Month |
|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| Payer | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | Total |
| ALS | 2,220 | 2,460 | 2,644 | 2,570 | 2,396 | 2,534 | 2,673 | 2,763 | 2,706 | 2,580 | 2,771 | 2,696 | 31,013 |
| BLS | 551 | 600 | 638 | 602 | 578 | 610 | 672 | 594 | 657 | 611 | 666 | 806 | 7,585 |
| Other | 222 | 187 | 201 | 168 | 142 | 149 | 154 | 177 | 199 | 230 | 207 | 174 | 2,210 |
| Transfer | 322 | 355 | 363 | 372 | 271 | 93 | 12 | 14 | 8 | 5 | 3 | 3 | 1,821 |
| Standby | 0 | 0 | 0 | 0 | 8 | 37 | 27 | 10 | 0 | 0 | 1 | 2 | 85 |
| Total | 3,315 | 3,602 | 3,846 | 3,712 | 3,395 | 3,423 | 3,538 | 3,558 | 3,570 | 3,426 | 3,648 | 3,681 | 42,714 |

| Payer | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | 12-Month % |
|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| ALS | 67.0% | 68.3% | 68.7% | 69.2% | 70.6% | 74.0% | 75.6% | 77.6% | 75.8% | 75.3% | 76.0% | 73.2% | 72.6% |
| BLS | 16.6% | 16.6% | 16.6% | 16.2% | 17.0% | 17.8% | 19.0% | 16.7% | 18.4% | 17.9% | 18.3% | 21.9% | 17.7% |
| Other | 6.7% | 5.2% | 5.3% | 4.6% | 4.2% | 4.4% | 4.4% | 5.0% | 5.6% | 6.7% | 5.6% | 4.7% | 5.2% |
| Transfer | 9.7% | 9.9% | 9.4% | 10.0% | 8.0% | 2.7% | 0.3% | 0.4% | 0.2% | 0.1% | 0.1% | 0.1% | 4.3% |
| Standby | 0.0% | 0.0% | 0.0% | 0.0% | 0.2% | 1.1% | 0.7% | 0.3% | 0.0% | 0.0% | 0.0% | 0.1% | 0.2% |
| Total | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Board Mtg.: 05/25/2021

Montgomery County Hospital District Accounts Payable Analysis

Accounts Payable Aging by Dollars

| | | riccounts ray | | , 2011415 | | | |
|--------|---------|---------------|-------|-----------|---------|---------|---------------|
| | | | | Days | | | \$ Total |
| Month | Current | 31-60 | 61-90 | > 90 | Credits | Total | minus Credits |
| May-20 | 997,201 | - | - | 2 | (2) | 330,272 | 997,203 |
| Jun-20 | 475,847 | - | - | 2 | (2) | 228,713 | 475,849 |
| Jul-20 | 472,522 | - | - | 2 | (2) | 997,201 | 472,524 |
| Aug-20 | 322,352 | - | - | 2 | (2) | 475,847 | 322,354 |
| Sep-20 | 172,363 | - | - | 2 | (2) | 472,522 | 172,365 |
| Oct-20 | 390,339 | - | - | 2 | (2) | 322,352 | 390,341 |
| Nov-20 | 365,412 | - | - | 2 | (2) | 172,363 | 365,414 |
| Dec-20 | 273,140 | - | - | 2 | (2) | 390,339 | 273,142 |
| Jan-21 | 376,475 | - | - | 2 | (2) | 365,412 | 376,477 |
| Feb-21 | 375,347 | - | - | 2 | (2) | 273,140 | 375,349 |
| Mar-21 | 348,921 | - | - | 2 | (2) | 376,475 | 348,923 |
| Apr-21 | 197,666 | - | - | 2 | (2) | 197,666 | 197,668 |

Accounts Payable Aging by Percentage without Credits

| | its I ayabic Aging | <u>~,</u> | Days | |
|--------|--------------------|-----------|-------|------|
| Month | Current | 31-60 | 61-90 | > 90 |
| May-20 | 100% | 0% | 0% | 0% |
| Jun-20 | 100% | 0% | 0% | 0% |
| Jul-20 | 100% | 0% | 0% | 0% |
| Aug-20 | 100% | 0% | 0% | 0% |
| Sep-20 | 100% | 0% | 0% | 0% |
| Oct-20 | 100% | 0% | 0% | 0% |
| Nov-20 | 100% | 0% | 0% | 0% |
| Dec-20 | 100% | 0% | 0% | 0% |
| Jan-21 | 100% | 0% | 0% | 0% |
| Feb-21 | 100% | 0% | 0% | 0% |
| Mar-21 | 100% | 0% | 0% | 0% |
| Apr-21 | 100% | 0% | 0% | 0% |

Agenda Item # 19



To: Board of Directors

From: Brett Allen, CFO

Date: May 25, 2021

Re: Weaver & Tidwell Engagement Letter

Consider and act on engagement of auditor Weaver and Tidwell, LLP for audit. (Mr. Grice, Treasurer – MCHD Board)



April 9, 2021

To the Board of Directors and Management of Montgomery County Hospital District 1400 S. Loop 336 West Conroe, Texas 77304

Dear Board of Directors and Management:

You have requested that Weaver and Tidwell, L.L.P ("Weaver", "our", "us", and "we") audit the governmental activities, the discretely presented component unit and each major fund of Montgomery County Hospital District (the "District"), as of September 30, 2021, and for the year then ended and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

Accounting principles generally accepted in the United States of America ("U.S. GAAP"), as promulgated by the Governmental Accounting Standards Board ("GASB") require that management's discussion and analysis and budgetary comparison information, among other items, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by GASB, which considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the required supplementary information ("RSI") in accordance with auditing standards generally accepted in the United States of America ("U.S. GAAS"). These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by U.S. GAAP. This RSI will be subjected to certain limited procedures but will not be audited:

- 1. Management's Discussion and Analysis
- Schedule of Revenues, Expenditures and Changes in Fund Balance Budget to Actual General Fund
- 3. Schedule of Changes in Net Pension Liability (Asset) and Related Ratios
- 4. Schedule of District Contributions to Texas County and District Retirement System (TCDRS)

We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter.

Audit Objectives

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material aspects, in conformity with U.S. GAAP and to report on the fairness of the supplementary information referred to above when considered in relation to the basic financial statements as a whole. The objective also includes reporting on internal control related to the basic financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material

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effect on the basic financial statements in accordance with *Government Auditing Standards* issued by the Comptroller General of the United States of America ("GAGAS").

Auditor Responsibilities

We will conduct our audit in accordance with U.S. GAAS and GAGAS. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the basic financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the basic financial statements, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. If appropriate, our procedures will therefore include tests of documentary evidence that support the transactions recorded in the accounts, tests of the physical existence of assets, and direct confirmation of cash, investments, and certain other assets and liabilities by correspondence with creditors and financial institutions. As part of our audit process, we may request written representations from your attorneys, and they may bill you for responding. At the conclusion of our audit, we will also request certain written representations from you about the basic financial statements and related matters.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements (whether caused by errors, fraudulent financial reporting, misappropriation of assets, or violations of laws or governmental regulations) may not be detected exists, even though the audit is properly planned and performed in accordance with U.S. GAAS and GAGAS.

In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

In making our risk assessments, we consider internal control relevant to the District's preparation and fair presentation of the basic financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the basic financial statements that we have identified during the audit.

During the course of the audit we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

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Greg Peterson is the engagement partner for the audit services specified in this letter, and is responsible for supervising our services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.

We may from time to time, and depending on the circumstances, use third-party service providers in performing this engagement. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service provider.

We expect to begin our audit procedures in July 2021, and issue our report in March 2022. We will issue a written report upon completion of our audit of the District's basic financial statements. Our report will be addressed to the Board of Directors of the District. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s), or withdraw from the engagement. If our opinions on the financial statements or compliance are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or withdraw from this engagement.

As part of obtaining reasonable assurance about whether the basic financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

In accordance with the requirements of GAGAS, we will also issue a written report describing the scope of our testing over internal control over financial reporting and over compliance with laws, regulations, and provisions of grants and contracts, including the results of that testing. However, providing an opinion on internal control and compliance over financial reporting will not be an objective of the audit and, therefore, no such opinion will be expressed.

Management Responsibilities

Our audit will be conducted on the basis that management and, when appropriate, those charged with governance, acknowledge and understand that they have responsibility:

- a. for the preparation and fair presentation of the basic financial statements in accordance with the framework described in Audit Objectives above;
- b. for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of basic financial statements that are free from material misstatement, whether due to error, fraudulent financial reporting, misappropriation of

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assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements; and

c. to provide us with:

- i. access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements such as records, documentation, and other matters;
- ii. additional information that we may request from management for the purpose of the audit; and
- iii. unrestricted access to persons within the District from whom we determine it necessary to obtain audit evidence.
- d. for including the auditor's report, and our report on any supplementary information if described above, in any document containing the basic financial statements that indicates that such financial statements have been audited by the District's auditor;
- e. for identifying and ensuring that the District complies with the laws and regulations applicable to its activities;
- f. for adjusting the basic financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year under audit are immaterial, both individually and in the aggregate, to the basic financial statements as a whole;
- g. for maintaining adequate records, selecting and applying accounting principles, and safeguarding assets;
- h. with regard to the supplementary information referred to above: (a) for the preparation of the supplementary information in accordance with the applicable criteria; (b) to provide us with the appropriate written representations regarding supplementary information; (c) to include our report on the supplementary information in any document that contains the supplementary information and that indicates that we have reported on such supplementary information; and (d) to present the supplementary information with the audited basic financial statements, or if the supplementary information will not be presented with the audited basic financial statements, to make the audited basic financial statements readily available to the intended users of the supplementary information no later than the date of issuance by you of the supplementary information and our report thereon; and
- i. informing us of facts that may affect the basic financial statements of which you may become aware during the period from the date of the auditor's report to the date the basic financial statements are issued.

We understand that your employees will prepare all confirmations we request and will locate any documents or support for any other transactions we select for testing.

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If we agree herein or otherwise to perform any non-attest services (such as tax services or any other non-attest services), you agree to assume all management responsibilities for those services; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them. The District has designated Brett Allen, Chief Financial Officer, to oversee these services. Such services will include:

i. Preparation of financial statements and related notes

GAGAS require that we document an assessment of the skills, knowledge, and experience of management, should we participate in any form of preparation of the basic financial statements and related schedules or disclosures as these actions are deemed a nonaudit/nonattest service. These nonaudit/nonattest services do not constitute an audit under GAGAS and such services will not be conducted in accordance with GAGAS.

During the course of our engagement, we will request information and explanations from management regarding the District's operations, internal controls, future plans, specific transactions and accounting systems and procedures. At the conclusion of our engagement, we will require, as a precondition to the issuance of our report, that management provide certain representations in a written representation letter. The District agrees that as a condition of our engagement to perform an audit that management will, to the best of its knowledge and belief, be truthful, accurate and complete in all representations made to us during the course of the audit and in the written representation letter. The procedures we perform in our engagement and the conclusions we reach as a basis for our report will be heavily influenced by the written and oral representations that we receive from management. False or misleading representations could cause us to expend unnecessary efforts in the audit; or, worse, could cause a material error or a fraud to go undetected by our procedures.

Fees and Invoicing

We estimate that the fee for this engagement will be \$47,200. The fee estimate is based on anticipated cooperation from all involved and the assumption that unexpected circumstances will not be encountered during the engagement. This is only an estimate and the fee for these services will be determined by the complexity of the work performed and the tasks required. If significant additional time is necessary, we will discuss the reasons with you and arrive at a new fee estimate before we incur the additional costs. It is understood that neither our fees nor the payment thereof will be contingent upon the results of this engagement.

Our engagement fees do not include consulting on the adoption of new accounting standards and any future increased duties because of any regulatory body, auditing standard or an unknown or unplanned significant transaction. We will consult with you in the event any of these take place that may affect our fees.

Our engagement fees also do not include time and expenses we may incur related to testimony or production of documents in response to any subpoena related to our engagement in a matter in which we are not a party. Charges for time and expenses we incur responding to such requests (including our out-of-pocket expenses such as attorney's fees) will be billed separately and may be the subject of a new engagement letter.

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Our invoices for this engagement will be rendered each month as work progresses. Payment is due in compliance with the Texas Local Government Code.

Ethical Conflict Resolution

In the unlikely event that circumstances occur which we in our sole discretion believe could create a conflict with either the ethical standards of our firm or the ethical standards of our profession in continuing our engagement, we may suspend our services until a satisfactory resolution can be achieved or we may resign from the engagement. We will notify you of such conflict as soon as practicable, and will discuss with you any possible means of resolving them prior to suspending our services.

The hiring of or potential employment discussions with any of our personnel could impair our independence. Accordingly, you agree to inform the engagement partner prior to any such potential employment discussions taking place.

Audit Documentation and Confidentiality

The audit documentation we prepare pertaining to and in support of this engagement is our property and constitutes confidential information. If we are requested to make the audit documentation available to outside parties, except in the case of requests during our peer review (discussed below) or when prohibited by law or direction of law enforcement, any such requests will be discussed with you before we make the documentation available to the requesting parties.

We may be requested to make certain audit documentation (working papers) available to regulators and other government agencies, pursuant to authority given by law or regulation. You should understand that responding to many such requests is mandatory. In those cases, access to such working papers will be provided under our supervision and we may, upon their request, provide the regulator or agency with copies of all or selected working papers. The requesting party may intend or decide to distribute the copies or information contained therein to others, including other regulators or agencies. You will be billed for additional fees as a result of the aforementioned work.

Our firm, as well as other accounting firms, participates in a peer review program covering our audit and accounting practices. This program requires that once every three years, we subject our system of quality control to an examination by another accounting firm. As part of this process, the firm conducting our peer review will review a sample of our work. It is possible that the work we perform for you may be selected for such a review. If it is, our peer review firm is bound by professional standards to keep all information confidential and we are required to provide the required information.

We will retain our audit documentation for a period of at least seven years from the date of our report. You agree that following such period, we may destroy the audit documentation without notice to you.

To maintain independence, we will not act as the host of your financial or non-financial information or as your information back-up service provider. Instead, it is your responsibility to maintain a complete set of your financial and non-financial data and records. If some portion of your data and records is contained only within our files, you agree to inform us before the issuance of our report and we will provide that to you.

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The parties do not intend this engagement letter to be for the benefit of any third-party. You may inform us of third-parties who will receive a copy of our audit report. Unless you inform us of such third-parties, we are not aware of who you intend to supply our audit report to and we do not anticipate other third parties' reliance upon our professional services unless expressly stated herein.

During the course of the engagement, we may communicate via fax, email, or other electronic mechanism. Please be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

Dispute Resolution Procedure including Jury Waiver

Any dispute between the parties arising from or relating to this engagement or engagement letter shall, if negotiations and other discussions fail, be first submitted to mediation before resorting to litigation. The parties agree to conduct any mediation in good faith and make reasonable efforts to resolve any dispute by mediation. If the parties are unable to agree upon a mediator, either party may invoke the mediation service of the American Arbitration Association (AAA) in accordance with the provisions of the Commercial Mediation Procedures then in effect. The parties agree to conduct the mediation in Conroe, Texas or another mutually agreed upon location, and each party shall bear its own expenses, including attorney's fees and costs, except for the fees of the mediator which shall be borne equally by the parties.

This engagement letter and all disputes between the parties shall be governed by, resolved, and construed in accordance with the laws of the State of Texas, without regard to conflict-of-law principles. Any action arising out of or relating to this engagement or engagement letter shall only be brought in, and each party agrees to submit and consent to the exclusive jurisdiction of, the federal or state courts situated in Tarrant County, Texas.

Each party hereby irrevocably waives any right it may have to trial by jury in any proceeding arising out of or relating to this engagement or this engagement letter.

Whenever possible, this engagement letter shall be interpreted in such a manner as to be effective and valid under applicable laws, regulations, or published interpretation, but if any term of this engagement letter is declared illegal, unenforceable, or unconscionable, that term shall be severed or modified and the remaining terms of the engagement letter shall remain in force. The parties agree that the court should modify any term declared to be illegal, unenforceable, or unconscionable in a manner that will retain the intended term as closely as possible.

If because of a change in status or due to any other reason, any provision in this engagement letter would be prohibited by, or would impair our independence under laws, regulations or published interpretations by governmental bodies, professional organizations or other regulatory agencies, such provision shall, to that extent, be of no further force and effect and this agreement shall consist of the remaining portions.

Miscellaneous

In accordance with the requirements of *Government Auditing Standards*, we have attached a copy of the latest external peer review report of our firm for your consideration and files.

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We may at times provide you with documents marked as drafts. You understand that those documents are for your review purposes only. You should not rely upon those documents in any way.

Although the engagement partner responsible for this engagement is a licensed certified public accountant, we inform you that we have nonlicensees who may provide services pertaining to this engagement.

If you intend to make reference to our firm or include our report or any portion of it in a published document or other reproduction, and that document or other reproduction includes a version of our report or the financial statements that is assembled differently than any version we provided you or audited, you agree to provide us with printers' proofs or masters for our review and approval before reproducing. You also agree to provide us with a copy of the final reproduced material for our written approval before it is distributed. If, in our professional judgment, the circumstances require, we may withhold our approval. This requirement does not pertain to distributing our report or the financial statements when you do not modify their assembly or in situations where you disseminate the audited financial statements as a standalone document, such as on your website.

Unless we provide you with written consent in advance of such use, the audited financial statements and our report are not intended to and should not be provided or otherwise made available for use in connection with the sale of debt or other securities. If, in our professional judgment, the circumstances require, we may withhold our consent.

This engagement letter sets forth all of the agreed upon terms and conditions of our engagement with respect to the matters covered herein, and supersedes any that may have come before. This engagement letter may not be amended or modified except by further writing signed by all the parties.

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We appreciate the opportunity to assist you and look forward to working with you and your team.

Sincerely,

Weaver and Siduell, L.L.P.

WEAVER AND TIDWELL, L.L.P.

Conroe, Texas

Please sign and return a copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our engagement as described herein, including each party's respective responsibilities. By signing below, the signatory also represents that they have been authorized to execute this agreement.

Montgomery County Hospital District

| lanagement: | |
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^{*}Management is required to sign the engagement letter. Governance is only required to sign the engagement letter if required by District policy.



Report on Firm's System of Quality Control

October 16, 2019

To the Partners of Weaver and Tidwell, L.L.P. and the National Peer Review Committee

We have reviewed the system of quality control for the accounting and auditing practice of Weaver and Tidwell, L.L.P. (the firm) applicable to engagements not subject to PCAOB permanent inspection in effect for the year ended May 31, 2019. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at www.aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

Required Selections and Considerations

Engagements selected for review included engagements performed under Government Auditing Standards, including compliance audits under the Single Audit Act; audits of employee benefit plans, an audit performed under FDICIA, an audit of a broker-dealer, and examinations of service organizations [SOC 1 and SOC 2 engagements].)

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Weaver and Tidwell, L.L.P. applicable to engagements not subject to PCAOB permanent inspection in effect for the year ended May 31, 2019, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies) or fail. Weaver and Tidwell, L.L.P. has received a peer review rating of pass.

Eide Bailly LLP

Esde Sailly LLP

Consider and act on payment of District invoices (Mr. Grice, Treasurer-MCHD Board)

TOTAL FOR

INVOICES

\$2,141,450.85

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------------|--------------|--------------------|--------------|--------------|---|-------------------|----------------------------------|------------|
| A/W MECHANICAL SERVICES, LLP | 4/1/2021 | 203117481 | 4476 | 4/21/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$480.00 |
| | | | | | | Totals for A/W | MECHANICAL SERVICES, LLP: | \$480.00 |
| ACCOUNTEMPS a Robert Half Company | 4/6/2021 | 57436887 | 108556 | 4/14/2021 | TEMP POSITION: RECEPTIONIST WK ENDING 04/02 | 10-025-57100 | Professional Fees-Human | \$290.40 |
| | 4/13/2021 | 57479612 | 108654 | 4/21/2021 | TEMP POSITION: RECEPTIONIST WK ENDING 04/09 | 10-025-57100 | Professional Fees-Human | \$717.65 |
| | 4/21/2021 | 57530769 | 108744 | 4/28/2021 | TEMP POSITION: RECEPTIONIST WK ENDING 04/16 | 10-025-57100 | Professional Fees-Human | \$403.84 |
| | 4/26/2021 | 57542898 | 108744 | 4/28/2021 | TEMP POSITION: RECEPTIONIST WK ENDING 04/23 | 10-025-57100 | Professional Fees-Human | \$744.52 |
| | | | | | , | Totals for ACCOUN | NTEMPS a Robert Half Company: | \$2,156.41 |
| ALONTI CAFE & CATERING | 4/1/2021 | 1755175 | 4442 | 4/14/2021 | MEET THE CHIEF'S LUNCH 03.31.2021 | 10-009-56100 | Meeting Expenses-Dept | \$180.38 |
| | 4/1/2021 | 1754445 | 4442 | 4/14/2021 | EXECUTIVE LUNCHEON 03.25.2021 | 10-009-56100 | Meeting Expenses-Dept | \$335.44 |
| | 4/1/2021 | 1754572 | 4442 | 4/14/2021 | MANAGER LUNCHEON 03.26.2021 | 10-009-56100 | Meeting Expenses-Dept | \$201.42 |
| | 4/1/2021 | 1755191 | 4477 | 4/21/2021 | NEOP LUNCHEON 04.01.2021 | 10-009-56100 | Meeting Expenses-Dept | \$134.70 |
| | | | | | | Totals | for ALONTI CAFE & CATERING: | \$851.94 |
| AMAZON.COM LLC | 4/13/2021 | 33958637385 4.10.2 | 108655 | 4/21/2021 | DURABLE MEDICAL | 10-002-54200 | Durable Medical Equipment-HCA | \$1,138.00 |
| | 4/13/2021 | 35577867653 4.10.2 | 108655 | 4/21/2021 | SHOP TOOLS | 10-016-57700 | Shop Tools-Facil | \$747.63 |
| | 4/13/2021 | 38738786343 4.10.2 | 108655 | 4/21/2021 | MAINTENANCE REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$68.98 |
| | 4/13/2021 | 38934768644 4.10.2 | | 4/21/2021 | BOOKS-MATERIALS | 10-006-52600 | Books/Materials-Alarm | \$100.13 |
| | 4/13/2021 | 39863485383 4.10.2 | 108655 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$83.97 |
| | 4/13/2021 | 44836378484 4.10.2 | 108655 | 4/21/2021 | SMALL EQUIPMENT | 10-016-57750 | Small Equipment & Furniture-Fac | \$494.61 |
| | 4/13/2021 | 45475784484 4.10.2 | 108655 | 4/21/2021 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfo | \$29.39 |
| | 4/13/2021 | 45546789868 4.10.2 | 108655 | 4/21/2021 | EMPLOYEE RECOGNITION | 10-025-54450 | Employee Recognition-Human | \$21.99 |
| | 4/13/2021 | 47454934887 4.10.2 | 108655 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$29.44 |
| | 4/13/2021 | 49865883574 4.10.2 | 108655 | 4/21/2021 | MAINTENANCE REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$76.80 |
| | 4/13/2021 | 53557669333 4.10.2 | 108655 | 4/21/2021 | SHOP TOOLS | 10-016-57700 | Shop Tools-Facil | \$149.99 |
| | 4/13/2021 | 53595653397 4.10.2 | 108656 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$83.97 |
| | 4/13/2021 | 55568896533 4.10.2 | 108656 | 4/21/2021 | UNIFORMS | 10-008-58700 | Uniforms-Suppl | \$69.95 |
| | 4/13/2021 | 66383438733 4.10.2 | 108656 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$85.54 |
| | 4/13/2021 | 84353533645 4.10.2 | 108656 | 4/21/2021 | MAINTENANCE REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$151.00 |
| | 4/13/2021 | 85398369944 4.10.2 | 108656 | 4/21/2021 | MAINTENANCE REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$479.97 |
| | 4/13/2021 | 34696373748 4.10.2 | 108656 | 4/21/2021 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Inf | \$79.99 |
| | 4/13/2021 | 45489555696 4.10.2 | 108656 | 4/21/2021 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Info | \$179.85 |
| | 4/13/2021 | 69394846984 4.10.2 | 108656 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$27.36 |
| | 4/13/2021 | 88939596667 4.10.2 | 108656 | 4/21/2021 | OFFICE SUPPLIES | 10-009-56300 | Office Supplies-Dept | \$26.34 |
| | 4/13/2021 | 93398584396 4.10.2 | 108656 | 4/21/2021 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Inf | \$482.92 |
| | 4/13/2021 | 35459934895 4.10.2 | 108656 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$28.05 |
| | 4/13/2021 | 56455977656 4.10.2 | 108657 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$57.67 |
| | 4/13/2021 | 76745783934 4.10.2 | 108657 | 4/21/2021 | SMALL EQUIPMENT | 10-016-57750 | Small Equipment & Furniture-Fac | \$599.98 |
| | 4/13/2021 | 76793395563 4.10.2 | 108657 | 4/21/2021 | COMPUTER SUPPLIES | 10-015-53100 | Computer Supplies/Non-CapInfo | \$152.94 |
| | 4/13/2021 | 85777746579 4.10.2 | 108657 | 4/21/2021 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Inf | \$89.95 |
| | | | | | | | | |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------|--------------|--------------------|--------------|--------------|---|-----------------|---|-------------|
| | 4/13/2021 | 87885486748 4.10.2 | 108657 | 4/21/2021 | SMALL EQUIPMENT | 10-008-57750 | Small Equipment & Furniture-Su _l | \$68.94 |
| | 4/13/2021 | 38485959446 4.10.2 | 108657 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$83.97 |
| | 4/13/2021 | 56578468385 4.10.2 | 108657 | 4/21/2021 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Info | \$230.86 |
| | 4/13/2021 | 65366833968 4.10.2 | 108657 | 4/21/2021 | PRINTING | 10-009-57000 | Printing Services-Dept | \$98.97 |
| | 4/13/2021 | 65954434798 4.10.2 | 108657 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$98.64 |
| | 4/13/2021 | 76438388666 4.10.2 | 108657 | 4/21/2021 | MAINTENANCE | 10-016-55600 | Maintenance & Repairs-Buildings | \$91.36 |
| | 4/13/2021 | 36435836565 4.10.2 | 108657 | 4/21/2021 | SHOP TOOLS | 10-010-57700 | Shop Tools-Fleet | \$199.00 |
| | 4/13/2021 | 36956995487 4.10.2 | 108658 | 4/21/2021 | SMALL EQUIPMENT | 10-015-57750 | Small Equipment & Furniture-Info | \$117.16 |
| | 4/13/2021 | 56699576478 4.10.2 | 108658 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$111.30 |
| | 4/13/2021 | 56957585775 4.10.2 | 108658 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$99.00 |
| | 4/13/2021 | 84439897968 4.10. | 108658 | 4/21/2021 | MAINTENANCE REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$55.38 |
| | 4/13/2021 | 87758577384 4.10.2 | 108658 | 4/21/2021 | SHOP TOOLS | 10-016-57725 | Shop Supplies-Facil | \$170.00 |
| | 4/10/2021 | 33757843844 4.10.2 | 108658 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$8.99 |
| | | | | | | | Totals for AMAZON.COM LLC: | \$6,969.98 |
| AMERICAN TIRE DISTRIBUTORS INC | 4/13/2021 | S150104561 | 4478 | 4/21/2021 | AMBULANCE TIRES | 10-010-59150 | Vehicle-Tires-Fleet | \$1,576.71 |
| | 4/1/2021 | S149588832 | 4478 | 4/21/2021 | AMBULANCE TIRES | 10-010-59150 | Vehicle-Tires-Fleet | \$3,818.96 |
| | 4/5/2021 | S149712434 | 4478 | 4/21/2021 | AMBULANCE TIRES | 10-010-59150 | Vehicle-Tires-Fleet | \$3,818.96 |
| | 4/22/2021 | S150553508 | 4525 | 4/28/2021 | DODGE 4500 & 5500 TIRES FOR STOCK | 10-010-59150 | Vehicle-Tires-Fleet | \$3,044.40 |
| | | | | | | Totals for AMER | ICAN TIRE DISTRIBUTORS INC: | \$12,259.03 |
| AMERITAS LIFE INSURANCE CORP | 4/1/2021 | 10-48743 04/01/202 | 108476 | 4/7/2021 | ACCT 010-048743-00002 VISION PREMIUMS APRIL 2 | 10-025-51700 | Health & Dental-Human | \$4,323.06 |
| | | | | | | Totals for AME | RITAS LIFE INSURANCE CORP: | \$4,323.06 |
| AMERITEX FIRE PROTECTION | 4/20/2021 | 2125 | 4526 | 4/28/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$247.50 |
| | 4/20/2021 | 2124 | 4526 | 4/28/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$431.39 |
| | | | | | | Totals for | AMERITEX FIRE PROTECTION: | \$678.89 |
| AT&T (105414) | 4/13/2021 | 2812599426 04.13.2 | 108659 | 4/21/2021 | STATION 41 FIRE PANEL 04/13/21-05/12/21 | 10-016-58800 | Utilities-Facil | \$144.12 |
| , | 4/21/2021 | 7131652005 04.21.2 | 108831 | 5/5/2021 | T1 ISSI 04/21/21-05/20/21 | 10-004-58310 | Telephones-Service-Radio | \$238.71 |
| | | | | | | | Totals for AT&T (105414): | \$382.83 |
| AT&T (U-VERSE) | 4/1/2021 | 145220893 04.01.21 | 108559 | 4/14/2021 | STATION 42 04/01/21-05/31/21 | 10-015-58310 | Telephones-Service-Infor | \$107.00 |
| , | 4/22/2021 | 150883685 04.22.21 | 108832 | 5/5/2021 | STATION 45 04/23/21-05/22/21 | 10-015-58310 | Telephones-Service-Infor | \$123.05 |
| | | | 100022 | 57572021 | | | Totals for AT&T (U-VERSE): | \$230.05 |
| AT&T MOBILITY-ROC (6463) | 4/15/2021 | 36735112X0423202 | 108745 | 4/28/2021 | ACCT# 836735112 | 10-004-58200 | Telephones-Cellular-Radio | \$96.63 |
| () | 4/19/2021 | 7283844314X04272 | 108833 | 5/5/2021 | ACCT# 287283884314 03/20/2104/19/21 | 10-004-58200 | Telephones-Cellular-Radio | \$185.21 |
| | | | 100000 | 5.5.2021 | | | for AT&T MOBILITY-ROC (6463): | \$281.84 |
| BCBS OF TEXAS (POB 731428) | 4/11/2021 | 523321064987 | 5663 | 4/11/2021 | BCBS PPO & HSA CLAIMS 04/03/2021-04/09/2021 | 10-025-51710 | Health Insurance Claims-Human | \$51,539.55 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------------------------------|--------------|--------------|--------------|--------------|---|----------------|---------------------------------|--------------|
| | 4/18/2021 | 523326819066 | 5681 | 4/18/2021 | BCBS PPO & HSA CLAIMS 04/10/2021-04/16/2021 | 10-025-51710 | Health Insurance Claims-Human | \$144,958.52 |
| | 4/25/2021 | 523326061506 | 5710 | 4/25/2021 | BCBS PPO & HSA CLAIMS 04/17/2021-04/23/2021 | 10-025-51710 | Health Insurance Claims-Human | \$145,257.36 |
| | 4/7/2021 | 5233250078 | 5730 | 4/7/2021 | BCBS PPO & HSA CLAIMS 04/17/2021-04/23/2021 | 10-025-51710 | Health Insurance Claims-Human | \$75,891.66 |
| | 4/30/2021 | 131641780083 | 5731 | 4/30/2021 | BCBS PPO & HSA CLAIMS 04/01/2021-04/30/2021 | 10-025-51720 | Health Insurance Admin Fees-Hu | \$71,201.64 |
| | | | | | | Totals for | BCBS OF TEXAS (POB 731428): | \$488,848.73 |
| BEDAIR, ELIZABETH | 4/14/2021 | BED041421 | 4444 | 4/14/2021 | WELLNESS PROGRAM/MASSAGE X 1 | 10-025-54350 | Employee Health\Wellness-Huma | \$25.00 |
| | 4/28/2021 | BED042821 | 4527 | 4/28/2021 | WELLNESS PROGRAM/MASSAGE X 1 | 10-025-54350 | Employee Health\Wellness-Huma | \$25.00 |
| | | | | | | | Totals for BEDAIR, ELIZABETH: | \$50.00 |
| BONDS JANITORIAL SERVICE | 4/1/2021 | 750 | 4445 | 4/14/2021 | JANITORIAL SERVICE FOR MARCH 2021 | 10-016-55600 | Maintenance & Repairs-Buildings | \$5,956.78 |
| | 4/1/2021 | 751 | 4479 | 4/21/2021 | EXTRA DAY CLEANING/AFTERNOON | 10-016-55600 | Maintenance & Repairs-Buildings | \$2,935.00 |
| | | | ,> | | | | BONDS JANITORIAL SERVICE: | \$8,891.78 |
| BOON-CHAPMAN (Prime DX) | 4/1/2021 | S0030005437 | 4480 | 4/21/2021 | CASE MANAGEMENT FEES | 10-002-55700 | Management Fees-HCAP | \$5,951.50 |
| Door can a man (rame Dri) | 1,1,2021 | 50030005137 | 1100 | 1/21/2021 | | | for BOON-CHAPMAN (Prime DX): | \$5,951.50 |
| BOUND TREE MEDICAL, LLC | 4/2/2021 | 84011020 | 4481 | 4/21/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$343.50 |
| | 4/5/2021 | 84012578 | 4481 | 4/21/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$1,949.80 |
| | 4/12/2021 | 84020474 | 4528 | 4/28/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$13,235.05 |
| | | 0.020.,. | .020 | 20. 2021 | | 10-009-54000 | Drug Supplies-Dept | \$2,179.74 |
| | | | | | | 10-008-53800 | Disposable Linen-Suppl | \$1,213.87 |
| | 4/7/2021 | 84015848 | 4481 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$7,070.00 |
| | 4/13/2021 | 84022562 | 4528 | 4/28/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$853.68 |
| | 4/21/2021 | 84032126 | 4575 | 5/5/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,400.00 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$560.00 |
| | 4/15/2021 | 84025841 | 4528 | 4/28/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$239.76 |
| | 4/19/2021 | 84028859 | 4575 | 5/5/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$56.40 |
| | | | | | | Totals f | or BOUND TREE MEDICAL, LLC: | \$29,101.80 |
| BREAKTHROUGH PSYCHOLOGICAL SOLUTION | 4/6/2021 | 60798 | 4446 | 4/14/2021 | FIT FOR DUTY EXAMINATION | 10-025-57300 | Recruit/Investigate-Human | \$350.00 |
| | | | | | Totals for BREA | KTHROUGH PSYCI | HOLOGICAL SOLUTIONS, PLLC: | \$350.00 |
| BUCKEYE INTERNATIONAL INC. | 4/16/2021 | 90319543 | 4529 | 4/28/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$1,705.80 |
| | | | | | | Totals for B | UCKEYE INTERNATIONAL INC.: | \$1,705.80 |
| BUD GRIFFIN SUPPORT, INC. | 4/9/2021 | 03-19180 | 4482 | 4/21/2021 | PM ON LIEBERT UNITS | 10-016-55650 | Maintenance- Equipment-Facil | \$600.00 |
| | | | | | | Totals fo | r BUD GRIFFIN SUPPORT, INC.: | \$600.00 |
| BUTTERFLY NETWORK, INC. | 4/22/2021 | INV-BF-54218 | 108837 | 5/5/2021 | DME MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Supp | \$2,123.00 |
| | | | | | | Totals fo | or BUTTERFLY NETWORK, INC.: | \$2,123.00 |

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| C & R WATER SUPPLY, INC | 4/14/2021 | 1526 04.27.21 | 5711 | 4/14/2021 | STATION 44 03/15/2-04/12/21 | 10-016-58800 | Utilities-Facil | \$81.63 |
| C & R WATER SOITET, INC | 4/14/2021 | 1526 04.27.21 FEE | 5712 | 4/14/2021 | STATION 44 03/15/2-04/12/21 FEE | 10-016-58800 | Utilities-Facil | \$0.79 |
| | 4/14/2021 | 1320 04.27.21 FEE | 3/12 | 4/14/2021 | 31A110N 44 03/13/2-04/12/21 FEE | | for C & R WATER SUPPLY, INC: | \$82.42 |
| | | | | | | Totals | IOI C & R WATER SUPPLY, INC. | \$62.42 |
| CANON FINANCIAL SERVICES, INC. | 4/11/2021 | 26561041 | 4530 | 4/28/2021 | SCHEDULE # 001-0824246-001/CONTRACT NO. DIR- | 10-015-55400 | Leases/Contracts-Infor | \$4,228.70 |
| | | | | | | Totals for CANO | ON FINANCIAL SERVICES, INC.: | \$4,228.70 |
| CBP EMERGENCY CARE PLLC | 4/3/2021 | PAT040321 | 4576 | 5/5/2021 | ASSISTANT MEDICAL DIRECTOR/MD TERM ON CA | 10-009-57100 | Professional Fees-Dept | \$15,005.00 |
| | | | 1370 | 3/3/2021 | | | CBP EMERGENCY CARE PLLC: | \$15,005.00 |
| | | | | | | | | |
| CDW GOVERNMENT, INC. | 4/8/2021 | B480869 | 4483 | 4/21/2021 | APC REPL BATT CART | 10-015-57750 | Small Equipment & Furniture-Info | \$229.64 |
| | 4/1/2021 | 9349236 | 4483 | 4/21/2021 | UPG VMW VSPH 7 STD | 10-015-53050 | Computer Software-Infor | \$13,998.44 |
| | 4/1/2021 | 7744664 | 4483 | 4/21/2021 | COREL CORELDRAW STD 2020 | 10-004-53050 | Computer Software-Radio | \$309.86 |
| | 4/23/2021 | C240468 | 4577 | 5/5/2021 | TRIPP DP TO DVI ADAPTER CABLE | 10-011-57750 | Small Equipment & Furniture-EM | \$360.08 |
| | | | | | | Total | s for CDW GOVERNMENT, INC.: | \$14,898.02 |
| CENTERPOINT ENERGY (REL109) | 4/5/2021 | 88796735 04.04.21 | 5645 | 4/20/2021 | STATION 20 03/01/21-03/29/21 | 10-016-58800 | Utilities-Facil | \$125.91 |
| ezivizia envi zivzker (kaziv) | 4/1/2021 | 92013168 04.01.21 | 5646 | 4/16/2021 | STATION 30 02/25/21-03/25/21 | 10-016-58800 | Utilities-Facil | \$20.91 |
| | 4/2/2021 | 64015806066 4.2.21 | 5647 | 4/19/2021 | ROBINSON TOWER 02/26/21-03/26/21 | 10-004-58800 | Utilities-Radio | \$22.82 |
| | 4/9/2021 | 88589239 04.09.21 | 5664 | 4/26/2021 | ADMIN 03/04/21-04/02/21 | 10-016-58800 | Utilities-Facil | \$1,449.43 |
| | 4/13/2021 | 88820089 04.13.21 | 5682 | 4/28/2021 | STATION 10 03/09/21-04/06/21 | 10-016-58800 | Utilities-Facil | \$25.40 |
| | 4/13/2021 | 54018941639 4.13.2 | 5683 | 4/28/2021 | STATION 15 03/09/21-04/07/21 | 10-016-58800 | Utilities-Facil | \$23.56 |
| | 4/20/2021 | 4006986422 04.20.2 | 5684 | 5/5/2021 | STATION 43 03/15/21-04/15/21 | 10-016-58800 | Utilities-Facil | \$30.58 |
| | 4/20/2021 | 98116148 04.20.21 | 5713 | 5/5/2021 | STATION 14 03/16/21-04/14/21 | 10-016-58800 | Utilities-Facil | \$28.68 |
| | 4/21/2021 | 4013049610 04.20.2 | 5714 | 5/5/2021 | STATION 14 03/10/21-04/14/21 STATION 45 03/15/21-04/13/21 | 10-016-58800 | Utilities-Facil | \$23.66 |
| | 4/21/2021 | 4013049010 04.20.2 | 3/14 | 3/3/2021 | 51A110N 43 03/13/21-04/13/21 | | NTERPOINT ENERGY (REL109): | \$1,750.95 |
| | | | | | | | , | 4-,,,,,,,, |
| CENTRALSQUARE COMPANY-TRITECH SOFTW | 4/16/2021 | 314976 | 4531 | 4/28/2021 | ENTERPRISE MOBILE BASE LICENSE FEE | 10-015-53075 | Computer Software - MDC First I | \$2,000.08 |
| | | | | | Totals for CENTRALSQUA | RE COMPANY-TI | RITECH SOFTWARE SYSTEMS: | \$2,000.08 |
| CENTREL FARM GOLUTIONS, LLC | 4/0/2021 | CM15(0 | | | CDEDITALY | 10 000 59500 | Turisin / Pulsts d Frances CF D | (\$442.07) |
| CENTRELEARN SOLUTIONS, LLC | 4/9/2021 | CM1568 | 4522 | 4/29/2021 | CREDIT/TAX | 10-009-58500 | Training/Related Expenses-CE-D | (\$442.07) |
| | 4/9/2021 | INV22092 | 4533 | 4/28/2021 | TSLEARN LEARNING PLATFORM 04/09/21-05/08/21 | 10-009-58500 | Training/Related Expenses-CE-D | \$7,131.66 |
| | 4/9/2021 | INV23276 | 4532 | 4/28/2021 | LEARNING MANAGEMENT PLATFORM 05/09/21-06/ | 10-000-14900 | Prepaid Expenses-BS | \$6,689.59 |
| | | | | | | Totals for CE | NTRELEARN SOLUTIONS, LLC: | \$13,379.18 |
| CHARTER COMMUNICATIONS/SPECTRUM BUS | 4/11/2021 | 0040724041121 | 5665 | 4/28/2021 | STATION 26 04/11/21-05/10/21 | 10-016-58800 | Utilities-Facil | \$100.43 |
| | | | | | Totals for CHART | ER COMMUNICA | ATIONS/SPECTRUM BUSINESS: | \$100.43 |
| | | | | | | | | |
| CHOUKAIR, RICHARD | 4/8/2021 | CHO040821 | 4441 | 4/8/2021 | MONIES OWED TO EMPLOYEE | 10-000-14305 | A/R Employee-BS | \$2,240.73 |

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| | | | | | | | Totals for CHOUKAIR, RICHARD: | \$2,240.73 |
| CITY OF SHENANDOAH | 4/16/2021 | MAY 2021-036 | 108660 | 4/21/2021 | RENT STATION 26 | 10-000-14900 | Prepaid Expenses-BS | \$1,250.00 |
| | | | | | | To | otals for CITY OF SHENANDOAH: | \$1,250.00 |
| COBURN SUPPLY COMPANY, INC. | 4/1/2021 | 534269953 | 4402 | 4/7/2021 | MAINTENANCE AND REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$34.00 |
| | 4/1/2021 | 504275552 | 4447 | 4/14/2021 | PARTS FOR HOTWATER HEATER | 10-016-55600 | Maintenance & Repairs-Buildings | \$57.79 |
| | | | | | | Totals for CO | BURN SUPPLY COMPANY, INC.: | \$91.79 |
| COLONIAL LIFE | 4/1/2021 | 3387610 04.01.202 | 5648 | 4/1/2021 | CONTROL NO. E3387610 PREMIUMS 03/05/21-03/19/. | 10-000-21590 | P/R-Premium Cancer/Accident-B | \$5,186.14 |
| | | | | | | | Totals for COLONIAL LIFE: | \$5,186.14 |
| COMCAST (POB 37601) | 4/15/2021 | 121045977 | 5715 | 5/15/2021 | MAGNOLIA TOWER/IT 03/15/20-04/14/21 | 10-015-58310 | Telephones-Service-Infor | \$2,155.93 |
| , , | | | | | | | otals for COMCAST (POB 37601): | \$2,155.93 |
| COMCAST CORPORATION (POB 60533) | 4/1/2021 | 1591231326 04.04.2 | 108484 | 4/7/2021 | STATION 23 03/30/21-04/29/21 | 10-015-58310 | Telephones-Service-Infor | \$114.56 |
| , | 4/1/2021 | 2080776359 04.01.2 | 108567 | 4/14/2021 | STATION 34 04/06/21-05/05/21 | 10-015-58310 | Telephones-Service-Infor | \$189.34 |
| | 4/1/2021 | 2080546356 04.01.2 | 108568 | 4/14/2021 | STATION 21 04/05/21-05/04/21 | 10-016-58800 | Utilities-Facil | \$59.95 |
| | | | | | | 10-015-58310 | Telephones-Service-Infor | \$107.80 |
| | 4/25/2021 | 1591231326 04.25.2 | 108840 | 5/5/2021 | STATION 23 04/30/21-05/29/21 | 10-015-58310 | Telephones-Service-Infor | \$114.56 |
| | | | | | т | otals for COMCAS | ST CORPORATION (POB 60533): | \$586.21 |
| CONROE COURIER (THE COURIER) | 4/8/2021 | 570511153 03.15.21 | 108569 | 4/14/2021 | CONROE COURIER THRU DATE 06/06/2021 | 10-001-54100 | Dues/Subscriptions-Admin | \$26.00 |
| | | | | | | Totals for CON | ROE COURIER (THE COURIER): | \$26.00 |
| CONROE NOON LIONS CLUB | 4/1/2021 | 100457 | 4485 | 4/21/2021 | MEMBERSHIP DUES/B. ALLEN | 10-001-54100 | Dues/Subscriptions-Admin | \$55.00 |
| | | | | | | Totals for | or CONROE NOON LIONS CLUB: | \$55.00 |
| CONROE TRUCK & TRAILER INC. | 4/13/2021 | 27557-00 | 4486 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$57.99 |
| | 4/13/2021 | 275577-01 | 4486 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$584.93 |
| | | | | | | Totals for Co | ONROE TRUCK & TRAILER INC.: | \$642.92 |
| CONROE WELDING SUPPLY, INC. | 4/1/2021 | R03211220 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$9.00 |
| | 4/1/2021 | R03211218 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$50.15 |
| | 4/1/2021 | R03211217 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$6.00 |
| | 4/1/2021 | R03211211 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$9.00 |
| | 4/1/2021 | R03211209 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$3.00 |
| | 4/1/2021 | R03211208 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$3.00 |
| | 4/1/2021 | R03211207 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$9.00 |
| | 4/1/2021 | R03211206 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$6.00 |
| | 4/1/2021 | R03211205 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$6.00 |
| | | | | | | | | |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
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| | 4/1/2021 | R03211203 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$6.00 |
| | 4/1/2021 | R03211201 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$6.00 |
| | 4/1/2021 | R03211200 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$6.00 |
| | 4/1/2021 | R03211199 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$3.00 |
| | 4/1/2021 | R03211198 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$3.00 |
| | 4/1/2021 | R03211197 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$3.00 |
| | 4/1/2021 | R03211196 | 4449 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$54.50 |
| | 4/1/2021 | R03211768 | 4448 | 4/14/2021 | CYLINDER RENTAL | 10-008-56600 | Oxygen & Gases-Suppl | \$62.95 |
| | 4/1/2021 | PS473324 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$54.20 |
| | 4/1/2021 | CT74711 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$81.60 |
| | 4/1/2021 | CT74902 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$107.00 |
| | 4/1/2021 | CT73800 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$62.00 |
| | 4/1/2021 | CT64794 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$123.60 |
| | 4/1/2021 | CT64610 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$70.30 |
| | 4/1/2021 | CT65440 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$109.00 |
| | 4/1/2021 | CT65493 | 4449 | 4/14/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$143.20 |
| | 4/9/2021 | CT76297 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$71.40 |
| | 4/8/2021 | CT75870 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$100.20 |
| | 4/7/2021 | CT75854 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$160.80 |
| | 4/7/2021 | CT75688 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$116.80 |
| | 4/6/2021 | CT75637 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$135.40 |
| | 4/2/2021 | C218347 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$160.80 |
| | 4/2/2021 | C218349 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$90.40 |
| | 4/12/2021 | CT76460 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$160.80 |
| | 4/12/2021 | CT76445 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$76.85 |
| | 4/12/2021 | PS474071 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$80.60 |
| | 4/12/2021 | PS474069 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$64.00 |
| | 4/13/2021 | CT76537 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$144.20 |
| | 4/13/2021 | CT76508 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$88.40 |
| | 4/13/2021 | CT76653 | 4487 | 4/21/2021 | OXYGEN MEDICAL | 10-008-56600 | Oxygen & Gases-Suppl | \$115.80 |
| | | | | | | | NROE WELDING SUPPLY, INC.: | \$2,562.95 |
| | | | | | | | • | 4-, |
| CONSOLIDATED COMMUNICATIONS-TXU | 4/16/2021 | 0096001460 04.16.2 | 108662 | 4/21/2021 | ADMIN 04/16/21-05/15/21 | 10-015-58310 | Telephones-Service-Infor | \$879.02 |
| | 4/21/2021 | 3653911600 04.21.2 | 108841 | 5/5/2021 | ADMIN 04/21/21-05/20/21 | 10-015-58310 | Telephones-Service-Infor | \$10,846.05 |
| | | | | | | | ATED COMMUNICATIONS-TXU: | \$11,725.07 |
| | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| COOLEY, CAMERON | 4/5/2021 | COO040521 | 4406 | 4/7/2021 | MILEAGE REIMBURSEMENT/ISSUE CK 104161 | 10-010-56200 | Mileage Reimbursements-Fleet | \$39.10 |
| • | | | | | | | Totals for COOLEY, CAMERON: | \$39.10 |
| | | | | | | | , | 207.10 |
| CROWN PAPER AND CHEMICAL | 4/13/2021 | 140338 | 4536 | 4/28/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$521.89 |
| | | | | 2. — 2 — 4 | | | ROWN PAPER AND CHEMICAL: | \$521.89 |
| | | | | | | | | ΨΕΞ1.09 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|---------------------------------------|--------------|--------------------|--------------|--------------|---|-------------------|----------------------------------|-------------|
| CULVER, KEVIN | 4/20/2021 | CUL04202021 | 4488 | 4/21/2021 | TUITION REIMBURSEMENT/FALL 2020 | 10-025-58550 | Tuition Reimbursement-Human | \$1,176.00 |
| | | | 1100 | 1,21,2021 | | | Totals for CULVER, KEVIN: | \$1,176.00 |
| CUMMINS SOUTHERN PLAINS LLC | 4/8/2021 | 85-43423 | 108665 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$2,175.09 |
| | | | | | | Totals for CUN | MMINS SOUTHERN PLAINS LLC: | \$2,175.09 |
| CUMMINS SOUTHERN PLAINS, LTD. | 4/7/2021 | 85-43213 | 108666 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$437.10 |
| | 4/6/2021 | 95-20862 | 108666 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,279.36 |
| | 4/12/2021 | 85-43604 | 108748 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$476.76 |
| | | | | | | Totals for CUM | MINS SOUTHERN PLAINS, LTD.: | \$2,193.22 |
| DAILEY WELLS COMMUNICATION INC. | 4/1/2021 | 00069784 | 4537 | 4/28/2021 | RADIO REPAIR S/N A40201001578 | 10-004-57200 | Radio Repairs - Outsourced (Dep | \$100.00 |
| | 4/1/2021 | 00069863 | 4537 | 4/28/2021 | RADIO REPAIR S/N 96012185 | 10-004-57200 | Radio Repairs - Outsourced (Depo | \$100.00 |
| | 4/1/2021 | 00069843 | 4537 | 4/28/2021 | RADIO REPAIR S/N A40201010911 | 10-004-57200 | Radio Repairs - Outsourced (Dep | \$100.00 |
| | | | | | ١ | Γotals for DAILEY | WELLS COMMUNICATION INC.: | \$300.00 |
| DARDEN FOWLER & CREIGHTON | 4/5/2021 | 21149 | 4489 | 4/21/2021 | PROFESSIONAL SERVICES FOR MARCH 2021 | 10-001-55500 | Legal Fees-Admin | \$2,587.50 |
| | | | | | | Totals for DA | RDEN FOWLER & CREIGHTON: | \$2,587.50 |
| DAVENPORT, RYAN | 4/30/2021 | DAV043021 | 4578 | 5/5/2021 | APPLICATION FEE PARAMEDIC OFFICER REIMBUI | 10-007-58500 | Training/Related Expenses-CE-El | \$90.00 |
| | | | | | | | Totals for DAVENPORT, RYAN: | \$90.00 |
| DEARBORN NATIONAL LIFE INS CO KNOWN A | 4/1/2021 | F021753 04.01.2021 | 5650 | 4/1/2021 | LIFE/DISABILITY 04/01/21-04/30/21 | 10-025-51700 | Health & Dental-Human | \$27,339.82 |
| | | | | | Totals for DEARE | BORN NATIONAL | LIFE INS CO KNOWN AS BCBS: | \$27,339.82 |
| DEMONTROND | 4/16/2021 | CM6868 | | | CREDIT/PO 57203 | 10-010-59050 | Vehicle-Parts-Fleet | (\$75.00) |
| | 4/16/2021 | CM21602 | | | CREDIT/PO 60133 | 10-010-59050 | Vehicle-Parts-Fleet | (\$125.00) |
| | 4/16/2021 | CM21686 | | | CREDIT/PO 60213 | 10-010-59050 | Vehicle-Parts-Fleet | (\$125.00) |
| | 4/16/2021 | CM19024 | | | CREDIT/PO 59567 | 10-010-59050 | Vehicle-Parts-Fleet | (\$50.00) |
| | 4/16/2021 | CM22753 | | | CREDIT/PO 60395 | 10-010-59050 | Vehicle-Parts-Fleet | (\$850.00) |
| | 4/16/2021 | CM23606 | | | CREDIT/PO 60590 | 10-010-59050 | Vehicle-Parts-Fleet | (\$720.00) |
| | 4/16/2021 | CM13970 | | | CREDIT/PO 58640 | 10-010-59050 | Vehicle-Parts-Fleet | (\$720.00) |
| | 4/16/2021 | CM20428 | | | CREDIT/PO 59903 | 10-010-59050 | Vehicle-Parts-Fleet | (\$75.00) |
| | 4/16/2021 | CM18202 | | | CREDIT/PO 59388 | 10-010-59050 | Vehicle-Parts-Fleet | (\$70.00) |
| | 4/16/2021 | CM5703 | | | CREDIT/PO 56966 | 10-010-59050 | Vehicle-Parts-Fleet | (\$70.00) |
| | 4/16/2021 | CM20990A | | | CREDIT/PO 60020 | 10-010-59050 | Vehicle-Parts-Fleet | (\$70.00) |
| | 4/16/2021 | CM22913 | | | CREDIT/PO 60451 | 10-010-59050 | Vehicle-Parts-Fleet | (\$70.00) |
| | 4/16/2021 | CM22800 | | | CREDIT/PO 60380 | 10-010-59050 | Vehicle-Parts-Fleet | (\$65.00) |
| | 4/16/2021 | CM16982A | | | CREDIT/PO 59186 | 10-010-59050 | Vehicle-Parts-Fleet | (\$65.00) |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------|--------------|-------------|--------------|--------------|---|--------------|---------------------------------|-------------|
| | 4/22/2021 | CM24226 | | | CREDIT/PO 60672 | 10-010-59050 | Vehicle-Parts-Fleet | (\$12.71) |
| | 4/9/2021 | 23460 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,784.12 |
| | 4/13/2021 | 23606 | 108749 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,326.78 |
| | 4/6/2021 | 23200 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$399.30 |
| | 4/6/2021 | 23202 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$254.10 |
| | 4/5/2021 | 23150 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,392.62 |
| | | | | | | 10-010-54550 | Fluids & Additives - Auto-Fleet | \$57.75 |
| | 4/2/2021 | 23051 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$507.20 |
| | 4/1/2021 | 22913 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,306.65 |
| | 4/1/2021 | 22968 | 108667 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$17.00 |
| | 4/14/2021 | 23742 | 108749 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$648.56 |
| | 4/19/2021 | 23931 | 108750 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$4,032.57 |
| | 4/21/2021 | 24148-1 | 108843 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$27.96 |
| | 4/16/2021 | 23900 | 108751 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$364.21 |
| | 4/16/2021 | 23843 | 108751 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,515.74 |
| | 4/15/2021 | 23874 | 108751 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$40.04 |
| | 4/20/2021 | 24103 | 108843 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$429.80 |
| | 4/21/2021 | 23943 | 108843 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$115.50 |
| | 4/29/2021 | 24610 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$22.24 |
| | 4/29/2021 | 24606 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,122.75 |
| | 4/22/2021 | 24226 | | 5/22/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$12.71 |
| | 4/29/2021 | 24685 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,655.52 |
| | 4/29/2021 | 24624 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$140.80 |
| | 4/30/2021 | 24744 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$418.00 |
| | 4/29/2021 | 24634 | 108908 | 5/12/2021 | VHEICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$115.50 |
| | 4/26/2021 | 24341 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$3,096.00 |
| | 4/22/2021 | 24214 | 108843 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$2,206.81 |
| | 4/26/2021 | 24415 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$44.73 |
| | 4/23/2021 | 24303 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$38.56 |
| | 4/27/2021 | 24506 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$459.80 |
| | 4/28/2021 | 24558 | 108908 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$11.44 |
| | 4/27/2021 | 24479 | 108909 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,964.67 |
| | 4/28/2021 | 24557 | 108909 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$789.80 |
| | 4/28/2021 | 24511 | 108909 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$5,585.90 |
| | 1720/2021 | 21311 | 100707 | 3/12/2021 | VEHICLETARIS | 10 010 57050 | Totals for DEMONTROND: | \$38,742.42 |
| | | | | | | | | |
| EMS SURVEY TEAM | 4/1/2021 | 20577 | 4450 | 4/14/2021 | MCHD MAILED SUVEYS-MARCH 2021 | 10-009-53550 | Customer Relations-Dept | \$5,400.00 |
| | | | | | | | Totals for EMS SURVEY TEAM: | \$5,400.00 |
| EMSCHARTS, INC | 4/7/2021 | INV00081500 | 4490 | 4/21/2021 | EMSCHARTS GROUND BASE 04/01/21-04/30/21 | 10-009-53050 | Computer Software-Dept | \$951.00 |
| * | | | | | | | Totals for EMSCHARTS, INC: | \$951.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--|--------------|----------------|--------------|--------------|-------------------------------------|-------------------|---------------------------------|-------------|
| ENTERGY TEXAS, LLC | 4/1/2021 | 90006531166 | 5685 | 5/5/2021 | ROBINSTON TOWER 02/25/21-03/30/21 | 10-004-58800 | Utilities-Radio | \$38.50 |
| | 4/6/2021 | 290004838598 | 5716 | 5/10/2021 | GRANGERLAND TOWER 02/22/21-03/23/21 | 10-004-58800 | Utilities-Radio | \$733.95 |
| | 4/6/2021 | 370003367745 | 5686 | 5/5/2021 | STATION 32 03/03/21-04/01/21 | 10-016-58800 | Utilities-Facil | \$928.04 |
| | 4/6/2021 | 90006536411 | 5687 | 5/5/2021 | ADMIN 03/03/21-04/01/21 | 10-016-58800 | Utilities-Facil | \$13,763.24 |
| | 4/6/2021 | 105006257970 | 5688 | 5/5/2021 | ROBINSON TOWER 02/25/21-03/30/21 | 10-004-58800 | Utilities-Radio | \$479.53 |
| | 4/13/2021 | 170005069885 | 5689 | 4/29/2021 | SPLENDOR TOWER 03/11/21-04/09/21 | 10-004-58800 | Utilities-Radio | \$670.26 |
| | 4/13/2021 | 30007479059 | 5690 | 5/5/2021 | STATION 14 03/08/21-04/02/21 | 10-016-58800 | Utilities-Facil | \$184.10 |
| | 4/12/2021 | 390003355085 | 5691 | 5/5/2021 | STATION 15 03/04/21-04/01/21 | 10-016-58800 | Utilities-Facil | \$38.44 |
| | 4/15/2021 | 85006392537 | 5692 | 5/5/2021 | STATION 20 03/10/21-04/06/21 | 10-016-58800 | Utilities-Facil | \$765.04 |
| | 4/15/2021 | 295005144923 | 5693 | 5/5/2021 | STATION 30 03/15/21-04/09/21 | 10-016-58800 | Utilities-Facil | \$693.31 |
| | 4/19/2021 | 230004768647 | 5717 | 5/5/2021 | THOMPSON TOWER 03/16/21-04/12/21 | 10-004-58800 | Utilities-Radio | \$643.53 |
| | 4/19/2021 | 330003347898 | 5718 | 5/5/2021 | STATION 31 03/17/21-04/15/21 | 10-016-58800 | Utilities-Facil | \$568.37 |
| | 4/22/2021 | 80006563706 | 5719 | 5/10/2021 | STATION 10 03/19/21-04/19/21 | 10-016-58800 | Utilities-Facil | \$728.21 |
| | 4/22/2021 | 185006244815 | 5720 | 5/10/2021 | STATION 44 03/22/21-04/16/21 | 10-016-58800 | Utilities-Facil | \$154.81 |
| | 4/23/2021 | 240004787345 | 5721 | 5/10/2021 | GRANGERLAND TOWER 03/23/21-04/21/21 | 10-004-58800 | Utilities-Radio | \$796.48 |
| | 4/21/2021 | 305004909376 | 5722 | 5/7/2021 | STATION 43 03/19/21-04/19/21 | 10-016-58800 | Utilities-Facil | \$372.19 |
| | | | | | | Т | otals for ENTERGY TEXAS, LLC: | \$21,558.00 |
| ENTERPRISE FM TRUST dba ENTERPRISE FLEE' | 4/1/2021 | FBN4176553 | 4451 | 4/14/2021 | MONTHLY LEASE CHARGE | 10-004-52725 | Capital Lease Expense-Radio | \$686.21 |
| | | | | | | 10-004-55025 | Interest Expense-Radio | \$111.71 |
| | | | | | | 10-008-52725 | Capital Lease Expense-Mater | \$477.22 |
| | | | | | | 10-008-55025 | Interest Expense-Mater | \$86.42 |
| | | | | | | 10-016-52725 | Capital Lease Expense-Facil | \$574.83 |
| | | | | | | 10-016-55025 | Interest Expense-Facil | \$143.71 |
| | | | | | | 10-016-57750 | Small Equipment & Furniture-Fac | \$12,200.00 |
| | | | | | | 10-016-52725 | Capital Lease Expense-Facil | \$410.44 |
| | | | | | | 10-016-55025 | Interest Expense-Facil | \$99.49 |
| | | | | | | 10-016-52725 | Capital Lease Expense-Facil | \$40.50 |
| | | | | | Totals for ENTERPRISE FM TRU | ST dba ENTERPRISE | FLEET MGNT EXCHANGE INC.: | \$14,830.53 |
| FIRE STATION OUTFITTERS, LLC | 4/1/2021 | 21-5660-AB | 4491 | 4/21/2021 | OPEN BUNK BEDS | 10-016-57750 | Small Equipment & Furniture-Fac | \$2,403.00 |
| | | | | | | Totals for FII | RE STATION OUTFITTERS, LLC: | \$2,403.00 |
| FIREFIGHTER SAFETY CENTER | 4/2/2021 | 28369 | 4492 | 4/21/2021 | UNIFORM/BOOTS | 10-007-58700 | Uniforms-EMS | \$216.84 |
| | | | | | | Totals for F | IREFIGHTER SAFETY CENTER: | \$216.84 |
| FIRST RESPONSE FAMILY CLINIC | 4/1/2021 | LOVER 2021 MAR | 4493 | 4/21/2021 | PRE-EMPLOYMENT PHYSICALS | 10-025-57300 | Recruit/Investigate-Human | \$450.00 |
| | | | | | | Totals for FIF | ST RESPONSE FAMILY CLINIC: | \$450.00 |
| FIVE STAR SEPTIC SOLUTIONS, LLC | 4/16/2021 | 848 | 4539 | 4/28/2021 | PUMP OUT 2000 GAL LIFT STATION | 10-016-58800 | Utilities-Facil | \$475.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------|--------------|-------------|--------------|--------------|------------------------------|-------------------|---------------------------------|-------------|
| | | | | | | Totals for FIVE S | STAR SEPTIC SOLUTIONS, LLC: | \$475.00 |
| | | | | | | | | |
| FORD AUDIO-VIDEO SYSTEMS, LLC | 4/23/2021 | 308005489 | 4579 | 5/5/2021 | ON-SITE LABOR | 10-015-57650 | Repair-Equipment-Infor | \$878.51 |
| | | | | | | Totals for FORD | O AUDIO-VIDEO SYSTEMS, LLC: | \$878.51 |
| FOXWORTH, ANGELA | 4/28/2021 | FOX042821 | 4540 | 4/28/2021 | WELLNESS PROGRAM/MASSAGE X 5 | 10-025-54350 | Employee Health\Wellness-Huma | \$125.00 |
| | | | 15 10 | 1,20,2021 | | | Totals for FOXWORTH, ANGELA: | \$125.00 |
| | | | | | | | | Ψ123.00 |
| FRAZER, LTD. | 4/7/2021 | 79557 | 4494 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,019.17 |
| | 4/1/2021 | 79456 | 4494 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,530.00 |
| | 4/23/2021 | 79790 | 4580 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$167.56 |
| | 4/21/2021 | 79745 | 4580 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$988.54 |
| | 4/22/2021 | 79763 | 4580 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$980.88 |
| | 4/22/2021 | 79764 | 4580 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$15.50 |
| | 4/28/2021 | 79839 | 4611 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$417.30 |
| | 4/29/2021 | 79868 | 4611 | 5/12/2021 | VEHICLE PARTS | 10-010-57750 | Small Equipment & Furniture-Fle | \$6,818.40 |
| | | | | | | 10-010-59050 | Vehicle-Parts-Fleet | \$1,308.96 |
| | | | | | | | Totals for FRAZER, LTD.: | \$13,246.31 |
| | | | | | | | | |
| GALLS, LLC dba MILLER UNIFORMS | 4/1/2021 | 017903429 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$151.84 |
| | 4/1/2021 | 017951782 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$303.96 |
| | 4/1/2021 | 017951783 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$97.99 |
| | 4/1/2021 | 017951785 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$75.92 |
| | 4/1/2021 | 017951787 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$344.98 |
| | 4/2/2021 | 018046422 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$151.84 |
| | 4/2/2021 | 018046427 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$224.97 |
| | 4/2/2021 | 018046425 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$224.97 |
| | 4/1/2021 | 018037096 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$21.84 |
| | 4/1/2021 | 017903452 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$479.96 |
| | 4/1/2021 | 017903424 | 4498 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$149.98 |
| | 4/1/2021 | 017903426 | 4498 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$102.50 |
| | 4/1/2021 | 017903425 | 4498 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$102.50 |
| | 4/1/2021 | 017903453 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$94.50 |
| | 4/1/2021 | 017903427 | 4498 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$253.41 |
| | 4/1/2021 | 017867352 | 4498 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$20.00 |
| | 4/1/2021 | 017942571 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$140.25 |
| | 4/1/2021 | 017903448 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$295.92 |
| | 4/1/2021 | 018037083 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$611.87 |
| | 4/1/2021 | 018037089 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$405.56 |
| | 4/1/2021 | 018037100 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$295.85 |
| | 4/1/2021 | 018002696 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$161.00 |
| | | | | | | | | |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------|--------------|-------------|--------------|--------------|---------------------|--------------|---------------------|------------|
| | 4/1/2021 | 018002704 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 4/1/2021 | 018002706 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$224.97 |
| | 4/1/2021 | 018002707 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$197.70 |
| | 4/1/2021 | 018002708 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$585.60 |
| | 4/12/2021 | 018002713 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$149.98 |
| | 4/1/2021 | 018002714 | 4496 | 4/21/2021 | UNIFROMS | 10-007-58700 | Uniforms-EMS | \$230.98 |
| | 4/1/2021 | 018002736 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 018002738 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$13.00 |
| | 4/1/2021 | 018002746 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$26.00 |
| | 4/1/2021 | 018002700 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 4/1/2021 | 017964623 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 4/1/2021 | 018002735 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$13.00 |
| | 4/1/2021 | 017964648 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$528.23 |
| | 4/1/2021 | 017964621 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$224.97 |
| | 4/1/2021 | 017964624 | 4497 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 4/1/2021 | 018002742 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 018002740 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 018002737 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$13.00 |
| | 4/1/2021 | 018002712 | 4496 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$75.92 |
| | 4/8/2021 | 018089491 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$226.84 |
| | 4/9/2021 | 018098967 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$25.12 |
| | 4/7/2021 | 018079330 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$161.00 |
| | 4/7/2021 | 018079336 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$383.34 |
| | 4/7/2021 | 018079342 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$151.84 |
| | 4/7/2021 | 018079344 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$114.99 |
| | 4/7/2021 | 018079345 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$114.99 |
| | 4/7/2021 | 018079346 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$105.99 |
| | 4/7/2021 | 018079354 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/7/2021 | 018079350 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/7/2021 | 018079351 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/7/2021 | 018079356 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/7/2021 | 018709360 | 4495 | 4/21/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$149.98 |
| | 4/1/2021 | 017903414 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,402.97 |
| | 4/1/2021 | 017951789 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,242.81 |
| | 4/1/2021 | 017951792 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,250.34 |
| | 4/1/2021 | 018002711 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$75.92 |
| | 4/1/2021 | 017964613 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$936.51 |
| | 4/1/2021 | 017964626 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$75.92 |
| | 4/1/2021 | 018002699 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,317.80 |
| | 4/1/2021 | 017964654 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$892.10 |
| | 4/1/2021 | 017964653 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$21.84 |
| | 4/1/2021 | 01/204033 | +342 | 7/20/2021 | OMFORING | 10-007-38700 | OHIOHII9-EMO | \$21.04 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------|--------------|-------------|--------------|--------------|---------------------|--------------|---------------------|------------|
| | 4/1/2021 | 017964612 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,180.29 |
| | 4/1/2021 | 018002703 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$5.25 |
| | 4/1/2021 | 017964619 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 4/1/2021 | 017543372 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,373.97 |
| | 4/9/2021 | 018098961 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$311.99 |
| | 4/9/2021 | 018098960 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/9/2021 | 018098987 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$105.00 |
| | 4/7/2021 | 018079352 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 017951784 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$194.99 |
| | 4/1/2021 | 017951807 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$199.99 |
| | 4/1/2021 | 018037088 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 018037111 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | 4/1/2021 | 018037114 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$197.99 |
| | 4/1/2021 | 018037113 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$199.99 |
| | 4/1/2021 | 018002748 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 018002741 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 018002743 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$6.50 |
| | 4/1/2021 | 017824629 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$7.98 |
| | 4/1/2021 | 017824630 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$102.50 |
| | 4/1/2021 | 017824631 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$269.97 |
| | 4/1/2021 | 017824632 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$237.98 |
| | 4/1/2021 | 017824633 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$395.64 |
| | 4/1/2021 | 017824634 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$282.12 |
| | 4/1/2021 | 017824635 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$149.98 |
| | 4/1/2021 | 017824636 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$310.98 |
| | 4/1/2021 | 017824637 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$171.82 |
| | 4/1/2021 | 017824638 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$319.18 |
| | 4/1/2021 | 017824639 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,211.29 |
| | 4/1/2021 | 017824640 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,361.27 |
| | 4/1/2021 | 017824644 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,397.72 |
| | 4/1/2021 | 017824660 | 4542 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$104.99 |
| | 4/15/2021 | 018144438 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | 4/15/2021 | 018144439 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$303.68 |
| | 4/15/2021 | 018144440 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$185.69 |
| | 4/20/2021 | 018177840 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$73.00 |
| | 4/15/2021 | 018144441 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$254.34 |
| | 4/15/2021 | 018144449 | 4541 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 4/1/2021 | 017135582 | 4543 | 4/28/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$5,979.50 |
| | 4/20/2021 | 018177836 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$109.20 |
| | 4/20/2021 | 018177862 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | 4/20/2021 | 018177835 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$74.99 |
| | 7/20/2021 | 0101//033 | 7302 | 31314041 | OTHI ORNIO | 10-007-38700 | Omformo-Divid | \$ 17.23 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------|--------------|-------------|--------------|--------------|--|-------------------|---------------------------------|-------------|
| | 4/20/2021 | 018177833 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$72.99 |
| | 4/20/2021 | 018177838 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$75.92 |
| | 4/1/2021 | 017250020 | 4583 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$196.64 |
| | 4/1/2021 | 017261968 | 4582 | 5/5/2021 | UNIFORM | 10-007-58700 | Uniforms-EMS | \$374.97 |
| | 4/1/2021 | 017261969 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | 4/1/2021 | 017261970 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$259.50 |
| | 4/1/2021 | 017250021 | 4583 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$311.00 |
| | 4/1/2021 | 017543370 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,466.47 |
| | 4/1/2021 | 017543348 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,373.97 |
| | 4/1/2021 | 017543352 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,381.30 |
| | 4/1/2021 | 017543353 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,303.98 |
| | 4/1/2021 | 017543354 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,383.99 |
| | 4/1/2021 | 017321504 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$109.20 |
| | 4/15/2021 | 018144442 | 4582 | 5/5/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$336.81 |
| | 4/23/2021 | 018209350 | 4612 | 5/12/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$564.57 |
| | 4/23/2021 | 018209354 | 4612 | 5/12/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$270.56 |
| | 4/23/2021 | 018209357 | 4612 | 5/12/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$875.00 |
| | 4/23/2021 | 018209366 | 4612 | 5/12/2021 | UNIFORMS | 10-007-58700 | Uniforms-EMS | \$105.00 |
| | | | | | | Totals for GALL | LS, LLC dba MILLER UNIFORMS: | \$44,314.85 |
| GARZA, CHRISTINA | 4/14/2021 | GAR041421 | 4499 | 4/21/2021 | WELLNESS PROGRAM/DESK PURCHASE | 10-025-54350 | Employee Health\Wellness-Huma | \$94.99 |
| | | | | | | | Totals for GARZA, CHRISTINA: | \$94.99 |
| GEO-COMM, INC. | 4/27/2021 | 9401 | 4625 | 5/12/2021 | GIS MAP MAINTENANCE & MINOR UPDATES | 10-015-57100 | Professional Fees-Infor | \$39,657.48 |
| | | | | | | | Totals for GEO-COMM, INC.: | \$39,657.48 |
| GILLUM, LEE | 4/14/2021 | GIL041421 | 4452 | 4/14/2021 | TEXAS EDUCATOR CONF 04/16/21-04/18/21 | 10-009-58500 | Training/Related Expenses-CE-D | \$140.00 |
| | | | | | | | Totals for GILLUM, LEE: | \$140.00 |
| GOODYEAR TIRE & RUBBER COMPANY | 4/16/2021 | 294-1003584 | 108846 | 5/5/2021 | TIRES | 10-010-59150 | Vehicle-Tires-Fleet | \$1,160.00 |
| | | | | | • | Totals for GOODYE | AR TIRE & RUBBER COMPANY: | \$1,160.00 |
| GRAINGER | 4/26/2021 | CM04262021 | | | OVERPAYMENT 9.20.2020 | 10-010-59050 | Vehicle-Parts-Fleet | (\$822.42) |
| | 4/12/2021 | 9864818233 | 4544 | 4/28/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$175.52 |
| | 4/15/2021 | 9870657419 | 4544 | 4/28/2021 | VEHICLE PARTS/OVERPAYMENT APPLIED AS CRE | 10-010-59050 | Vehicle-Parts-Fleet | \$1,166.70 |
| | 4/26/2021 | 9881399092 | 4613 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$245.20 |
| | | | | | | | Totals for GRAINGER: | \$765.00 |
| GRIFFINS DOOR SERVICES LLC | 4/5/2021 | 2021-035 | 4500 | 4/21/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$875.00 |
| | 4/5/2021 | 2021-034 | 4545 | 4/28/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$530.00 |
| | 11012021 | | | 1,20,2021 | III III (IE) III (EE GEREELIE | | manifect & repairs Banang. | Φ220100 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--|--------------|---------------|--------------|--------------|--|-----------------|------------------------------------|-------------|
| HEAT TRANSFER GOLUTIONS ING | 4/12/2021 | 170704 | 100755 | 4/20/2021 | DAG MADITENANCE CONTRACT ADDIT 2021 | 10.016.55600 | Mile on the Pill | #2.072.50 |
| HEAT TRANSFER SOLUTIONS, INC. | 4/13/2021 | 179724 | 108755 | 4/28/2021 | BAS MAINTENANCE CONTRACT APRIL 2021 | 10-016-55600 | Maintenance & Repairs-Buildings | \$2,072.50 |
| | | | | | | lotals for HEA | T TRANSFER SOLUTIONS, INC.: | \$2,072.50 |
| HEINRICH, MEAGAN | 4/5/2021 | HEN040521 | 4416 | 4/7/2021 | REIMBURSEMENT/MEALS FOR VACCINE SITE | 10-007-57800 | Special Events Supplies-EMS | \$207.62 |
| | | | | | | | Totals for HEINRICH, MEAGAN: | \$207.62 |
| | | | | | | | | |
| HENRY SCHEIN, INCMATRX MEDICAL | 4/1/2021 | 91710048 | 108572 | 4/14/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$120.24 |
| | 4/1/2021 | 91897947 | 108572 | 4/14/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,830.00 |
| | 4/12/2021 | 92345807 | 108756 | 4/28/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$302.84 |
| | 4/9/2021 | 92326407 | 108756 | 4/28/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$263.20 |
| | 4/9/2021 | 92297089 | 108756 | 4/28/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$4,048.30 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$1,373.56 |
| | | | | | т | otals for HENRY | SCHEIN, INCMATRX MEDICAL: | \$7,938.14 |
| HJM CONSTRUCTION, LLC | 4/1/2021 | 1763 | 4453 | 4/14/2021 | LANDSCAPING MAINTENANCE SERVICE | 10-016-55600 | Maintenance & Repairs-Buildings | \$624.84 |
| HISWI CONSTRUCTION, ELC | 4/8/2021 | 1762 | 4453 | 4/14/2021 | LANDSCAPING MAINTENANCE SERVICE LANDSCAPING MAINTENANCE SERVICE | 10-016-53330 | Contractual Obligations- Other-Fa | \$1,344.52 |
| | 4/1/2021 | 1762 | 4453 | 4/14/2021 | LANDSCAPING MAINTENANCE SERVICE LANDSCAPING MAINTENANCE SERVICE | 10-016-53330 | Contractual Obligations- Other-Fa | \$420.49 |
| | 4/1/2021 | 1764 | 4453 | 4/14/2021 | LANDSCAPE MAINTENANCE SERVICE | 10-016-55600 | Maintenance & Repairs-Buildings | \$3,620.08 |
| | 4/1/2021 | 1766 | 4453 | 4/14/2021 | LANDSCAPE MAINTENANCE SERVICE LANDSCAPE MAINTENANCE SERVICE | 10-016-55600 | Maintenance & Repairs-Buildings | \$3,512.72 |
| | 4/1/2021 | 1765 | 4453 | 4/14/2021 | LANDSCAPE MAINTENANCE SERVICE LANDSCAPE MAINTENANCE SERVICE | 10-016-55600 | Maintenance & Repairs-Buildings | \$2,049.60 |
| | 4/15/2021 | 1791 | 4501 | 4/21/2021 | ICE STORM REPAIR ADMIN | 10-016-55600 | Maintenance & Repairs-Buildings | \$1,214.08 |
| | 4/15/2021 | 1792 | 4501 | 4/21/2021 | ICE STORM REPAIR STATION 43 | 10-016-55600 | Maintenance & Repairs-Buildings | \$1,452.33 |
| | 4/15/2021 | 1790 | 4501 | 4/21/2021 | ICE STORM REPAIR STATION 20 | 10-016-55600 | Maintenance & Repairs-Buildings | \$1,452.33 |
| | 4/15/2021 | 1794 | 4546 | 4/21/2021 | LOCATE & REPAIR BROKEN MAIN LINE | 10-016-55600 | Maintenance & Repairs-Buildings | \$711.58 |
| | 4/15/2021 | 1795 | 4584 | 5/5/2021 | DEMO DEAD PLANT REMOVAL/WINTER STORM | 10-016-55600 | Maintenance & Repairs-Buildings | \$1,687.80 |
| | 4/15/2021 | 1793 | 4584 | 5/5/2021 | REPLACE 1" BROKEN BACKFLOW/WINTER STORM | 10-016-55600 | Maintenance & Repairs-Buildings | \$529.65 |
| | 1/13/2021 | 1775 | 7307 | 3/3/2021 | REFERENCE F BROKEN BROKE EO W/ WINTER STORM | | s for HJM CONSTRUCTION, LLC: | \$18,620.02 |
| | | | | | | rotal | TION TOWN CONCINCTION, LLC. | \$18,020.02 |
| HON, CALVIN | 4/13/2021 | HON041321 | 4454 | 4/14/2021 | WORKING LUNCH FOR CALL CENTER/PCR LAUNC | 10-007-56100 | Meeting Expenses-EMS | \$79.07 |
| | | | | | | | Totals for HON, CALVIN: | \$79.07 |
| HR IN ALIGNMENT, LLC | 4/6/2021 | MAY 2021 | 4417 | 4/7/2021 | HR CONSULTING FEE FOR MAY 2021 | 10-000-14900 | Prepaid Expenses-BS | \$750.00 |
| | | | 1117 | 1/ // 2021 | in consecutive representations | | otals for HR IN ALIGNMENT, LLC: | \$750.00 |
| | | | | | | | sale for the never continuent, and | Ψ730.00 |
| IBS OF GREATER CONROE & INTERSTATE BAT | 4/1/2021 | 1924101055161 | 108669 | 4/21/2021 | BATTERIES | 10-010-58900 | Vehicle-Batteries-Fleet | \$2,235.45 |
| | 4/28/2021 | 1924102007267 | 108911 | 5/12/2021 | AUTOMOTIVE BATTERIES | 10-010-58900 | Vehicle-Batteries-Fleet | \$749.35 |
| | 4/30/2021 | 60104116 | 108986 | 5/19/2021 | AUTOMOTIVE BATTERIES | 10-010-58900 | Vehicle-Batteries-Fleet | \$2,754.00 |
| | 4/30/2021 | 60104107 | 108911 | 5/12/2021 | AUTOMOTIVE BATTERIES | 10-010-58900 | Vehicle-Batteries-Fleet | \$4,424.00 |
| | | | | | Totals for IBS OF GREATE | ER CONROE & IN | ITERSTATE BATTERY SYSTEM: | \$10,162.80 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--|--------------|-------------------|--------------|--------------|--|-------------------|----------------------------------|-------------|
| IMPAC FLEET | 4/1/2021 | SQLCD-67153 | 5652 | 4/10/2021 | FUEL PURCHASE FOR MARCH 2021 | 10-010-54700 | Fuel - Auto-Fleet | \$46,556.99 |
| | | | | | | 10-010-59100 | Vehicle-Registration-Fleet | \$104.50 |
| | | | | | | | Totals for IMPAC FLEET: | \$46,661.49 |
| INDEPENDENCE MEDICAL/CARDINALHEALTH | 4/7/2021 | 75913937 | 108759 | 4/28/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,288.64 |
| | | | | | Totals for INDEPE | NDENCE MEDICA | AL/CARDINALHEALTH at HOME: | \$1,288.64 |
| INDIGENT HEALTHCARE SOLUTIONS | 4/5/2021 | 71639 | 4455 | 4/14/2021 | MARCH 2021 POWER SEARCH SERVICES | 10-002-57100 | Professional Fees-HCAP | \$198.00 |
| | 4/1/2021 | 71577 | 4455 | 4/14/2021 | PROFESSIONAL SERVICES FOR MAY 2021 | 10-000-14900 | Prepaid Expenses-BS | \$12,676.27 |
| | | | | | | Totals for INDIGE | NT HEALTHCARE SOLUTIONS: | \$12,874.27 |
| INTERNATIONAL ACADEMY OF EMERGENCY | 4/13/2021 | SIN279761 | 108760 | 4/28/2021 | RECERTIFICATION ONLINE EMD | 10-006-52700 | Business Licenses-Alarm | \$1,776.00 |
| | | | | | Totals for INTERNATIONAL A | CADEMY OF EME | RGENCY MEDICAL DISPATCH: | \$1,776.00 |
| JAMES, ROBERT | 4/16/2021 | MAY 2021-049 | 108670 | 4/21/2021 | STATION 44 | 10-000-14900 | Prepaid Expenses-BS | \$1,201.00 |
| | | | | | | | Totals for JAMES, ROBERT: | \$1,201.00 |
| JASZKOWIAK, BRENNA | 4/28/2021 | JAS042821 | 4547 | 4/28/2021 | TUITION REIMBURSEMENT/SPRING 2021 | 10-025-58550 | Tuition Reimbursement-Human | \$2,553.98 |
| | | | | | | То | tals for JASZKOWIAK, BRENNA: | \$2,553.98 |
| JOHN L & CAROLYN J JONES dba DESIGNERS T | 4/3/2021 | DES043021 | 108847 | 5/5/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$680.00 |
| | | | | | Totals for JOHN I | _ & CAROLYN J J | ONES dba DESIGNERS TOUCH: | \$680.00 |
| JP MORGAN CHASE BANK | 4/5/2021 | 00036741 04.05.21 | 5734 | 4/19/2021 | JPM CREDIT CARD TRANSACTIONS FOR APRIL 202 | 10-001-53050 | Computer Software-Admin | \$9.99 |
| | | | | | | 10-001-53150 | Conferences - Fees, Travel, & Me | \$240.00 |
| | | | | | | 10-001-54100 | Dues/Subscriptions-Admin | \$360.99 |
| | | | | | | 10-001-56100 | Meeting Expenses-Admin | \$394.39 |
| | | | | | | 10-001-58500 | Training/Related Expenses-CE-A | \$240.00 |
| | | | | | | 10-001-58500 | Training/Related Expenses-CE-A | \$240.00 |
| | | | | | | 10-002-52700 | Business Licenses-HCAP | \$469.24 |
| | | | | | | 10-004-55650 | Maintenance- Equipment-Radio | \$9.99 |
| | | | | | | 10-005-53150 | Conferences - Fees, Travel, & Me | \$425.00 |
| | | | | | | 10-005-54100 | Dues/Subscriptions-Accou | \$219.00 |
| | | | | | | 10-005-54450 | Employee Recognition-Accou | \$450.00 |
| | | | | | | 10-006-54450 | Employee Recognition-Alarm | \$1,950.00 |
| | | | | | | 10-006-58500 | Training/Related Expenses-CE-A | \$359.00 |
| | | | | | | 10-000-14900 | Prepaid Expenses-BS | \$2,474.55 |
| | | | | | | 10-007-54100 | Dues/Subscriptions-EMS | \$450.00 |
| | | | | | | 10-007-58600 | Travel Expenses-EMS | \$947.94 |
| | | | | | | 10-007-58700 | Uniforms-EMS | \$16.99 |
| | | | | | | 10-007-58700 | Postage-Suppl | \$657.60 |
| | | | | | | 10-000-20700 | 1 ostage-suppi | φυ57.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------------|--------------|--------------------|--------------|--------------|---|------------------|----------------------------------|-------------|
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$825.42 |
| | | | | | | 10-009-52600 | Books/Materials-Dept | \$5.34 |
| | | | | | | 10-009-52700 | Business Licenses-Dept | \$354.00 |
| | | | | | | 10-009-53550 | Customer Relations-Dept | \$176.32 |
| | | | | | | 10-009-54100 | Dues/Subscriptions-Dept | \$146.14 |
| | | | | | | 10-010-54700 | Fuel - Auto-Fleet | \$38.15 |
| | | | | | | 10-010-59050 | Vehicle-Parts-Fleet | \$2,415.70 |
| | | | | | | 10-010-59100 | Vehicle-Registration-Fleet | \$137.50 |
| | | | | | | 10-015-53050 | Computer Software-Infor | \$9,865.52 |
| | | | | | | 10-015-57650 | Repair-Equipment-Infor | \$425.95 |
| | | | | | | 10-015-57750 | Small Equipment & Furniture-Info | \$5,038.68 |
| | | | | | | 10-015-58310 | Telephones-Service-Infor | \$774.07 |
| | | | | | | 10-016-55600 | Maintenance & Repairs-Buildings | \$7,303.41 |
| | | | | | | 10-016-57700 | Shop Tools-Facil | \$318.29 |
| | | | | | | 10-016-57725 | Shop Supplies-Facil | \$154.95 |
| | | | | | | 10-016-58800 | Utilities-Facil | \$6,239.27 |
| | | | | | | 10-025-54350 | Employee Health\Wellness-Huma | \$221.35 |
| | | | | | | 10-026-57100 | Professional Fees-Recor | \$122.50 |
| | | | | | | 10-026-58500 | Training/Related Expenses-CE-Re | \$1,498.50 |
| | | | | | | Totals | for JP MORGAN CHASE BANK: | \$45,975.74 |
| | | | | | | | | |
| KENNETH DININO dba QUALITY COLLISION | 4/1/2021 | QUA040121 | 4418 | 4/7/2021 | REPAIR UNIT 46 | 10-010-59000 | Vehicle-Outside Services-Fleet | \$106.60 |
| | 4/12/2021 | QUA041321 | 4456 | 4/14/2021 | REPAIR DOOR EDGE AND PAINT | 10-010-59000 | Vehicle-Outside Services-Fleet | \$251.00 |
| | | ` | | | | s for KENNETH DI | NINO dba QUALITY COLLISION: | \$357.60 |
| | | | | | | | | 400,100 |
| KOLOR KOATED, INC. | 4/19/2021 | 16466 | 4586 | 5/5/2021 | NAME PLATES, SILVER/UNIFORMS | 10-007-58700 | Uniforms-EMS | \$220.50 |
| , | 4/19/2021 | 16465 | 4586 | 5/5/2021 | BADGES, GOLD PANELS ON SILVER/UNIFORMS | 10-007-58700 | Uniforms-EMS | \$1,690.56 |
| | | | | 0,0,2021 | , | | Totals for KOLOR KOATED, INC.: | \$1,911.06 |
| | | | | | | | , , | ψ1,511.00 |
| LAKE SOUTH WATER SUPPLY CORPORATION | 4/22/2021 | 1000019000 04.22.2 | 108762 | 4/28/2021 | STATION 45 03/16/21-04/15/21 | 10-016-58800 | Utilities-Facil | \$356.25 |
| | | | 100,02 | 20, 2021 | | | ATER SUPPLY CORPORATION: | \$356.25 |
| | | | | | | | | ψ330.23 |
| LANTZ, SPENCER | 4/20/2021 | LAN04202021 | 4502 | 4/21/2021 | TUITION REIMBURSEMENT/SPRING 2021 | 10-025-58550 | Tuition Reimbursement-Human | \$3,573.60 |
| 2.1.12, 5.2.1.62.1 | 1/20/2021 | 2.11.10.1202021 | 1302 | 1/21/2021 | | 10 025 50550 | Totals for LANTZ, SPENCER: | \$3,573.60 |
| | | | | | | | rotalo loi D'ittiZ, oi ZittoZit. | ψ3,373.00 |
| LEE, KEVIN | 4/19/2021 | LEE04192021 | 4503 | 4/21/2021 | MILEAGE REIMBURSEMENT 02/26/21-03/04/21 SHO | 10-010-56200 | Mileage Reimbursements-Fleet | \$21.06 |
| EEE, RE VIII | 1/19/2021 | LLL0 1172021 | 4303 | 4/21/2021 | MILLINGS REIMIDOROEMENT 02/20/21 03/0 W21 01101 | 10 010 30200 | Totals for LEE, KEVIN: | \$21.06 |
| | | | | | | | rotals for ELE, ILEVIIV. | φ21.00 |
| LEXISNEXIS RISK DATA MGMT, INC | 4/1/2021 | 1760077-20210331 | 108672 | 4/21/2021 | OFFICIAL RECORDS SEARCH 03/01/21-03/31/21 | 10-002-57100 | Professional Fees-HCAP | \$150.00 |
| ELMONDAIO RIGIR DATA PROPERT, INC. | 4/1/2021 | 1171610-20210331 | 108672 | 4/21/2021 | OFFICIAL RECORDS SEARCH 03/01/21-03/31/21 | 10-002-37100 | Professional Fees-EMS B | \$941.25 |
| | 7/1/2021 | 11/1010-20210331 | 1000/2 | 7/21/2021 | 0111CIAL RECORDS SEARCH 05/01/21-05/51/21 | | SNEXIS RISK DATA MGMT, INC: | \$1,091.25 |
| | | | | | | TOTALS TOT LEAR | SHEAR MORE ATA MOMIT, INC. | \$1,071.23 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--|--------------|-------------|--------------|--------------|---------------------------------|----------------------------|---------------------------------|-------------|
| LIBERTY TIRE RECYCLING, LLC | 4/10/2021 | 2028774 | 4548 | 4/28/2021 | CAR TIRE EACH OFF RIM | 10-010-59150 | Vehicle-Tires-Fleet | \$160.60 |
| | | | 13 10 | 1,20,2021 | | | IBERTY TIRE RECYCLING, LLC: | \$160.60 |
| | | | | | | | | \$100.00 |
| LIFE-ASSIST, INC. | 4/1/2021 | 1088057 | 108576 | 4/14/2021 | DME MEDICAL SUPPLIES | 10-008-54200 | Durable Medical Equipment-Supp | \$400.00 |
| | 4/1/2021 | 1087505 | 108576 | 4/14/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$97.20 |
| | 4/1/2021 | 1087437 | 108576 | 4/14/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$129.60 |
| | 4/1/2021 | 1086797 | 108576 | 4/14/2021 | DRUG MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$8,064.00 |
| | 4/1/2021 | 1087188 | 108576 | 4/14/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,968.00 |
| | 4/2/2021 | 1088657 | 4504 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$45.00 |
| | 4/9/2021 | 1090812 | 4549 | 4/28/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$500.04 |
| | 4/9/2021 | 1090612 | 4504 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$6,943.44 |
| | | | | | | 10-009-54000 | Drug Supplies-Dept | \$1,896.58 |
| | 4/13/2021 | 1091595 | 4587 | 5/5/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$194.02 |
| | 4/21/2021 | 1093594 | 4587 | 5/5/2021 | MEDICAL SUPPLIES | 10-009-54000 | Drug Supplies-Dept | \$1,879.18 |
| | 4/20/2021 | 1093240 | 4587 | 5/5/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$260.75 |
| | | | | | | | Totals for LIFE-ASSIST, INC.: | \$22,377.81 |
| LUXURY AIR, LLC | 4/1/2021 | 123837 | 108763 | 4/28/2021 | MAINTENANCE & REPAIR | 10-016-55600 | Maintenance & Repairs-Buildings | \$150.00 |
| | | | | | | | Totals for LUXURY AIR, LLC: | \$150.00 |
| MARTIN, DISIERE, JEFFERSON & WISDOM, LLF | 4/1/2021 | 209317 | 108578 | 4/14/2021 | ATTORNEY FEES 02/11/21-02/12/21 | 10-025-55500 | Legal Fees-Human | \$167.50 |
| | 4/16/2021 | 211045 | 108849 | 5/5/2021 | ATTORNEY FEES 03/08/21 | 10-025-55500 | Legal Fees-Human | \$100.00 |
| | | | | | | Totals for MARTIN, DISIERI | E, JEFFERSON & WISDOM, LLP: | \$267.50 |
| MCKESSON GENERAL MEDICAL CORP. | 4/1/2021 | 22871721 | 108579 | 4/14/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,095.00 |
| | 4/7/2021 | 23137216 | 108674 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$472.19 |
| | 4/7/2021 | 23142639 | 108674 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$296.19 |
| | 4/8/2021 | 23195518 | 108674 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,605.76 |
| | 4/8/2021 | 23184583 | 108674 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$308.87 |
| | 4/11/2021 | 23259515 | 108764 | 4/28/2021 | LINEN | 10-008-53800 | Disposable Linen-Suppl | \$1,664.80 |
| | | | | | | Totals for MCKESS | ON GENERAL MEDICAL CORP.: | \$5,442.81 |
| MEDLINE INDUSTRIES, INC | 4/10/2021 | 1947961142 | 108765 | 4/28/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,986.40 |
| | 4/24/2021 | 1949622428 | 108912 | 5/12/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$1,973.25 |
| | | | | | | Totals | for MEDLINE INDUSTRIES, INC: | \$3,959.65 |
| MEMORIAL HERMAN HEALTH dba CLAIMASSI | 4/1/2021 | 4135458 | 108580 | 4/14/2021 | RECRUIT/INVESTIGATE | 10-025-57300 | Recruit/Investigate-Human | \$130.75 |
| | 4/1/2021 | 4278413 | 108580 | 4/14/2021 | RECRUIT/INVESTIGATE | 10-025-57300 | Recruit/Investigate-Human | \$50.25 |
| | | | | | | Totals for MEMORIAL HERM | MAN HEALTH dba CLAIMASSIST: | \$181.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|---|--------------|--------------------|--------------|--------------|--------------------------------------|---------------------|---------------------------------|------------|
| MICRO INTEGRATION & PROGRAMMING SOLU | 4/12/2021 | 221204 | 4550 | 4/28/2021 | DOOR HARDWARE & ACCESS CONTROL - STA | ATIO] 10-016-57750 | Small Equipment & Furniture-Fac | \$3,115.50 |
| | 4/15/2021 | 221216 | 4550 | 4/28/2021 | DOOR STRIKES (2) | 10-016-55600 | Maintenance & Repairs-Buildings | \$796.00 |
| | | | | | Totals for MICR | O INTEGRATION & PR | OGRAMMING SOLUTIONS, INC.: | \$3,911.50 |
| MID-SOUTH SYNERGY | 4/1/2021 | 313046001 03/24/21 | 108581 | 4/14/2021 | STATION 45 02/24/21-03/24/21 | 10-016-58800 | Utilities-Facil | \$194.00 |
| | | | | | | Т | otals for MID-SOUTH SYNERGY: | \$194.00 |
| MIDWEST MOTOR SUPPLY CO, INC dba KIMBA | 4/20/2021 | 8816859 | 108850 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,580.20 |
| | | | | | Totals for MIDWE | EST MOTOR SUPPLY (| CO, INC dba KIMBALL MIDWEST: | \$1,580.20 |
| MILSTEAD AUTOMOTIVE | 4/9/2021 | 129451 | 108582 | 4/14/2021 | TOWING RAM CHASSIS 5500 | 10-010-59200 | Vehicle-Towing-Fleet | \$264.50 |
| | | | | | | Tot | als for MILSTEAD AUTOMOTIVE: | \$264.50 |
| MOBILE ELECTRIC POWER SOLUTIONS, INC dt | 4/7/2021 | 16139 | 108675 | 4/21/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$2,875.30 |
| | 4/1/2021 | 16021 | 108766 | 4/28/2021 | BEARING SERVICE | 10-010-59000 | Vehicle-Outside Services-Fleet | \$1,018.72 |
| | 4/15/2021 | 16183 | 108851 | 5/5/2021 | REPAIR OF GENERATOR | 10-010-59000 | Vehicle-Outside Services-Fleet | \$296.98 |
| | | | | | Totals for MOBILE ELEC | CTRIC POWER SOLUT | IONS, INC dba MOBILE POWER: | \$4,191.00 |
| MONTGOMERY COUNTY ESD # 1, (STN 12) | 4/16/2021 | MAY 2021-195 | 4505 | 4/21/2021 | STATION 12 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,100.00 |
| | | | | | | Totals for MONTGOME | ERY COUNTY ESD # 1, (STN 12): | \$1,100.00 |
| MONTGOMERY COUNTY ESD #1 (STN 13) | 4/16/2021 | MAY 2021-048 | 4506 | 4/21/2021 | STATION 13 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,100.00 |
| | | | | | | Totals for MONTGOM | MERY COUNTY ESD #1 (STN 13): | \$1,100.00 |
| MONTGOMERY COUNTY ESD #10, STN 42 | 4/16/2021 | MAY 2021-171 | 108676 | 4/21/2021 | STATION 42 RENT | 10-000-14900 | Prepaid Expenses-BS | \$950.00 |
| | | | | | | Totals for MONTGOM | ERY COUNTY ESD #10, STN 42: | \$950.00 |
| MONTGOMERY COUNTY ESD #2 | 4/16/2021 | MAY 2021-028 | 4507 | 4/21/2021 | STATION 47 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | | | | | | Totals for M | ONTGOMERY COUNTY ESD #2: | \$1,000.00 |
| MONTGOMERY COUNTY ESD #6, STN 34 | 4/16/2021 | MAY 2021-194 | 108677 | 4/21/2021 | STATION 34 RENT | 10-000-14900 | Prepaid Expenses-BS | \$900.00 |
| | 4/20/2021 | FEB 2021-191-A | 108677 | 4/21/2021 | RENT STATION 34/REISSUE CK 107530 | 10-016-57500 | Rent-Facil | \$900.00 |
| | | | | | | Totals for MONTGO | MERY COUNTY ESD #6, STN 34: | \$1,800.00 |
| MONTGOMERY COUNTY ESD #8, STN 21/22 | 4/16/2021 | MAY 2021-196 | 108678 | 4/21/2021 | STATION 21 RENT | 10-000-14900 | Prepaid Expenses-BS | \$800.00 |
| | | | | | | Totals for MONTGOME | RY COUNTY ESD #8, STN 21/22: | \$800.00 |
| MONTGOMERY COUNTY ESD #9, STN 33 | 4/16/2021 | MAY 2021-192 | 4508 | 4/21/2021 | STATION 33 RENT | 10-000-14900 | Prepaid Expenses-BS | \$850.00 |
| | | | | | | Totals for MONTGO | MERY COUNTY ESD #9, STN 33: | \$850.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------------|--------------|-------------------|--------------|--------------|---|-------------------|----------------------------------|-------------|
| MONTGOMERY COUNTY ESD#3 (STNT 46) | 4/16/2021 | MAY 2021-075 | 4509 | 4/21/2021 | RENT STATION 46 | 10-000-14900 | Prepaid Expenses-BS | \$600.00 |
| | | | | | Tota | s for MONTGOME | ERY COUNTY ESD#3 (STNT 46): | \$600.00 |
| MORONKEJI, ADEOLU | 4/28/2021 | MOR042821 | 4588 | 5/5/2021 | AMERICAN PUBLIC HEALTH SUBSRIPTION | 10-002-54100 | Dues/Subscriptions-HCAP | \$225.00 |
| | | | | | | Т | otals for MORONKEJI, ADEOLU: | \$225.00 |
| MOSLEY FIRE AND SAFETY, INC | 4/1/2021 | 11121 | 4510 | 4/21/2021 | ANNUAL MAINTENANCE AND RETAG | 10-008-55650 | Maintenance- Equipment-Suppl | \$90.50 |
| | | | | | | Totals for M | OSLEY FIRE AND SAFETY, INC: | \$90.50 |
| MUD #39 | 4/14/2021 | 10000901 03/26/21 | 5694 | 4/14/2021 | STATION 20 02/25/21-03/25/21 | 10-016-58800 | Utilities-Facil | \$208.82 |
| | | | | | | | Totals for MUD #39: | \$208.82 |
| NATIONWIDE INSURANCE DVM INSURANCE A | 4/1/2021 | DVM041521 | 108767 | 4/28/2021 | VETERINARY PET INSURANCE GROUP 4620/MAR ". | 10-000-21590 | P/R-Premium Cancer/Accident-B | \$2,301.82 |
| | | | | | Totals for NATIONWIDE | INSURANCE DV | M INSURANCE AGENCY (PET): | \$2,301.82 |
| NEW CANEY MUD | 4/30/2021 | 042826200 04/30/2 | 108852 | 5/5/2021 | STATION 30 03/20/21-04/19/21 | 10-016-58800 | Utilities-Facil | \$29.39 |
| | | | | | | | Totals for NEW CANEY MUD: | \$29.39 |
| OPTIMUM COMPUTER SOLUTIONS, INC. | 4/1/2021 | INV0000101837 | 4458 | 4/14/2021 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$14,605.00 |
| | 4/6/2021 | INV0000101689 | 4458 | 4/14/2021 | CISCO FIREWALL/ SUBSCRIPTION LICENSE/ SERV. | 10-015-57750 | Small Equipment & Furniture-Info | \$2,860.00 |
| | 4/1/2021 | INV0000101495 | 4515 | 4/21/2021 | SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$9,717.50 |
| | 4/1/2021 | INV0000101598 | 4515 | 4/21/2021 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$11,500.00 |
| | 4/4/2021 | INV0000101903 | 4515 | 4/21/2021 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$7,992.50 |
| | 4/14/2021 | INV0000101980 | 4551 | 4/28/2021 | BARRACUDA WEB SECURITY | 10-015-57100 | Professional Fees-Infor | \$3,636.00 |
| | 4/11/2021 | INV0000102021 | 4551 | 4/28/2021 | PROGRAMMING/SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$10,493.75 |
| | 4/26/2021 | INV0000102111 | 4589 | 5/5/2021 | ENTERPRISE OPENDNS ANNUAL LICENSE | 10-015-53050 | Computer Software-Infor | \$2,250.00 |
| | 4/28/2021 | INV0000101985 | 4589 | 5/5/2021 | CISCO FIREWALL | 10-015-57750 | Small Equipment & Furniture-Inf | \$1,148.00 |
| | 4/18/2021 | INV0000102072 | 4589 | 5/5/2021 | SERVICE LABOR | 10-015-57100 | Professional Fees-Infor | \$9,142.50 |
| | | | | | | | COMPUTER SOLUTIONS, INC.: | \$73,345.25 |
| OPTIQUEST INTERNET SERVICES, INC. | 4/23/2021 | 75817 | 4552 | 4/28/2021 | REGISTRATION/RENEWAL - SSL CERTIFICATE | 10-015-57100 | Professional Fees-Infor | \$82.00 |
| | | | | | То | otals for OPTIQUE | ST INTERNET SERVICES, INC.: | \$82.00 |
| O'REILLY AUTO PARTS | 4/1/2021 | 0408-121053 | 108500 | 4/7/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$215.32 |
| | 4/1/2021 | 0408-120992 | 108500 | 4/7/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$163.79 |
| | 4/13/2021 | 0408-126462 | 108769 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$397.08 |
| | 4/16/2021 | 0408-127971 | 108855 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$15.27 |
| | 4/1/2021 | 0408-110121 | 108769 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,531.83 |
| | 4/1/2021 | 0408-111331 | 108769 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$205.30 |
| | 4/27/2021 | 0408-132765 | 108917 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$661.80 |
| | 4/27/2021 | 0408-132717 | 108917 | 5/12/2021 | VEHICLE PARTS/SHOP SUPPLIES | 10-010-59050 | Vehicle-Parts-Fleet | \$698.43 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------------|--------------|--------------------|--------------|--------------|---|-------------------|--------------------------------|------------|
| | | | | | | 10-010-57725 | Shop Supplies-Fleet | \$17.16 |
| | | | | | | To | otals for O'REILLY AUTO PARTS: | \$3,905.98 |
| ORR SAFETY CORPORATION | 4/1/2021 | INV5351732 | 108771 | 4/28/2021 | PRESCRIPTION SAFETY GLASSES - G. LARA | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | | | | | | 10-000-14305 | A/R Employee-BS | \$100.00 |
| | 4/1/2021 | INV5351736 | 108771 | 4/28/2021 | PRESCRIPTION SAFETY GLASSES - D. PAIRETT | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | | | | | | 10-000-14305 | A/R Employee-BS | \$125.00 |
| | 4/1/2021 | INV5351729 | 108771 | 4/28/2021 | PRESCRIPTION SAFETY GLASSES - J. GILL | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | | | | | | 10-000-14305 | A/R Employee-BS | \$25.00 |
| | 4/1/2021 | INV5351738 | 108771 | 4/28/2021 | PRESCRIPTION SAFETY GLASSES - B. STEVENS | 10-007-58700 | Uniforms-EMS | \$150.00 |
| | | | | | | 10-000-14305 | A/R Employee-BS | \$25.00 |
| | | | | | | Totals for | ORR SAFETY CORPORATION: | \$875.00 |
| PAGE, WOLFBERG & WIRTH, LLC | 4/6/2021 | 24028 | 4511 | 4/21/2021 | LEGAL SERVICES MARCH 2021 | 10-001-55500 | Legal Fees-Admin | \$79.00 |
| | | | | | | Totals for PA | GE, WOLFBERG & WIRTH, LLC: | \$79.00 |
| PANORAMA, CITY OF | 4/26/2021 | 1020159006 04/26/2 | 108856 | 5/5/2021 | STATION 14 03/22/21-04/21/21 | 10-016-58800 | Utilities-Facil | \$74.13 |
| | | | | | | | Totals for PANORAMA, CITY OF: | \$74.13 |
| PITNEY BOWES INC (POB 371874)postage | 4/16/2021 | 04765611 03/31/21 | 108772 | 4/28/2021 | ACCT #8000-9090-0476-5611 03/31/21 | 10-008-56900 | Postage-Suppl | \$1,005.00 |
| , , , | | | | | Tota | als for PITNEY BC | WES INC (POB 371874)postage: | \$1,005.00 |
| POWER ASSOCIATES, INC | 4/12/2021 | 5879 | 108773 | 4/28/2021 | UPS PREVENTATIVE MAINTENANCE & BATTERY | 10-004-55650 | Maintenance- Equipment-Radio | \$5,227.00 |
| | | | | | | Totals | for POWER ASSOCIATES, INC: | \$5,227.00 |
| QUEST DIAGNOSTIC | 4/1/2021 | 9191746631 | 108680 | 4/21/2021 | EMPLOYEE TESTING 01/27/21-02/11/21 | 10-025-57300 | Recruit/Investigate-Human | \$483.38 |
| | 4/1/2021 | 9192229710 | 108680 | 4/21/2021 | EMPLOYEE TESTING 02/25/21-03/19/21 | 10-025-57300 | Recruit/Investigate-Human | \$203.50 |
| | | | | | | | Totals for QUEST DIAGNOSTIC: | \$686.88 |
| REED CLAYMON MEEKER & HARGETT PLLC | 4/14/2021 | 22208 | 4553 | 4/28/2021 | LEGAL FEES 03/01/21-03/31/21 | 10-001-55500 | Legal Fees-Admin | \$1,512.00 |
| | | | | | | or REED CLAYM | ON MEEKER & HARGETT PLLC: | \$1,512.00 |
| RELIANT ENERGY | 4/12/2021 | 355000512822 | 5666 | 4/12/2021 | STATION 27 03/01/21-03/30/21 | 10-016-58800 | Utilities-Facil | \$531.24 |
| | 4/16/2021 | 147004441203 | 5695 | 4/16/2021 | STATION 40 03/02/21-03/31/21 | 10-016-58800 | Utilities-Facil | \$744.03 |
| | 4/16/2021 | 142004570071 | 5696 | 4/16/2021 | MAGNOLIA TOWER SECURITY 03/02/21-03/31/21 | 10-004-58800 | Utilities-Radio | \$455.54 |
| | 4/16/2021 | 383000377140 | 5697 | 4/16/2021 | MAGNOLIA TOWER 03/02/21-03/31/21 | 10-004-58800 | Utilities-Radio | \$596.50 |
| | 4/16/2021 | 358000505417 | 108681 | 4/21/2021 | STATION 41 03/04/21-04/02/21 | 10-016-58800 | Utilities-Facil | \$775.14 |
| | 4/19/2021 | 144004524631 | 5698 | 4/19/2021 | STATION 40 OUTDOOR LIGHTING 03/02/20-03/31/21 | 10-016-58800 | Utilities-Facil | \$57.92 |
| | | | | | | | Totals for RELIANT ENERGY: | \$3,160.37 |
| REVSPRING, INC. | 4/9/2021 | DSI1293865 | 108682 | 4/21/2021 | MAILING FEE/ ACCT PPMCHD01 03/01/21-03/31/21 | 10-011-57100 | Professional Fees-EMS B | \$9,166.47 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------------------------------|------------------------|------------------------------|--------------|--------------|---|------------------------------|---|--------------------------|
| | | | | | | | Totals for REVSPRING, INC.: | \$9,166.47 |
| REYES, VICTOR | 4/16/2021 | REY041621 | 4512 | 4/21/2021 | WELLNESS PROGRAM/DESK PURCHASE | 10-025-54350 | Employee Health\Wellness-Huma | \$100.00 |
| RETES, VICTOR | 4/10/2021 | KE 1 041021 | 4312 | 4/21/2021 | WELENESS I ROGRAM/DESK I ORCHASE | 10-023-34330 | Totals for REYES, VICTOR: | \$100.00 |
| | | | | | | | 10440101112120, 1101014 | ψ100.00 |
| ROESSLER EQUIPMENT CO INC. | 4/1/2021 | 80336 | 108776 | 4/28/2021 | REPLACEMENT VFD DRIVE | 10-016-55600 | Maintenance & Repairs-Buildings | \$1,379.00 |
| | | | | | | Totals for R | DESSLER EQUIPMENT CO INC.: | \$1,379.00 |
| | | | | | | | | |
| ROGUE WASTE RECOVERY & ENVIRONMENT | 4/15/2021 | 7059A | 4554 | 4/28/2021 | RECYCLABLE FUEL | 10-010-54800 | Hazardous Waste Removal-Fleet | \$83.00 |
| | | | | | Totals fo | or ROGUE WASTE RECO | VERY & ENVIRONMENTAL, INC: | \$83.00 |
| | | | | | | | | |
| S.A.F.E. DRUG TESTING | 4/1/2021 | 114792 | 4590 | 5/5/2021 | EMPLOYEE DRUG TESTING 03/01/21-03/31/21 | | Recruit/Investigate-Human | \$2,635.00 |
| | | | | | | То | tals for S.A.F.E. DRUG TESTING: | \$2,635.00 |
| COMA FEFED MANUEL CTUDING COMPANY | 4/22/2021 | CD 12201 DB1/1 | 4501 | 5/5/2021 | OH & LUDDICANTS | 10.010.56400 | O'l 6 Labain to Flort | ¢1.000.04 |
| SCHAEFFER MANUFACTURING COMPANY | 4/22/2021 4/28/2021 | CRJ3381-INV1 CRJ3381-INV2 | 4591 4618 | 5/12/2021 | OIL & LUBRICANTS FLUIDS & ADDITIVES | 10-010-56400 10-010-54550 | Oil & Lubricants-Fleet Fluids & Additives - Auto-Fleet | \$1,088.94 \$1,800.32 |
| | 4/28/2021 | CR33301-11V2 | 4016 | 3/12/2021 | recips & Applitives | | R MANUFACTURING COMPANY: | \$2,889.26 |
| | | | | | | rotale for GOT WELLT E | CM/ MCOT/COTOTAINCO COMIT/MAT. | Ψ2,007.20 |
| SEEK, JAMES | 4/20/2021 | SEE04202021 | 4513 | 4/21/2021 | TUITION REIMBURSEMENT/SPRING 2021 | 10-025-58550 | Tuition Reimbursement-Human | \$1,191.13 |
| | | | | | | | Totals for SEEK, JAMES: | \$1,191.13 |
| | | | | | | | | |
| SERVER SUPPLY, INC. | 4/2/2021 | 3742588 | 108859 | 5/5/2021 | HARD DRIVE | 10-015-57650 | Repair-Equipment-Infor | \$338.10 |
| | | | | | | Т | otals for SERVER SUPPLY, INC.: | \$338.10 |
| | | | | | | | | |
| SHI GOVERNMENT SOLUTIONS, INC. | 4/1/2021 | GB00401769 | 4555 | 4/28/2021 | MICROSOFT WINDOWS SERVER LICENSE | 10-015-53050 | Computer Software-Infor | \$7,910.96 |
| | 4/5/2021 | GB00407454 | 4555 | 4/28/2021 | COMPUTER SOFTWARE | 10-015-53050 | Computer Software-Infor | \$10,719.10 |
| | | | | | | Totals for SHI G | OVERNMENT SOLUTIONS, INC.: | \$18,630.06 |
| SHIRLEY, KIM | 4/14/2021 | SHI041421 | 1160 | 4/14/2021 | WELLNESS PROGRAM/MASSAGE X 1 | 10-025-54350 | Employee Heelth\Wellness Hymn | \$25.00 |
| SHIRLET, KIWI | 4/14/2021 | SH1041421 | 4460 | 4/14/2021 | WELLNESS PROGRAM/MASSAGE A I | 10-023-34330 | Employee Health\Wellness-Huma Totals for SHIRLEY, KIM: | \$25.00 |
| | | | | | | | Totals for Offittee 1, Mill. | \$23.00 |
| SHRED-IT USA LLC | 4/15/2021 | 8181836239 | 108778 | 4/28/2021 | ACCT #13034336 SERVICE DATE 03/29/21 | 10-026-56500 | Other Services-Recor | \$289.62 |
| | | | | | | | Totals for SHRED-IT USA LLC: | \$289.62 |
| | | | | | | | | |
| SIDDONS MARTIN EMERGENCY GROUP, LLC | 4/6/2021 | 2410115 | 4556 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$409.00 |
| | | | | | | Totals for SIDDONS MAR | RTIN EMERGENCY GROUP, LLC: | \$409.00 |
| | | | | | | | | |
| SOLARWINDS, INC | 4/8/2021 | IN517702 | 108683 | 4/21/2021 | COMPUTER SOFTWARE | 10-015-53050 | Computer Software-Infor | \$377.28 |
| | 4/1/2021 | IN515485 | 108780 | 4/28/2021 | COMPUTER SOFTWARE | 10-015-53050 | Computer Software-Infor | \$8,198.40 |
| | | | | | | | Totals for SOLARWINDS, INC: | \$8,575.68 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | | Invoice Description | Account No. | Account Description | Amount |
|-------------------------------|--------------|--------------------|--------------|-----------|---|--------------|-------------------------------|------------|
| SPARKLETTS AND SIERRA SPRINGS | 4/1/2021 | 3677798 032221 | 108860 | 5/5/2021 | ACCT #21767323677798 | 10-008-57900 | Station Supplies-Suppl | \$69.37 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$83.56 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$17.34 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$3.15 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$3.15 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$0.00 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$11.03 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$140.32 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$59.91 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$26.80 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$45.72 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$28.38 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$17.34 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$40.99 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$28.47 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$26.80 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$20.49 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$149.77 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$34.68 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$17.34 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$27.06 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$55.44 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$12.61 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$23.65 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$17.34 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$17.34 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$45.72 |
| | | | | | | 10-008-57900 | Station Supplies-Suppl | \$48.87 |
| | | | | | | | (LETTS AND SIERRA SPRINGS: | \$1,072.64 |
| | | | | | | | | • |
| SPLENDORA, CITY OF | 4/14/2021 | 2013901000 03/26/2 | 5699 | 4/14/2021 | STATION 31 02/27/21-03/26/21 | 10-016-58800 | Utilities-Facil | \$8.50 |
| | | | | | | Т | otals for SPLENDORA, CITY OF: | \$8.50 |
| | | | | | | | | |
| STAPLES ADVANTAGE | 4/3/2021 | 3473944061 | | | CREDIT/3473944058 | 10-008-56300 | Office Supplies-Suppl | (\$27.62) |
| | 4/3/2021 | 3473944067 | 108684 | 4/21/2021 | OFFICE SUPPLIES | 10-008-56300 | Office Supplies-Suppl | \$789.16 |
| | 4/3/2021 | 3473944058 | | 5/3/2021 | OFFICE SUPPLIES | 10-008-56300 | Office Supplies-Suppl | \$27.62 |
| | 4/3/2021 | 3473944063 | 108684 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$76.47 |
| | 4/3/2021 | 3473944065 | 108684 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$22.37 |
| | 4/3/2021 | 3473944066 | 108684 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$27.89 |
| | 4/3/2021 | 3473944068 | 108684 | 4/21/2021 | CERTIFICATE PAPER FOR EMPLOYEE OF THE MO? | 10-025-54450 | Employee Recognition-Human | \$15.85 |
| | 4/3/2021 | 3473944071 | 108684 | 4/21/2021 | KEYBOARD & MOUSE COMBO- ALARM | 10-006-53100 | Computer Supplies/Non-CapAla | \$277.80 |
| | 1/3/2021 | 31/37110/1 | 100007 | 7/21/2021 | IL 1201113 W MOODE COMBO TIEMEN | 10 000 55100 | comparer supplies from SupMa | Ψ277.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------------|--------------|--------------------|--------------|--------------|--|---------------------|---------------------------------|--------------|
| | 4/3/2021 | 3473944072 | 108684 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$223.70 |
| | 4/3/2021 | 3473944075 | 108684 | 4/21/2021 | OFFICE SUPPLIES | 10-008-56300 | Office Supplies-Suppl | \$678.96 |
| | 4/3/2021 | 3473944073 | 108684 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$34.56 |
| | | | | | | To | otals for STAPLES ADVANTAGE: | \$2,146.76 |
| STERICYCLE, INC | 4/1/2021 | 4009953947 | 5700 | 4/1/2021 | ACCT #2055356 | 10-008-52500 | Bio-Waste Removal-Suppl | \$2,445.08 |
| | | | | | | | Totals for STERICYCLE, INC: | \$2,445.08 |
| STRYKER SALES CORPORATION | 4/12/2021 | 3360076M | 4557 | 4/28/2021 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Supp | \$836.34 |
| | | | | | | 10-008-54200 | Durable Medical Equipment-Supp | \$21.61 |
| | | | | | | Totals for ST | RYKER SALES CORPORATION: | \$857.95 |
| SUDDENLINK | 4/12/2021 | 09949-01-3 04/01/2 | 5667 | 4/12/2021 | STATION 13 04/01/21-04/30/21 | 10-016-58800 | Utilities-Facil | \$64.97 |
| | | | | | | 10-015-58310 | Telephones-Service-Infor | \$114.95 |
| | 4/26/2021 | 33511-01-0 04/21/2 | 5735 | 4/26/2021 | STATION 14 04/21/21-5/20/21 | 10-016-58800 | Utilities-Facil | \$99.14 |
| | 4/26/2021 | 28957-01-3 04/21/2 | 5736 | 4/26/2021 | ADMIN 04/21/21-5/20/21 | 10-016-58800 | Utilities-Facil | \$212.23 |
| | | | | | | | Totals for SUDDENLINK: | \$491.29 |
| SYNDAVER LABS, INC | 4/23/2021 | 505058 | 108924 | 5/12/2021 | ADULT CRIT TRAINER | 10-009-52600 | Books/Materials-Dept | \$1,336.00 |
| | | | | | | Т | Totals for SYNDAVER LABS, INC: | \$1,336.00 |
| TCDRS | 4/15/2021 | TCD041521 | 5701 | 4/15/2021 | TCDRS TRANSMISSION MARCH 2021 | 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$217,582.02 |
| | | | | | | 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$203,283.84 |
| | | | | | | | Totals for TCDRS: | \$420,865.86 |
| TEXAS AIR FILTRATION INC. | 4/1/2021 | 76454 | 108685 | 4/21/2021 | AIR FILTERS - ADMIN & SS | 10-016-55600 | Maintenance & Repairs-Buildings | \$1,423.48 |
| | 4/1/2021 | 76292 | 108783 | 4/28/2021 | AIR FILTERS | 10-016-55600 | Maintenance & Repairs-Buildings | \$411.48 |
| | | | | | | Totals fo | or TEXAS AIR FILTRATION INC.: | \$1,834.96 |
| TEXAS MUTUAL INSURANCE COMPANY | 4/22/2021 | 1002648873 | 5723 | 4/22/2021 | INITIAL PREMIUM, INSTALLMENT DOWN PYMT | 10-025-59350 | Worker's Compensation Insurance | \$127,755.87 |
| | | | | | | Totals for TEXAS MI | UTUAL INSURANCE COMPANY: | \$127,755.87 |
| THE STRONG FIRM P.C. | 4/9/2021 | 24316 | 108686 | 4/21/2021 | LEGAL FEES 03/01/21-03/25/21 | 10-025-55500 | Legal Fees-Human | \$864.89 |
| | | | | | | Tot | tals for THE STRONG FIRM P.C.: | \$864.89 |
| THE WOODLANDS FIRE DEPARTMENT | 4/1/2021 | 2021-1011 | 108687 | 4/21/2021 | BLS PROVIDER E-CARDS | 10-009-52600 | Books/Materials-Dept | \$240.00 |
| | | | | | | Totals for THE WO | ODLANDS FIRE DEPARTMENT: | \$240.00 |
| THE WOODLANDS TOWNSHIP (23/24/29) | 4/16/2021 | MAY 2021-191 | 108688 | 4/21/2021 | STATION 23, 24, & 29 RENT | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | | | | | | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |
| | | | | | | 10-000-14900 | Prepaid Expenses-BS | \$1,000.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-----------------------------------|--------------|-------------|--------------|--------------|---|------------------|---------------------------------|-------------|
| | | | | | To | tals for THE WOO | DLANDS TOWNSHIP (23/24/29): | \$3,000.00 |
| THYSSENKRUPP ELEVATOR CORPORATION | 4/1/2021 | 6000503185 | 4592 | 5/5/2021 | ANNUAL ELEVATOR INSPECTIONS - ADMIN & SEF | 10-016-55600 | Maintenance & Repairs-Buildings | \$930.00 |
| | | | | | Totals f | or THYSSENKRU | PP ELEVATOR CORPORATION: | \$930.00 |
| TRIZETTO PROVIDER SOLUTIONS | 4/1/2021 | 121Y042100 | 108689 | 4/21/2021 | INTEGRATED ELIG/QUICK POSTED REMITS/ELEC1 | 10-011-57100 | Professional Fees-EMS B | \$1,652.36 |
| | | | | | | Totals for TRIZ | ZETTO PROVIDER SOLUTIONS: | \$1,652.36 |
| TROPHY HOUSE | 4/6/2021 | 32513 | 108690 | 4/21/2021 | SAVE PLAQUES/CERTIFICATE FRAMES | 10-007-54450 | Employee Recognition-EMS | \$601.50 |
| | 4/8/2021 | 32517 | 108690 | 4/21/2021 | RETIREMENT PLAQUE - K. KIMMEY | 10-025-54450 | Employee Recognition-Human | \$80.00 |
| | | | | | | | Totals for TROPHY HOUSE: | \$681.50 |
| TRUGREEN | 4/1/2021 | 134727211 | 108594 | 4/14/2021 | VEGETATION CONTROL - MAGNOLIA TOWER | 10-004-55600 | Maintenance & Repairs-Buildings | \$403.50 |
| | 4/1/2021 | 134727251 | 108594 | 4/14/2021 | VEGETATION CONTROL - SPLENDORA TOWER | 10-004-55600 | Maintenance & Repairs-Buildings | \$299.78 |
| | 4/1/2021 | 134727228 | 108594 | 4/14/2021 | VEGETATION CONTROL - THOMPSON RD TOWER | 10-004-55600 | Maintenance & Repairs-Buildings | \$299.74 |
| | 4/1/2021 | 134727245 | 108594 | 4/14/2021 | VEGETATION CONTROL - SERVICE CENTER | 10-004-55600 | Maintenance & Repairs-Buildings | \$299.74 |
| | 4/1/2021 | 134776282 | 108594 | 4/14/2021 | VEGETAION CONTROL - ROBINSON RD TOWER | 10-004-55600 | Maintenance & Repairs-Buildings | \$299.74 |
| | 4/1/2021 | 134727249 | 108594 | 4/14/2021 | VEGETATION CONTROL - GRANGERLAND TOWER | 10-004-55600 | Maintenance & Repairs-Buildings | \$299.74 |
| | | | | | | | Totals for TRUGREEN: | \$1,902.24 |
| TWR LIGHTING, INC | 4/15/2021 | 0178782-IN | 108785 | 4/28/2021 | SURGE PROTECTIO BOX - GRANGERLAND TOWER | 10-004-57225 | Radio Repair - Parts-Radio | \$995.00 |
| | | | | | | | Totals for TWR LIGHTING, INC: | \$995.00 |
| ULINE | 4/7/2021 | 132239579 | 108691 | 4/21/2021 | UTILITY CARTS - RADIO & FACILITIES | 10-016-57725 | Shop Supplies-Facil | \$461.23 |
| | | | | | | 10-004-57725 | Shop Supplies-Radio | \$258.00 |
| | 4/8/2021 | 132297596 | 108691 | 4/21/2021 | MEDICAL SUPPLIES | 10-008-53900 | Disposable Medical Supplies-Sup | \$465.28 |
| | | | | | | | Totals for ULINE: | \$1,184.51 |
| VALIC COLLECTIONS | 4/2/2021 | VAL040221 | 5653 | 4/2/2021 | EMPLOYEE CONTRIBUTIONS FOR 04/02/21 | 10-000-21600 | Employee Deferred CompBS | \$10,043.62 |
| | 4/16/2021 | VAL041521 | 5702 | 4/16/2021 | EMPLOYEE CONTRIBUTIONS FOR 04/15/21 | 10-000-21600 | Employee Deferred CompBS | \$24,933.82 |
| | | | | | | , | Totals for VALIC COLLECTIONS: | \$34,977.44 |
| VERIZON WIRELESS (POB 660108) | 4/9/2021 | 9877283501 | 108597 | 4/14/2021 | ACCOUNT #920161350-00001 MAR 10 - APR 09 | 10-001-58200 | Telephones-Cellular-Admin | \$302.88 |
| | | | | | | 10-002-58200 | Telephones-Cellular-HCAP | \$161.04 |
| | | | | | | 10-004-58200 | Telephones-Cellular-Radio | \$317.54 |
| | | | | | | 10-005-58200 | Telephones-Cellular-Accou | \$40.26 |
| | | | | | | 10-006-58200 | Telephones-Cellular-Alarm | \$239.29 |
| | | | | | | 10-007-58200 | Telephones-Cellular-EMS | \$998.70 |
| | | | | | | 10-008-58200 | Telephones-Cellular-Suppl | \$201.30 |
| | | | | | | 10-009-58200 | Telephones-Cellular-Dept | \$120.78 |
| | | | | | | 10-010-58200 | Telephones-Cellular-Fleet | \$80.52 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|--------------------------------------|--------------|-----------------|--------------|--------------|--|-----------------|-----------------------------|--------------|
| | | | | | | 10-011-58200 | Telephones-Cellular-EMS B | \$78.25 |
| | | | | | | 10-015-58200 | Telephones-Cellular-Infor | \$33,754.36 |
| | | | | | | 10-016-58200 | Telephones-Cellular-Facil | \$313.00 |
| | | | | | | 10-025-58200 | Telephones-Cellular-Human | \$80.52 |
| | | | | | | 10-039-58200 | Telephones-Cellular-Commu | \$203.58 |
| | | | | | | 10-045-58200 | Telephones-Cellular-EMS Q | \$158.77 |
| | | | | | | Totals for VER | IZON WIRELESS (POB 660108): | \$37,050.79 |
| VFIS OF TEXAS / REGNIER & ASSOCIATES | 4/16/2021 | 86185 | 4516 | 4/21/2021 | RENEWAL/AUTO VFNU-CM-0002796; CPKG VFNU-1 | 10-001-54900 | Insurance-Admin | \$136,516.00 |
| | | | | | Totals | for VFIS OF TEX | AS / REGNIER & ASSOCIATES: | \$136,516.00 |
| WASTE MANAGEMENT OF TEXAS | 4/14/2021 | 5715639-1792-1 | 5738 | 4/1/2021 | STATION 43 04/01/21-04/31/21 | 10-016-58800 | Utilities-Facil | \$0.92 |
| | 4/14/2021 | 5715015-1792-4 | 5738 | 4/1/2021 | STATION 10 04/01/21-04/30/21 | 10-016-58800 | Utilities-Facil | \$13.70 |
| | 4/1/2021 | 5711160-1792-2B | 5738 | 4/1/2021 | STATION 10 03/01/21-03/31/21 | 10-016-58800 | Utilities-Facil | \$1,028.47 |
| | 4/1/2021 | 5712468-1792-8B | 5738 | 4/1/2021 | STATION 14 03/01/21-03/31/21 | 10-016-58800 | Utilities-Facil | \$43.96 |
| | 4/1/2021 | 5711792-1792-2B | 5738 | 4/1/2021 | STATION 43 03/0/21-03/31/21 | 10-016-58800 | Utilities-Facil | \$69.35 |
| | | | | | | Totals for WA | STE MANAGEMENT OF TEXAS: | \$1,156.40 |
| WAYTEK, INC. | 4/19/2021 | 3143285 | 108862 | 5/5/2021 | SHOP SUPPLIES | 10-010-57725 | Shop Supplies-Fleet | \$450.42 |
| | | | | | | | Totals for WAYTEK, INC.: | \$450.42 |
| WESTWOOD N. WATER SUPPLY | 4/28/2021 | 1885 04/28/21 | 108863 | 5/5/2021 | STATION 27 03/22/21-04/21/21 ACCT #1885 - 2" FIREI | 10-016-58800 | Utilities-Facil | \$186.10 |
| | 4/28/2021 | 1520 04/28/21 | 108863 | 5/5/2021 | STATION 27 03/22/21-04/21/21 - 1' COMM METER | 10-016-58800 | Utilities-Facil | \$82.67 |
| | | | | | | Totals for W | ESTWOOD N. WATER SUPPLY: | \$268.77 |
| WEX HEALTH, INC. | 4/1/2021 | FSA 03.31.21 | 5659 | 4/1/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$134.80 |
| | 4/2/2021 | FSA 04.01.21 | 5668 | 4/2/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$91.89 |
| | 4/5/2021 | FSA 04.02.21 | 5669 | 4/5/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$229.65 |
| | 4/6/2021 | FSA 04.03.21 | 5670 | 4/6/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$915.41 |
| | 4/6/2021 | FSA 04.04.21 | 5671 | 4/6/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$223.20 |
| | 4/7/2021 | FSA 04.06.21 | 5672 | 4/7/2021 | MEDICAL FSA 01/0/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$0.66 |
| | 4/6/2021 | FSA 04.05.21 | 5673 | 4/6/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$10.00 |
| | 4/5/2021 | HSA 04.02.21 | 5674 | 4/5/2021 | HSA PLAN FUNDING 04/02/21 | 10-000-21595 | P/R-Health Savings-BS-BS | \$11,877.23 |
| | 4/8/2021 | FSA 04.07.21 | 5675 | 4/8/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$124.55 |
| | 4/9/2021 | FSA 04.08.21 | 5676 | 4/9/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$340.20 |
| | 4/12/2021 | FSA 04.09.21 | 5677 | 4/12/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$282.76 |
| | 4/13/2021 | FSA 04.10.21 | 5678 | 4/13/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$1,001.46 |
| | 4/13/2021 | FSA 04.11.21 | 5679 | 4/13/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$115.00 |
| | 4/13/2021 | FSA 04.12.21 | 5703 | 4/13/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$13.68 |
| | 1/13/2021 | | | | | | | |
| | 4/14/2021 | FSA 04.13.21 | 5704 | 4/14/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$44.00 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
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| | 4/19/2021 | HSA 04.16.21 | 5706 | 4/19/2021 | HSA PLAN FUNDING 04/16/21 | 10-000-21595 | P/R-Health Savings-BS-BS | \$8,326.82 |
| | | | | | | 10-025-51700 | Health & Dental-Human | \$687.50 |
| | 4/19/2021 | FSA 04.16.21 | 5707 | 4/19/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$561.31 |
| | 4/20/2021 | FSA 04.19.21 | 5708 | 4/20/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$45.00 |
| | 4/21/2021 | FSA 04.20.21 | 5724 | 4/21/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$10.00 |
| | 4/20/2021 | FSA 04.17.21 | 5725 | 4/20/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$131.57 |
| | 4/22/2021 | FSA 04.21.21 | 5726 | 4/22/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$147.38 |
| | 4/26/2021 | FSA 04.23.21 | 5727 | 4/26/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$20.23 |
| | 4/23/2021 | FSA 04.22.21 | 5728 | 4/23/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$210.91 |
| | 4/26/2021 | 0001323744-IN | 5729 | 4/26/2021 | FSA MONTHLY/HSA MONTHLY | 10-025-57100 | Professional Fees-Human | \$610.80 |
| | 4/27/2021 | FSA 04.24.21 | 5739 | 4/27/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$115.00 |
| | 4/27/2021 | FSA 04.25.21 | 5740 | 4/27/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$1,047.06 |
| | 4/27/2021 | FSA 04.26.21 | 5741 | 4/27/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$35.00 |
| | 4/29/2021 | FSA 04.28.21 | 5742 | 4/29/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$58.87 |
| | 4/30/2021 | FSA 04.29.21 | 5743 | 4/30/2021 | MEDICAL FSA 01/01/2021-12/31/2021 | 10-000-21585 | P/R-Flexible Spending-BS-BS | \$234.00 |
| | | | | | | | Totals for WEX HEALTH, INC.: | \$27,695.94 |
| | | | | | | | | |
| WHITENER ENTERPRISES, INC. | 4/23/2021 | 118379 | 4620 | 5/12/2021 | OIL & LUBRICANTS/SHOP SUPPLIES | 10-010-54550 | Fluids & Additives - Auto-Fleet | \$908.22 |
| | | | | | | 10-010-56400 | Oil & Lubricants-Fleet | \$972.40 |
| | | | | | | 10-010-57725 | Shop Supplies-Fleet | \$289.50 |
| | | | | | | Totals for V | VHITENER ENTERPRISES, INC.: | \$2,170.12 |
| WIESNER, INC. | 4/13/2021 | 641646 | 4558 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$62.88 |
| , | 4/12/2021 | 641458 | 4558 | 4/28/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$233.52 |
| | 4/19/2021 | 641748 | 4593 | 5/5/2021 | VEHICLE PARTS/FLUIDS & ADDITIVES | 10-010-59050 | Vehicle-Parts-Fleet | \$1,175.32 |
| | | | .6,5 | 0,0,2021 | | 10-010-54550 | Fluids & Additives - Auto-Fleet | \$365.76 |
| | 4/22/2021 | 641745 | 4593 | 5/5/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$1,156.05 |
| | 4/28/2021 | 642864 | 4621 | 5/12/2021 | VEHICLE PARTS | 10-010-59050 | Vehicle-Parts-Fleet | \$233.52 |
| | | | 1021 | 3/12/2021 | | | Totals for WIESNER, INC.: | \$3,227.05 |
| | | | | | | | | |
| WILKINS LINEN & DUST CONTROL SERVICE | 4/1/2021 | 264712 | 4430 | 4/7/2021 | LAUNDRY SERVICE - FLEET | 10-010-55100 | Laundry Service & Purchase-Flee | \$67.98 |
| | 4/15/2021 | 266288 | 4559 | 4/28/2021 | LAUNDRY SERVICE - FLEET | 10-010-55100 | Laundry Service & Purchase-Flee | \$68.54 |
| | | | | | | Totals for WILKINS LINE | EN & DUST CONTROL SERVICE: | \$136.52 |
| WILLIAMS SCOTSMAN | 4/5/2021 | 8648347 | 108602 | 4/14/2021 | TEMPORARY TRAILER RENTAL - STATION 33 | 10-016-53600 | Damages/Insurance Claims | \$2,298.43 |
| | | | | | | Т | otals for WILLIAMS SCOTSMAN: | \$2,298.43 |
| | | | | | | | | |
| WOODFOREST NATIONAL BANK (7889) | 4/15/2021 | 04/15 6937709 | 5744 | 4/15/2021 | CAPITAL/LEASE #7709 STATION 43 | 10-040-52725 | Capital Lease Expense-Build | \$17,588.18 |
| | | | | | | 10-040-55025 | Interest Expense-Build | \$102.09 |
| | | | | | | Totals for WOODF | OREST NATIONAL BANK (7889): | \$17,690.27 |

| Vendor Name | Invoice Date | Invoice No. | Paymennt No. | Payment Date | Invoice Description | Account No. | Account Description | Amount |
|-------------------------------------|--------------|-------------------|--------------|--------------|---|-----------------|--------------------------------|-------------|
| WOODLAND OAKS UTILITY CO | 4/7/2021 | 055082501 03/25/2 | 5680 | 4/7/2021 | STATION 27 02/20/21-03/16/21 | 10-016-58800 | Utilities-Facil | \$115.86 |
| | | | | | | Totals for \ | WOODLAND OAKS UTILITY CO: | \$115.86 |
| WOODLANDS FUNCTIONAL FAMILY MEDICIN | 4/14/2021 | NOO071020 \$205.2 | 108694 | 4/21/2021 | COVID 19 TESTING/REPLACES CK 105723 | 10-007-57100 | Professional Fees-EMS | \$205.24 |
| | | | | | Totals for WOODLANDS FUNC | TIONAL FAMILY I | MEDICINE PLLC (vedasmedspa): | \$205.24 |
| WURTH USA, INC. | 4/1/2021 | 96908001A | 4560 | 4/28/2021 | SHOP SUPPLIES | 10-010-57725 | Shop Supplies-Fleet | \$151.56 |
| | | | | | | | Totals for WURTH USA, INC.: | \$151.56 |
| ZEP SALES & SERVICE | 4/1/2021 | 9005939888 | 108696 | 4/21/2021 | STATION SUPPLIES | 10-008-57900 | Station Supplies-Suppl | \$914.90 |
| | | | | | | To | otals for ZEP SALES & SERVICE: | \$914.90 |
| ZIXCORP SYSTEMS, INC. | 4/9/2021 | INV233483 | 4561 | 4/28/2021 | ZIX ENCRYPT PLUS - VIRTUAL | 10-015-52700 | Business Licenses-Infor | \$10,944.00 |
| | | | | | | Tota | als for ZIXCORP SYSTEMS, INC.: | \$10,944.00 |
| ZOHO CORPORATION | 4/8/2021 | 2294088 | 4562 | 4/28/2021 | MANAGEENGINE SUBSCRIPTION FEE | 10-015-53050 | Computer Software-Infor | \$467.00 |
| | | | | | | Т | otals for ZOHO CORPORATION: | \$467.00 |
| ZOLL DATA SYSTEMS | 4/1/2021 | CM02/01/19 | | | CREDIT BALANCE | 10-015-57100 | Professional Fees-Infor | (\$547.89) |
| | 4/1/2021 | INV00078967 | 108603 | 4/14/2021 | HOSTED BILLING PRO - 3 YEAR (04/01/20-04/30/21) | 10-011-57100 | Professional Fees-EMS B | \$8,384.37 |
| | 4/1/2021 | INV00078572 | 108864 | 5/5/2021 | A/R CONSULTING | 10-015-57100 | Professional Fees-Infor | \$4,500.00 |
| | | | | | | 1 | Totals for ZOLL DATA SYSTEMS: | \$12,336.48 |
| ZOLL MEDICAL CORPORATION | 4/2/2021 | 3261033 | 4514 | 4/21/2021 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Supr | \$1,888.00 |
| | 4/9/2021 | 3265442 | 4563 | 4/28/2021 | MEDICAL EQUIPMENT | 10-008-54200 | Durable Medical Equipment-Supr | \$1,488.00 |
| | 4/13/2021 | 3266953 | 4563 | 4/28/2021 | X-SERIES REPAIR/LABOR | 10-008-57650 | Repair-Equipment-Suppl | \$455.60 |
| | 4/22/2021 | 3273832 | 4594 | 5/5/2021 | MEDICAL EQUIPMWNT | 10-008-54200 | Durable Medical Equipment-Supp | \$1,416.00 |
| | | | | | | Totals for 2 | ZOLL MEDICAL CORPORATION: | \$5,247.60 |

CAPITAL PURCHASES

| Vendor Name | Invoice Dat | e Invoice No.P | ayment No | Payment Dat | e Invoice Description | Account No. | Account Description | Amount |
|------------------------------|-------------|----------------|-----------|-------------|---------------------------------------|-----------------|------------------------------|-------------|
| 84 LUMBER COMPANY LP | 4/22/2021 | 1933-483043 | 108827 | 5/5/2021 | STATION 15 ADA RAMP AND BACK STAIR | 10-040-52753 | Capital Purchase - Building/ | \$4,094.79 |
| | | | | | | Totals for 8 | 34 LUMBER COMPANY LP: | \$4,094.79 |
| ALLEN'S SAFE AND LOCK | 4/26/2021 | 56768 | 4607 | 5/12/2021 | INSTALL DOOR | 10-040-52753 | Capital Purchase - Building/ | \$342.50 |
| | | | | | | Totals for A | ALLEN'S SAFE AND LOCK: | \$342.50 |
| AMERITEX FIRE PROTECTION | 4/1/2021 | 2009 | 4443 | 4/14/2021 | STATION 15 MONITORED FIRE ALARM SY | 10-040-52752 | Capital Purchases - CIP-Buil | \$8,725.00 |
| | | | | | | Totals for AMER | RITEX FIRE PROTECTION: | \$8,725.00 |
| BANDA, JOSE M dba MAR-BAN (| 4/14/2021 | 242687 | 108560 | 4/14/2021 | CONCRETE WORK LABOR & MATERIAL | 10-040-52753 | Capital Purchase - Building/ | \$13,593.00 |
| | | | | | Totals for BANDA, JOSE M db | a MAR-BAN CO | NCRETE CONTRACTORS: | \$13,593.00 |
| COBURN SUPPLY COMPANY, IN | 4/6/2021 | 504297888 | 4484 | 4/21/2021 | PVC PIPE AND MATERIALS | 10-040-52753 | Capital Purchase - Building/ | \$317.67 |
| | 4/1/2021 | 504276667 | 4447 | 4/14/2021 | PVC PIPE AND MATERIALS | 10-040-52753 | Capital Purchase - Building/ | \$893.94 |
| | 4/12/2021 | 504317830 | 4534 | 4/28/2021 | SUPPLIES FOR STATION 15 DRAIN LINES | 10-040-52753 | Capital Purchase - Building/ | \$871.74 |
| | | | | | Tot | als for COBURN | SUPPLY COMPANY, INC.: | \$2,083.35 |
| CONRAD KROLL JR dba ALWAY | 4/21/2021 | 855 | 4535 | 4/28/2021 | RELOCATE DRAIN & WATER LINE/PLUMB | 10-040-52753 | Capital Purchase - Building/ | \$2,864.00 |
| | | | | | Totals for CONRAD | KROLL JR dba A | LWAYS BEST PLUMBING: | \$2,864.00 |
| DAVID MESSECAR dba MESSEC. | 4/26/2021 | 4232021-MCH | 108842 | 5/5/2021 | 20 TONS BULLROCK | 10-040-52753 | Capital Purchase - Building/ | \$800.00 |
| | | | | | Totals for DAVID N | MESSECAR dba | MESSECAR'S TRUCKING: | \$800.00 |
| HOUSTON TRUCKING, LLC | 4/5/2021 | 040521 | 108489 | 4/7/2021 | DRIVEWAY PAVING & GRADING | 10-040-52752 | Capital Purchases - CIP-Buil | \$4,345.00 |
| | | | | | | Totals for H | OUSTON TRUCKING, LLC: | \$4,345.00 |
| LOWE'S ELECTRICAL SERVICE, | 4/1/2021 | 983 | 108577 | 4/14/2021 | ELECTRICAL & LIGHTING | 10-040-52753 | Capital Purchase - Building/ | \$3,924.47 |
| | 4/1/2021 | 982 | 108577 | 4/14/2021 | ELECTRICAL & LIGHTING | 10-040-52753 | Capital Purchase - Building/ | \$7,456.68 |
| | | | | | Totals | for LOWE'S ELI | ECTRICAL SERVICE, INC.: | \$11,381.15 |
| RAY MART, INC.dba TRI-SUPPLY | 4/9/2021 | ON01343488-0 | 108774 | 4/28/2021 | ATTIC STAIRS - STATIO 15 | 10-040-52752 | Capital Purchases - CIP-Buil | \$379.99 |
| | 4/1/2021 | ON01329803-0 | 108774 | 4/28/2021 | TOILETS AND CEILING FANS - STATION 15 | 10-040-52752 | Capital Purchases - CIP-Buil | \$965.97 |
| | | | | | Total | s for RAY MART | INC.dba TRI-SUPPLY CO: | \$1,345.96 |
| SBS/ARCHITECTURAL BUILDIN | 4/30/2021 | 768261 | 108858 | 5/5/2021 | DOOR CLOSER HARDWARE | 10-040-52753 | Capital Purchase - Building/ | \$660.00 |
| | | | | | Totals for SBS/ARCHITECTURAL BUILDING | SUPPLY, LLC o | ba DOOR PRO SYSTEMS: | \$660.00 |
| SEAMLESS GUTTERS BY MILES | 4/1/2021 | 3-31 | 4459 | 4/14/2021 | GUTTERS - STATION 15 | 10-040-52752 | Capital Purchases - CIP-Buil | \$2,080.00 |
| | | | | | Totals f | or SEAMLESS G | UTTERS BY MILESKI LLC: | \$2,080.00 |
| SOUTHERN CARE SWEEPING A? | 4/20/2021 | 822806 | 108781 | 4/28/2021 | PARKING LOT STRIPING - STATION 15 | 10-040-52752 | Capital Purchases - CIP-Buil | \$1,875.00 |
| | | | | | Totals for SOUTHERN C. | ARE SWEEPING | AND PAVING COMPANY: | \$1,875.00 |
| UNITED RENTALS | 4/1/2021 | 191756954-001 | 108596 | 4/14/2021 | MINI EXCAVATOR RENTAL - STATION 15 | 10-040-52752 | Capital Purchases - CIP-Buil | \$1,647.32 |
| | | | | | | To | tals for UNITED RENTALS: | \$1,647.32 |

Account Summary

| Account Number | Description | Net Amount |
|----------------|---|--------------|
| 10-000-14100 | Patient Refunds-BS | \$4,334.75 |
| 10-000-14305 | A/R Employee-BS | \$2,515.73 |
| 10-000-14900 | Prepaid Expenses-BS | \$35,341.41 |
| 10-000-21585 | P/R-Flexible Spending-BS-BS | \$6,193.59 |
| 10-000-21590 | P/R-Premium Cancer/Accident-BS | \$7,487.96 |
| 10-000-21595 | P/R-Health Savings-BS-BS | \$20,204.05 |
| 10-000-21600 | Employee Deferred CompBS | \$34,977.44 |
| 10-000-21650 | TCDRS Defined Benefit Plan-BS | \$420,865.86 |
| 10-001-53050 | Computer Software-Admin | \$9.99 |
| 10-001-53150 | Conferences - Fees, Travel, & Meals-Admin | \$240.00 |
| 10-001-54100 | Dues/Subscriptions-Admin | \$441.99 |
| 10-001-54900 | Insurance-Admin | \$136,516.00 |
| 10-001-55500 | Legal Fees-Admin | \$4,178.50 |
| 10-001-56100 | Meeting Expenses-Admin | \$394.39 |
| 10-001-58200 | Telephones-Cellular-Admin | \$302.88 |
| 10-001-58500 | Training/Related Expenses-CE-Admin | \$480.00 |
| 10-002-52700 | Business Licenses-HCAP | \$469.24 |
| 10-002-54100 | Dues/Subscriptions-HCAP | \$225.00 |
| 10-002-54200 | Durable Medical Equipment-HCAP | \$1,138.00 |
| 10-002-55700 | Management Fees-HCAP | \$5,951.50 |
| 10-002-57100 | Professional Fees-HCAP | \$348.00 |
| 10-002-58200 | Telephones-Cellular-HCAP | \$161.04 |
| 10-004-52725 | Capital Lease Expense-Radio | \$686.21 |
| 10-004-53050 | Computer Software-Radio | \$309.86 |
| 10-004-55025 | Interest Expense-Radio | \$111.71 |
| 10-004-55600 | Maintenance & Repairs-Buildings-Radio | \$1,902.24 |
| | Maintenance- Equipment-Radio | \$5,236.99 |
| 10-004-55650 | • • | |
| 10-004-57200 | Radio Repairs - Outsourced (Depot)-Radio | \$300.00 |
| 10-004-57225 | Radio Repair - Parts-Radio | \$995.00 |
| 10-004-57725 | Shop Supplies-Radio | \$258.00 |
| 10-004-58200 | Telephones-Cellular-Radio | \$599.38 |
| 10-004-58310 | Telephones-Service-Radio | \$238.71 |
| 10-004-58800 | Utilities-Radio | \$4,437.11 |
| 10-005-53150 | Conferences - Fees, Travel, & Meals-Accou | \$425.00 |
| 10-005-54100 | Dues/Subscriptions-Accou | \$219.00 |
| 10-005-54450 | Employee Recognition-Accou | \$450.00 |
| 10-005-58200 | Telephones-Cellular-Accou | \$40.26 |
| 10-006-52600 | Books/Materials-Alarm | \$100.13 |
| 10-006-52700 | Business Licenses-Alarm | \$1,776.00 |
| 10-006-53100 | Computer Supplies/Non-CapAlarm | \$277.80 |
| 10-006-54450 | Employee Recognition-Alarm | \$1,950.00 |
| 10-006-58200 | Telephones-Cellular-Alarm | \$239.29 |
| 10-006-58500 | Training/Related Expenses-CE-Alarm | \$359.00 |
| 10-007-54100 | Dues/Subscriptions-EMS | \$450.00 |
| 10-007-54450 | Employee Recognition-EMS | \$601.50 |
| 10-007-56100 | Meeting Expenses-EMS | \$79.07 |
| 10-007-57100 | Professional Fees-EMS | \$205.24 |
| 10-007-57800 | Special Events Supplies-EMS | \$207.62 |
| 10-007-58200 | Telephones-Cellular-EMS | \$998.70 |
| 10-007-58500 | Training/Related Expenses-CE-EMS | \$90.00 |
| 10-007-58600 | Travel Expenses-EMS | \$947.94 |

Account Summary

| Account Number | Description | Net Amount |
|----------------|---|-------------|
| 10-007-58700 | Uniforms-EMS | \$47,496.19 |
| 10-008-52500 | Bio-Waste Removal-Suppl | \$2,445.08 |
| 10-008-52725 | Capital Lease Expense-Mater | \$477.22 |
| 10-008-53800 | Disposable Linen-Suppl | \$2,878.67 |
| 10-008-53900 | Disposable Medical Supplies-Suppl | \$47,212.98 |
| 10-008-54200 | Durable Medical Equipment-Suppl | \$8,172.95 |
| 10-008-55025 | Interest Expense-Mater | \$86.42 |
| 10-008-55650 | Maintenance- Equipment-Suppl | \$90.50 |
| 10-008-56300 | Office Supplies-Suppl | \$1,468.12 |
| 10-008-56600 | Oxygen & Gases-Suppl | \$2,562.95 |
| 10-008-56900 | Postage-Suppl | \$1,662.60 |
| 10-008-57650 | Repair-Equipment-Suppl | \$455.60 |
| 10-008-57750 | Small Equipment & Furniture-Suppl | \$68.94 |
| 10-008-57900 | Station Supplies-Suppl | \$5,934.56 |
| 10-008-58200 | Telephones-Cellular-Suppl | \$201.30 |
| 10-008-58700 | Uniforms-Suppl | \$69.95 |
| 10-009-52600 | Books/Materials-Dept | \$1,581.34 |
| 10-009-52700 | Business Licenses-Dept | \$354.00 |
| 10-009-53050 | Computer Software-Dept | \$951.00 |
| 10-009-53550 | Customer Relations-Dept | \$5,576.32 |
| 10-009-54000 | Drug Supplies-Dept | \$20,082.48 |
| 10-009-54100 | Dues/Subscriptions-Dept | \$146.14 |
| 10-009-56100 | Meeting Expenses-Dept | \$851.94 |
| 10-009-56300 | Office Supplies-Dept | \$26.34 |
| 10-009-57000 | Printing Services-Dept | \$98.97 |
| 10-009-57100 | Professional Fees-Dept | \$15,005.00 |
| 10-009-58200 | Telephones-Cellular-Dept | \$120.78 |
| 10-009-58500 | Training/Related Expenses-CE-Dept | \$6,829.59 |
| 10-010-54550 | Fluids & Additives - Auto-Fleet | \$3,132.05 |
| 10-010-54700 | Fuel - Auto-Fleet | \$46,595.14 |
| 10-010-54800 | Hazardous Waste Removal-Fleet | \$83.00 |
| 10-010-55100 | Laundry Service & Purchase-Fleet | \$136.52 |
| 10-010-56200 | Mileage Reimbursements-Fleet | \$60.16 |
| 10-010-56400 | Oil & Lubricants-Fleet | \$2,061.34 |
| 10-010-57700 | Shop Tools-Fleet | \$199.00 |
| 10-010-57725 | Shop Supplies-Fleet | \$908.64 |
| 10-010-57750 | Small Equipment & Furniture-Fleet | \$6,818.40 |
| 10-010-58200 | Telephones-Cellular-Fleet | \$80.52 |
| 10-010-58900 | Vehicle-Batteries-Fleet | \$10,162.80 |
| 10-010-59000 | Vehicle-Outside Services-Fleet | \$1,673.30 |
| 10-010-59050 | Vehicle-Parts-Fleet | \$64,771.65 |
| 10-010-59100 | Vehicle-Registration-Fleet | \$242.00 |
| 10-010-59150 | Vehicle-Tires-Fleet | \$13,579.63 |
| 10-010-59200 | Vehicle-Towing-Fleet | \$264.50 |
| 10-011-57100 | Professional Fees-EMS B | \$20,144.45 |
| 10-011-57750 | Small Equipment & Furniture-EMS B | \$360.08 |
| 10-011-58200 | Telephones-Cellular-EMS B | \$78.25 |
| 10-011-50200 | Business Licenses-Infor | \$10,944.00 |
| 10-015-53050 | Computer Software-Infor | \$53,786.70 |
| 10-015-53075 | Computer Software - MDC First Responder-Infor | \$2,000.08 |
| 10-015-53100 | Computer Supplies/Non-CapInfor | \$182.33 |
| 10-013-33100 | Computer Supplies/Non-CapIIII01 | \$102.33 |

Account Summary

| Account Number | Description | Net Amount |
|----------------|--|----------------|
| 10-015-55400 | Leases/Contracts-Infor | \$4,228.70 |
| 10-015-57100 | Professional Fees-Infor | \$110,778.84 |
| 10-015-57650 | Repair-Equipment-Infor | \$1,642.56 |
| 10-015-57750 | Small Equipment & Furniture-Infor | \$10,457.05 |
| 10-015-58200 | Telephones-Cellular-Infor | \$33,754.36 |
| 10-015-58310 | Telephones-Service-Infor | \$15,526.33 |
| 10-016-52725 | Capital Lease Expense-Facil | \$1,025.77 |
| 10-016-53330 | Contractual Obligations- Other-Facil | \$1,765.01 |
| 10-016-53600 | Damages/Insurance Claims | \$2,298.43 |
| 10-016-55025 | Interest Expense-Facil | \$243.20 |
| 10-016-55600 | Maintenance & Repairs-Buildings-Facil | \$44,471.83 |
| 10-016-55650 | Maintenance- Equipment-Facil | \$600.00 |
| 10-016-57500 | Rent-Facil | \$900.00 |
| 10-016-57700 | Shop Tools-Facil | \$1,215.91 |
| 10-016-57725 | Shop Supplies-Facil | \$786.18 |
| 10-016-57750 | Small Equipment & Furniture-Facil | \$18,813.09 |
| 10-016-58200 | Telephones-Cellular-Facil | \$313.00 |
| 10-016-58800 | Utilities-Facil | \$31,921.86 |
| 10-025-51700 | Health & Dental-Human | \$32,350.38 |
| 10-025-51710 | Health Insurance Claims-Human | \$417,647.09 |
| 10-025-51720 | Health Insurance Admin Fees-Human | \$71,201.64 |
| 10-025-54350 | Employee Health\Wellness-Human | \$616.34 |
| 10-025-54450 | Employee Recognition-Human | \$117.84 |
| 10-025-55500 | Legal Fees-Human | \$1,132.39 |
| 10-025-57100 | Professional Fees-Human | \$2,767.21 |
| 10-025-57300 | Recruit/Investigate-Human | \$4,302.88 |
| 10-025-58200 | Telephones-Cellular-Human | \$80.52 |
| 10-025-58550 | Tuition Reimbursement-Human | \$8,494.71 |
| 10-025-59350 | Worker's Compensation Insurance-Human | \$127,755.87 |
| 10-026-56500 | Other Services-Recor | \$289.62 |
| 10-026-57100 | Professional Fees-Recor | \$122.50 |
| 10-026-58500 | Training/Related Expenses-CE-Recor | \$1,498.50 |
| 10-039-58200 | Telephones-Cellular-Commu | \$203.58 |
| 10-040-52725 | Capital Lease Expense-Build | \$17,588.18 |
| 10-040-52752 | Capital Purchases - CIP-Build | \$20,018.28 |
| 10-040-52753 | Capital Purchase - Building/Improvements-Build | \$35,818.79 |
| 10-040-55025 | Interest Expense-Build | \$102.09 |
| 10-045-58200 | Telephones-Cellular-EMS Q | \$158.77 |
| | TOTAL | \$2,141,450.85 |

JP Morgan Chase Bank April 2021 Credit Card Transactions

| Vendor | Invoice Date | Description | Amo | ount |
|---|--------------------------|--|----------|-----------------------------|
| *PERKSATWORK*FTD | 04/02/2021 | PO#60457 FLOWER ORDER WAYNE BEDAIR | \$ | 49.91 |
| *PERKSATWORK*FTD | 04/01/2021 | PO#60489 FLOWER ORDER MEGAN POWELL | \$ | 66.95 |
| *PERKSATWORK*FTD | 03/31/2021 | PO#60418 FLOWER ORDER RICKY WOODS | \$ | 39.54 |
| ACTIVE911 INC | 03/30/2021 | ACTIVE911 RENEWAL 6 MOS | \$ | 1,752.21 |
| ALLENS SAFE & LOCK | 03/12/2021 | KEYS FOR NEW TRUCK BOXES | \$ | 9.50 |
| AMAZON.COM*0R4626V43 | 03/09/2021 | PO#60116 EMPLOYEE APPRECIATION FOR ACCOUNTING | \$ | 225.00 |
| APCO INTERNATIONAL INC | 03/15/2021 | M. DEATS APCO PUBLIC SAFTEY TELECOMMUNICATOR (| \$ | 359.00 |
| APPLE STORE #R126 | 03/12/2021 | APPLECARE FOR IPAD PO 60215 | \$ | 276.00 |
| APPLE.COM/BILL | 04/05/2021 | APPLE STORAGE FOR JUSTIN CELL PHONE | \$ | 9.99 |
| APPLE.COM/BILL | 03/30/2021 | PO#60447 ICLOUD STORAGE | \$ | 9.99 |
| APPLE.COM/BILL | 03/11/2021 | ICLOUD STORAGE | \$ | 0.99 |
| APPLE.COM/US | 03/17/2021 | REPAIRS REQ 28668 TAX REMOVED | \$ | (35.14) |
| APPLE.COM/US | 03/16/2021 | REPAIRS REQ 28668 | \$ | 461.09 |
| APPLE.COM/US | 04/01/2021 | PO#60083 APPLE CARE FOR IPDAD | \$ | 3,835.00 |
| ATT*BILL PAYMENT | 03/25/2021 | STATION 23 ACCT# 145685137 | \$ | 133.04 |
| ATT*BILL PAYMENT | 03/11/2021 | STATION 24 # 0145685137 | \$ | 123.05 |
| ATT*BUS PHONE PMT | 03/19/2021 | STATION 30 FIRE PANEL 2816893247 02/23/21-03/22/21 | \$ | 290.55 |
| ATT*BUS PHONE PMT | 03/19/2021 | STATION 31 FIRE PANEL 2816896865 02/23/21-03/22/21 | \$ | 1,142.94 |
| ATT*BUS PHONE PMT | 03/11/2021 | ACCOUNT # 0880 | \$ | 517.98 |
| BENTWATER COUNTRY CLUB | 03/08/2021 | POP UP COVID-19 VACCINE PROJECT FOR BENTWATER | \$ | 68.63 |
| BEST WESTERN HOTELS | 03/30/2021 | K. CULVER CENTER, TX TIFMAS DEPLOYMENT | \$ | 271.56 |
| BLACK WALNUT CAFE | 03/15/2021 | FRO MEET AND GREET CANEY CREEK FD | \$ | 72.24 |
| CITY OF CONROL UTILITY | 04/05/2021 | STATION 15 02/24/21-03/25/21 STATION 10 02/24/21 02/25/21 | \$ | 83.49 |
| CITY OF CONROL UTILITY | 04/05/2021 | STATION 10 02/24/21-03/25/21 | \$ | 102.50 |
| CITY OF CONROE UTILITY CITY OF PANORAMA VILLA | 04/02/2021 03/16/2021 | ADMIN 02/19/21-03/16/21 FEE | \$ \$ | 1,822.52 |
| COBURN SUPPLY COMPANY | 03/16/2021 | STATION 14 01/28/21-02/24/21 STATION 43 A/C | э \$ | 111.33 56.25 |
| CONROE LAKE CONROE CHA | 03/17/2021 | SCHOOL SUPERINTENDENT UPDATE | φ \$ | 10.00 |
| DIGITAL COMPLIANCE | 03/24/2021 | HIPAA ONLINE COMPLIANCE COURSE | φ \$ | 1,498.50 |
| DRI*GPSGATE AB | 03/22/2021 | PO#60296 MY COMMERCE SOFTWARE | \$ | 5,423.33 |
| DSHS REGULATORY PROG | 03/23/2021 | B JASZKOWIAK RENEWAL | \$ | 96.00 |
| DSHS REGULATORY PROG | 03/18/2021 | S. HANCOCK RENEWAL | \$ | 34.00 |
| DSHS REGULATORY PROG | 03/09/2021 | M. PARKER AND C. NUTT RENEWAL | \$ | 192.00 |
| DSHS REGULATORY PROG | 03/09/2021 | MCHD INITIAL COURSE FEE | \$ | 32.00 |
| DTV*DIRECTV SERVICE | 04/01/2021 | STATION 12 INV 050909659X210326 03/25/21-04/24/21 | \$ | 150.98 |
| DTV*DIRECTV SERVICE | 03/29/2021 | STATION 27 INV 044687540X210330 03/29/21-04/28/21 | \$ | 150.98 |
| DTV*DIRECTV SERVICE | 03/24/2021 | STATION 11 INV 035677337X210322 03/21/21-04/20/21 | \$ | 58.99 |
| DTV*DIRECTV SERVICE | 03/16/2021 | STATION 14 INV 006594787X210314 03/13/21-04/12/21 | \$ | 147.77 |
| DTV*DIRECTV SERVICE | 03/15/2021 | INVOICE 017903440X210412 | \$ | 1,680.88 |
| EAST STREET FLORIST | 03/15/2021 | PO#60257 FLOWER ORDER PAUL BABB | \$ | 64.95 |
| EPCOR | 03/18/2021 | STATION 40 METER 273692 01/25/21-02/24/21 | \$ | 172.98 |
| EPCOR | 03/18/2021 | STATION 40 METER 6439634 01/25/21-02/24/21 | \$ | 181.24 |
| EVENT ESPRESSO LLC | 03/11/2021 | PO#60192 ANNUAL MEMBERSHIP RENEWAL | \$ | 139.98 |
| EZTEXTINGCOM | 03/15/2021 | REFUND FOR FULL BRONZE PACKAGE | \$ | (4,320.00) |
| EZTEXTINGCOM | 03/11/2021 | PO#60230 PARTIAL BRONZE PACKAGE PER CALVIN HON | \$ | 2,430.00 |
| EZTEXTINGCOM | 03/11/2021 | NO PURCHASE ORDER PER CALVIN NO LONGER NEEDIN | \$ | 4,320.00 |
| EZTEXTINGCOM | 03/10/2021 | PO#60139 EXTRA CREDITS | \$ | 40.00 |
| EZTEXTINGCOM | 03/09/2021 | PO#60119 EXTRA CREDITS | \$ | 20.00 |
| EZTEXTINGCOM | 03/08/2021 | PO#60425 EXTRA CREDITS | \$ | 40.00 |
| EZTEXTINGCOM | 03/08/2021 | PO#60090 EXTRA CREDITS | \$ | 20.00 |
| GRTR MAGNOLIA PKW CHAM | 03/12/2021 | RANDY JOHNSON, CEO ANNUAL GREATER MAGNOLIA CI | \$ | 250.00 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | \$ | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HILTON | 04/05/2021 | TEXAS EMS 1 NIGHT ROOM RESERVATION HOLD 11-20-2 | | 164.97 |
| HOLIDAY INNS | 03/22/2021 | J. BOSWELL CROCKETT, TX TIFMAS DEPLOYMENT | \$ | 116.95 |
| HOLIDAY INNS | 03/22/2021 | J. BOSWELL COLLEGE STATION TIEMAS DEPLOYMENT | \$ | 137.99 |
| HOMEWOOD SUITES | 03/26/2021 | J. BOSWELL COLLEGE STATION TIFMAS DEPLOYMENT | \$ | 421.44 |
| INVERTERS R US CORP | 03/24/2021 | PO#60336 VICTRON BOOST DC-DC CONVERTER FOR FLE | | 2,415.70 |
| JOE S PIZZA & PASTA | 04/01/2021 | MEETING WITH BRENT THOR TO DISCUSS REARRANGING WINDOW SILLS FOR STATION 15 | | 62.88 |
| KENT MOORE CABINETS, L KROGER #0136 | 03/29/2021 03/22/2021 | FRO EPI TRAINING | \$ \$ | 1,507.00 5.34 |
| LOWES #00232* | 03/31/2021 | WHEEL BARROW | э \$ | 129.00 |
| LOWES #00232* | 03/29/2021 | SHOP TOOLS | э \$ | 34.32 |
| | 0012312U21 | 3.10. 10020 | Ψ | J -1 .J <u>2</u> |

JP Morgan Chase Bank April 2021 Credit Card Transactions

| Vendor | Invoice Date | Description | Amo | |
|--|--------------------------|---|----------|--------------------------|
| LOWES #00232* | 03/26/2021 | PEX PLUMBING SUPPLIES TO REPAIR STATION 45 | \$ | 183.34 |
| LOWES #00232* | 03/25/2021 | STATION 15 | \$ | 15.24 |
| LOWES #00232* | 03/22/2021 03/22/2021 | SHOP TOOLS STATION 15 SUPPLIES | \$ \$ | 43.46 143.05 |
| LOWES #00232* LOWES #00232* | 03/22/2021 | STATION 15 SUPPLIES STATION 15 SUPPLIES | \$ \$ | 159.00 |
| LOWES #00232* | 03/19/2021 | STATION 13 30FFLIES STATION 41 TRIM | φ \$ | 211.62 |
| LOWES #00232* | 03/16/2021 | STATION 15 GUTTER DRAIN | \$ | 148.14 |
| LOWES #00232* | 03/15/2021 | ELECTRICAL SUPPLIES | \$ | 253.58 |
| LOWES #00232* | 03/10/2021 | STATION 14 WATER LEAK REPAIR | \$ | 39.51 |
| LOWES #00232* | 03/19/2021 | SUPPLIES FOR STATION 15 | \$ | 169.42 |
| LOWES #00232* | 03/19/2021 | PAINTING SUPPLIES FOR STATION 15 | \$ | 146.94 |
| LOWES #00232* | 03/08/2021 | SUPPLIES FOR STATION 15 GARAGE | \$ | 54.96 |
| LOWES #00232* | 03/08/2021 | GUTTERS FOR STATION 15 | \$ | 47.52 |
| LOWES #01052* | 03/24/2021 | STATION 41 REPAIR | \$ | 23.36 |
| LOWES #01052* | 03/23/2021 | STATION 41 WATER HEATER PAN | \$ | 35.40 |
| LOWES #01052* | 03/11/2021 | STATION 41 DRYWALL REPAIR | \$ | 30.02 |
| MAMA JUANITAS MEXICAN | 03/10/2021 | FRO MEET AND GREET NEEDHAM FD | \$ | 62.39 |
| MONTGOMERY VEHREG | 03/31/2021 | REGISTRATION OF SHOPS 20,21,50,611,613 AND 334. | \$ | 46.50 |
| MONTGOMERY VEHREG | 03/08/2021 | REGISTRATION OF SHOPS 600,604,620,631,10,42,43 AND | \$ | 63.00 |
| MOORE SUPPLY COMPANY | 03/10/2021 | TAX RETURN | \$ | (43.40) |
| MUNICIPAL ONLINE PAYME | 04/05/2021 | STATION 10 02/24/21-03/25/21 FEE | \$ | 0.85 |
| MUNICIPAL ONLINE PAYME | 04/05/2021 | STATION 15 02/24/21-03/25/21 FEE | \$ | 0.85 |
| MUNICIPAL ONLINE PAYME | 04/02/2021 | ADMIN 02/19/21-03/16/21 FEE | \$ | 0.85 |
| MUNICIPAL ONLINE PAYME MUNICIPAL ONLINE PAYME | 03/23/2021 03/08/2021 | STATION 27 02/04/21-03/01/21 FEE ADMIN 02/19/21-03/16/21 FEE | \$ \$ | 1.25 0.85 |
| MUNICIPAL ONLINE PAYME | 03/08/2021 | STATION 10 02/24/21-03/25/21 FEE | ъ \$ | 0.85 |
| MURPHY6916ATWALMART | 03/08/2021 | FUEL FOR GENERATOR ON M801/S26 (CAN). | э \$ | 24.08 |
| NATIONAL EMS MANAGEMEN | 04/02/2021 | NEMSMA ANNUAL GROUP MEMBERSHIP | \$ | 450.00 |
| NCTCOG RTC TRAINING | 04/02/2021 | RANDY JOHNSON REGISTRATION | \$ | 240.00 |
| NNA SERVICES LLC | 03/10/2021 | PO#60146 NOTARY RENEWALS HCAP VERONICA DELACE | | 147.41 |
| NNA SERVICES LLC | 03/10/2021 | PO#60146 NOTARY RENEWALS HCAP VALARIE CASTILLC | | 147.41 |
| NNA SERVICES LLC | 03/10/2021 | PO#60146 NOTARY RENEWALS HCAP LUIS VAZQUEZ | \$ | 174.42 |
| NORTHERN TOOL & EQUIP | 04/05/2021 | SHOP TOOLS | \$ | 99.96 |
| ORBIT | 03/09/2021 | FUEL FOR SHOP 67 (GAS CAN). | \$ | 14.07 |
| PAYPAL *LMC | 04/02/2021 | LEADERSHIP MONTGOMERY COUNTY MEMBERSHIP | \$ | 100.00 |
| QUALITY INSUL ROOFING | 03/17/2021 | INSULATION FOR STATION 15 GARAGE | \$ | 175.00 |
| QUALITY INSUL ROOFING | 03/09/2021 | INSULATION FOR STATION 15 | \$ | 1,830.00 |
| REV.COM | 03/25/2021 | TRANSCRIPTION | \$ | 93.75 |
| REV.COM | 03/11/2021 | TRANSCRIPTION | \$ | 33.75 |
| REV.COM | 03/11/2021 | TRANSCRIPTION | \$ | (33.75) |
| SALTGRASS WOODLANDS | 03/09/2021 | COORDINATING CARE BETWEEN WOODLANDS FD - MCH | | 262.88 |
| SAMSCLUB.COM | 04/02/2021 | PO#60399 STATION SUPPLIES | \$ | 825.42 |
| SHERWIN WILLIAMS 70709 | 03/19/2021 | STATION 15 PAINT | \$ | 244.80 |
| SHERWIN WILLIAMS 72701 | 03/31/2021 | PAINT SUPPLIES | \$ | 24.81 |
| SHERWIN WILLIAMS 72701 | 03/29/2021 | STATION 15 PAINT | \$ \$ | 115.45 |
| SHERWIN WILLIAMS 72701 SHERWIN WILLIAMS 72701 | 03/18/2021 03/12/2021 | STATION 15 FLOOR COVERING STATION 15 AND 41 PAINT | э \$ | 130.13 367.20 |
| SHERWIN WILLIAMS 72701 | 03/09/2021 | STATION 13 AND 41 FAINT STATION 41 PAINT | φ \$ | 103.16 |
| SOCIETYFORHUMANRESOURC | 03/12/2021 | PO#60171 SHRM MEMBERSHIP JENNIFER MCGEE | \$ | 219.00 |
| SOUNDCLOUD INC | 03/09/2021 | PO#60479 PRO UNLIMITED SUBSCRIPTION FOR PODCAS | | 146.14 |
| SP * ANKER US | 04/01/2021 | PO#60135 REFUND FOR TAX CREDIT | \$ | (76.53) |
| SP * ANKER US | 03/10/2021 | PO#60135 POWER PORT III FOR I.T. CONTACTED VENDOI | | 1,004.21 |
| SP * THEVESTGUY.COM | 03/11/2021 | PO#60170 NAME TAG FOR SAFETY VEST | \$ | 16.99 |
| TARGET.COM * | 03/09/2021 | PO#60116 EMPLOYEE APPRECIATION ACCOUNTING JESS | \$ | 75.00 |
| TARGET.COM * | 03/09/2021 | PO#60116 EMPLOYEE APPRECIATION ACCOUNTING JESS | \$ | 75.00 |
| TARGET.COM * | 03/09/2021 | PO#60116 EMPLOYEE APPRECIATION ACCOUNTING JESS | \$ | 75.00 |
| TCDRS ANNUAL | 04/02/2021 | JENNIFER MCGEE REGISTRATION | \$ | 125.00 |
| TEXAS MUNICIPAL LEAGUE | 03/25/2021 | SHANNON WOLEBEN REGISTRATION | \$ | 300.00 |
| THE HOME DEPOT #0508 | 03/19/2021 | SHOP TOOLS | \$ | 110.61 |
| THE HOME DEPOT #0508 | 03/19/2021 | STATION 41 PLUMBING REPAIR | \$ | 46.17 |
| THE HOME DEPOT #0508 | 03/18/2021 | PEX TOOLS | \$ | 29.94 |
| THE HOME DEPOT #0508 | 03/17/2021 | STATION 15 GUTTER DRAIN PIPE | \$ | 147.82 |
| THE HOME DEPOT #0508 | 03/11/2021 | PERSONAL PROTECTION EQUIPMENT | \$ | 25.95 |
| THE HOME DEPOT #0508 | 03/08/2021 | STATION 41 WATER DAMAGE REPAIR | \$ | 70.26 |
| THE HOME DEPOT #6512 | 03/12/2021 | STATION 41, SHEETROCK REPAIR FROM FREEZE | \$ | 79.80 |
| THE HOME DEPOT 508 | 03/29/2021 | STATION 15 TRIM | \$ | 89.22 |
| THE HOME DEPOT 508 | 03/18/2021 | PEX SUPPLIES FOR STATION 45 PLUMBING REPAIRS | \$ | 211.86 |
| THE HOME DEPOT 508 | 03/08/2021 | STATION 41 SHEET ROCK REPAIR FROM BROKEN WATER | | 224.86 |
| THE HOME DEPOT 6819 | 03/24/2021 | FLOORING SUPPLIES STATION 41 FROM WATER DAMAGE TRANSCRIPTION | \$ | 252.42 28.75 |
| | 03/15/2021 | FRO MEET AND GREET TIMBERLAKES FD | \$ | 28.75 41.69 |
| TRANSCRIPTIONPUPPY | ევ/ებ/აება | | | |
| TST* LA COCINA DE ROBE | 03/09/2021 | | | |
| TST* LA COCINA DE ROBE TST* UNCLE BOB S BBQ | 03/08/2021 | FOOD FOR THOSE WORKING THE BENTWATER VACCINE | \$ | 186.52 |
| TST* LA COCINA DE ROBE | | | \$ \$ | 186.52 12.00 16.00 |

JP Morgan Chase Bank April 2021 Credit Card Transactions

| Vendor | Invoice Date | Description | An | nount |
|----------------------|---------------------|--|----|-----------|
| UNT COMMERCE MANAGER | 03/31/2021 | | \$ | 240.00 |
| UNT COMMERCE MANAGER | 03/31/2021 | PFIA TRAINING | \$ | 240.00 |
| UPS*000000A690R4101 | 03/16/2021 | SHIPPING CHARGES INV 0000A690R4101 | \$ | 373.60 |
| USPS PO BOXES ONLINE | 03/29/2021 | PO#60523 HCAP PO BOX RENEWAL | \$ | 284.00 |
| WPY*MORGAN MOFFITT | 03/30/2021 | TELECOMMUNICATOR WEEK GIFT - LUJU ARTISANRY TE | \$ | 1,950.00 |
| | | TOTAL | \$ | 46,162.26 |

Montgomery County Hospital District Bank Register - Operating Acct-WF Patient Refunds - One Time Checks (04/01/2021 - 04/30/2021)

| Payment Number | Payment Type | Invoice Date | Invoice number | Vendor Name | Invoice Amount | Cleared? | Post Date |
|-----------------------|----------------|---------------------|----------------|---------------------------------------|-----------------------|----------|-----------|
| 108558 | Computer Check | 4/13/21 | 21-6513 | AMERIGROUP (POB 933657) | \$326.66 | TRUE | 4/14/21 |
| 108483 | Computer Check | 4/5/21 | 21-2879 | CIGNA (POB 188012) | \$107.71 | TRUE | 4/7/21 |
| 108566 | Computer Check | 4/13/21 | 21-4094 | CIGNA HEALTHSPRING (POB 981804) | \$402.66 | FALSE | 4/14/21 |
| 108758 | Computer Check | 4/26/21 | 21-7257 | HUMANA HEALTH CARE PLANS (POB 931655) | \$606.43 | TRUE | 4/28/21 |
| 108757 | Computer Check | 4/26/21 | 20-65723 | HUMANA HEALTH CARE PLANS (POB 931655) | \$599.78 | TRUE | 4/28/21 |
| 108573 | Computer Check | 4/13/21 | 21-2276 | PATIENT REFUND | \$95.50 | TRUE | 4/14/21 |
| 108768 | Computer Check | 4/26/21 | 21-1760 | NOVITAS SOLUTIONS (POB 3106) | \$215.10 | FALSE | 4/28/21 |
| 108588 | Computer Check | 4/13/21 | 20-67199 | NOVITAS SOLUTIONS (POB 3106) | \$437.15 | TRUE | 4/14/21 |
| 108587 | Computer Check | 4/13/21 | 20-62724 | NOVITAS SOLUTIONS (POB 3106) | \$409.72 | TRUE | 4/14/21 |
| 108586 | Computer Check | 4/13/21 | 20-50598 | NOVITAS SOLUTIONS (POB 3106) | \$488.97 | TRUE | 4/14/21 |
| 108585 | Computer Check | 4/13/21 | 20-68196 | NOVITAS SOLUTIONS (POB 3106) | \$445.07 | TRUE | 4/14/21 |
| 108595 | Computer Check | 4/13/21 | 20-68967 | UNITED HEALTHCARE SERVOCES (30555) | \$100.00 | FALSE | 4/14/21 |
| | | 4/13/21 | 20-68967 | UNITED HEALTHCARE SERVOCES (30555) | \$100.00 | FALSE | |
| | | | | TOTAL | \$4,334.75 | | |

MCHD Surplus/Salvage May 2021

| Qty | Serial Number | MCHD Tag | Product Description | s/s | Reason |
|-----|---------------|----------|--|---------|--------------------------|
| 1 | 1120389823 | | Onan 5.5 KW Generator | Salvage | End of life: 13211 hours |
| 43 | N/A | N/A | Evans Computer Monitor Mounting Arms | Salvage | Broken beyond repair |
| 6 | HL3900AD-MBK | N/A | KONCEPT Z-Bar Mini Dispatch Console LED Lights | Salvage | Broken beyond repair |
| | | | | | |

AGENDA ITEM # 21

Montgomery County Hospital District Proceeds from Sale of Assets 10/01/2017 - 04/30/2021

| Account Name | Description | Sale Date | Sale of Surplus |
|--------------|--|------------|-----------------|
| Vehicles | 2010 Dodge Ram 3500 - 201,234 miles | 5/22/2018 | 8,660.00 |
| Vehicles | 2009 Ford F350 - 140,736 miles (trade-in) | 7/3/2018 | 15,000.00 |
| Vehicles | 2012 Dodge Ram 3500 SLT - 203,110 miles | 7/24/2018 | 8,305.00 |
| Vehicles | 2012 Dodge Ram 3500 ST - 194,983 miles | 9/21/2018 | 8,150.00 |
| Vehicles | 2012 Dodge Ram 3500 SLT - 199,930 miles | 12/18/2018 | 8,514.00 |
| Vehicles | 2012 Dodge Ram 3500 - 189,761 miles | 12/18/2018 | 8,920.00 |
| Vehicles | 2008 Chevy Tahoe LS - 199,172 miles | 3/12/2019 | 3,805.00 |
| Vehicles | Frazer Box E-1597/X-819 | 5/28/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1755/X-802 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1075/X-794 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1076/X-491 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1706/X-836 | 6/2/2020 | 1,000.00 |
| Vehicles | Frazer Box E-1074/X-416/X-828 | 6/2/2020 | 1,000.00 |
| Vehicles | 2012 Dodge Ram 3500 - 217,597 miles | 6/3/2020 | 7,265.00 |
| Vehicles | 2002 Ford E250 Van Econoline - 210,919 miles | 6/24/2020 | 2,020.00 |
| Vehicles | 2012 Dodge Ram 3500 - 209,981 miles | 7/22/2020 | 7,195.00 |
| Vehicles | 2015 Dodge Ram 3500 - 215,076 miles | 9/30/2020 | 11,470.00 |
| Vehicles | 2012 Dodge Ram 3500 - 212,065 miles | 9/30/2020 | 9,970.00 |
| Vehicles | 2012 Dodge Ram 3500 - 213,159 miles | 10/7/2020 | 9,045.00 |
| Vehicles | 2012 Dodge Ram 3500 - 208,436 miles | 10/21/2020 | 10,265.00 |
| Vehicles | 2010 Dodge Ram 2500 - 199,754 miles | 2/6/2021 | 9,460.00 |
| | Vehicles Tot | tal | 134,044.00 |
| | Total Procee | ds | 134,044.00 |

Board Mtg.: 05/25/2021

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS MONTGOMERY COUNTY HOSPITAL DISTRICT

The regular meeting of the Board of Directors of Montgomery County Hospital District was duly convened at 4:00 p.m., April 27, 2021 in the Administrative offices of the Montgomery County Hospital District, 1400 South Loop 336 West, Conroe, Montgomery County, Texas.

1. Call to Order

Meeting called to order at 4:00 p.m. by Bob Bagley

2. Invocation

Led by Chaplain Ethan Camden

3. Pledge of Allegiance

Led by Mr. Grice

4. Roll Call

Present:

Justin Chance

Brent Thor

Sandy Wagner

Brad Spratt

Chris Grice

Bob Bagley

Not Present:

Georgette Whatley

5. Public Comment

There were no comments from the public.

6. Special Recognition

HCA/Conroe Regional Crew Recognition for MCHD EMS and North Montgomery County Fire Department:

MCHD EMS – Ashley Fillmore, Anthony Burkhardt, Alex Nelson and Jermie McDonald

North Montgomery County Fire Department – Eric Rodriguez, Albert Martinez, Chase Shafer, Michael Earp, Tanner McKee, James Simon and Bryron Velasquez.

Medical Directors Award – Mike Fischer, Jarret Kenning, Mike Joublanc, Travis Clay and Spencer Hall.

NonField - Ashley Peachee

Field - Sarah Jackson and Brandon White

7. CEO Report to include update on District operations, strategic plan, capital purchases, employee issues and benefits, transition plans and other healthcare matters, grants and any other related district matters.

Mr. Randy Johnson, CEO presented a report to the board.

8. Presentation of HR Turnover Report. (Mr. Chance, Chair – Personnel Committee)

Mrs. Katelyn McDonald, Human Resources Generalist presented the HR Turnover report to the board.

9. Presentation on the After Action review report of Winter Storm 2021. (Ms. Whatley, Chairperson – MCHD Board)

Agenda item no. 9 tabled for a future meeting.

10. Consider and act on recommendations to update the Communication Plan for CEO's communication to the Board of Directors. (Mr. Chance, Chair – Personnel Committee)

Mr. Chance made a motion to consider and act on recommendations to update the Communication for CEO's communication to Board of Directors. Mr. Spratt offered a second and motion passed unanimously.

11. Chief of EMS Report to include updates on EMS staffing, performance measures, staff activities, patient concerns, transport destinations, emergency preparedness and fleet.

Mr. James Campbell, EMS Chief presented the EMS report to the board.

12. Announcement of 2021 EMS Advisory Committee. (Mr. Thor, Chair – EMS Committee)

Mr. Thor announced the 2021 EMS Advisory Committee to the board.

Mr. Campbell announced the EMS Advisory Committee members as follows:

IC Kelcie Adams

IC Patrick Raymon

Att. Micheal Parker

Att. Rex Morris

Cpt. Micheal Fischer

IC. Jason Jones

IC Megan Jaszkowiak

IC Peter Ledet

IC Scott Pelczar

IC Amanda Scott

Richard Jackson (CAD/Alarm)

Madison Deats (Alarm)

Att. Brady Walding

IC Eric Berlehner

IC Russell Carter

13. Consider and act on Proclamation in support of National EMS Week, May 16, 2021 to May 22, 2021. (Mr. Thor, Chair – EMS Committee)

Mr. Thor made a motion to consider and act on Proclamation of National EMS Week, May 16, 2021 to May 22, 2021. Mr. Spratt offered a second and motion passed unanimously.

14. Consider and act on Priority Dispatch 3 year extension. (Mr. Thor, Chair – EMS Committee)

Mr. Thor made a motion to consider and act on Priority Dispatch 3 year extension. Mr. Spratt offered a second and motion passed unanimously.

15. Consider and act on approval to order eight (8) Dodge Ram 4500 cab chassis for ambulance remounts to occur in FY 2021-2022. (Mr. Thor, Chair – EMS Committee)

Mr. Thor made a motion to consider and act on approval to order with (8) Dodge Ram 4500 cab chassis for ambulance remounts to occur in FY 2021-2022 not to exceed \$50,000 per truck. Mr. Spratt offered a second. After board discussion motion passed.

Mr. Bagley made an amendment to original motion for amount not to exceed \$55,000 per truck. Mr. Thor offered a second and motion passed unanimously.

16. COO Report to include updates on facilities, radio system, materials management, staff activities, community paramedicine, and IT.

Mrs. Melissa Miller, COO presented a report to the board.

17. Consider and act on approval of US Digital Designs being a sole source for Station alerting systems. (Mr. Spratt, Chair – PADCOM Committee)

Mr. Spratt made a motion to consider and act on approval of US Digital Designs being a sole source for Station alerting systems. Mr. Chance offered a second. After board discussion motion passed unanimously.

18. Consider and act on the purchase of US Digital Station alerting systems for EMS Stations 35. (Mr. Spratt, Chair – PADCOM Committee)

Mr. Spratt made a motion to consider and act on the purchase of US Digital Station alerting systems for EMS Station 35. Mr. Thor offered a second and motion passed unanimously.

19. Health Care Services Report to include regulatory update, outreach, eligibility, service, utilization, community education, clinical services, epidemiology, and emergency preparedness.

Mrs. Ade Moronkeji, HCAP Manager presented the HCAP report to the board.

20. Consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. (Mrs. Wagner, Chair-Indigent Care Committee)

Mrs. Wagner made a motion to consider and act on Healthcare Assistance Program claims from Non-Medicaid 1115 Waiver providers. Mr. Chance offered a second and motion passed unanimously.

21. Consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. (Mrs. Wagner, Chair – Indigent Care Committee)

Mrs. Wagner made a motion to consider and act on ratification of voluntary contributions to the Medicaid 1115 Waiver program of Healthcare Assistance Program claims. Mr. Thor offered a second. After board discussion motion passed unanimously.

22. Consider and act on approval to publicize HCAP documentation requirements via public media. (Mrs. Wagner, Chair-Indigent Care Committee)

Mrs. Wagner made a motion to consider and act on approval to publicize HCAP documentation requirements via public media. Mr. Chance offered a second. After board discussion motion passed unanimously.

23. Presentation of preliminary Financial Report for six months ended March 31, 2021 – Brett Allen, CFO, report to include Financial Summary, Financial Statements, Supplemental EMS Billing Information, and Supplemental Schedules.

Mr. Brett Allen, CFO presented financial report to the board.

24. Presentation of Investment report for quarter ending March 31, 2021. (Mr. Grice, Treasurer - MCHD Board)

Ms. Emily Upshaw with Valley View Consulting presented to the board the Investment Report for quarter ended March 31, 2021.

25. Consider and act upon recommendation for amendment(s) to the budget for fiscal year ending September 30, 2021. (Mr. Grice, Treasurer - MCHD Board)

Mr. Grice made a motion to consider and act on recommendation for amendment (s) to the budget for fiscal year ending September 30, 2021. Mr. Chance offered a second and motion passed unanimously.

26. Consider and act on payment of District invoices. (Mr. Grice, Treasurer – MCHD Board)

Mr. Grice made a motion to consider and act on ratification of payment of District invoices. Mr. Thor offered a second and motion passed unanimously.

27. Consider and act on Salvage and Surplus. (Mr. Grice, Treasurer – MCHD Board) (attached)

Mr. Grice made a motion to consider and act on Salvage and Surplus. Mr. Chance offered a second and motion passed unanimously.

28. Secretary's Report – March 23, 2021 Regular BOD meeting and April 13, 2021 Special BOD meeting. (Mrs. Wagner, Secretary – MCHD Board)

Mrs. Wagner made a motion to consider and act on minutes for March 23, 2021 Regular BOD meeting. Mr. Chance offered a second and motion passed unanimously.

Mrs. Wagner made a motion to consider and act on minutes for April 13, 2021 Special BOD meeting. Mr. Thor offered a second and motion passed.

Mr. Chance abstained from the vote.

- 29. Convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:
 - To discuss the purchase of real estate property for a future cell tower site under Section 551.072 of the Texas Government Code. (Ms. Whatley, Chairperson – MCHD Board)
 - To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Ms. Whatley, Chairperson MCHD Board)

• To discuss personnel issues involving the chief executive officer under Section 551.074 of the Texas Government Code. (Ms. Whatley, Chairperson – MCHD Board)

Mr. Bagley made a motion to convene into executive session at 5:16 p.m. pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:

- To discuss the purchase of real estate property for a future cell tower site under Section 551.071 of the Texas Government Code.
- To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code.
- To discuss personnel issues involving the chief executive officer under Section 551.074 of the Texas Government Code.
- 30. Reconvene into open session and take action, if necessary, on matters discussed in closed executive session. (Ms. Whatley, Chairperson MCHD Board)

The board reconvened from executive session at 5:31 p.m.

Mr. Bagley made a motion to approve the Interlocal Agreement with 911 services district for the purchase of real estate property as discussed in executive session. Mr. Thor offered a second and motion passed unanimously.

Mr. Chance requested the evaluation of the CEO be tabled until the May, 2021 board meeting.

31. Adjourn.

| The board adjourned at 5:32 p.m. | |
|----------------------------------|-------------------------|
| | |
| | |
| | |
| | |
| | Sandy Wagner, Secretary |

Agenda Item #23



To: Board of Directors

From: Randy Johnson, CEO

Date: May 25, 2021

Re: Convene into Executive Session

Convene into executive session pursuant to the Texas Open Meetings Act to deliberate in closed session on the following matters authorized under the Texas Open Meetings Act:

- To discuss the purchase of real estate property under Section 551.072 of the Texas Government Code. (Ms. Whatley, Chairperson – MCHD Board)
- To confer with legal counsel for the District concerning present and potential litigation and other confidential legal matters under Section 551.071 of the Texas Government Code. (Ms. Whatley, Chairperson – MCHD Board)
- Convene into executive session pursuant to section 551.074 of the Texas Government Code to deliberate personnel matters related to the evaluation of Chief Executive Officer, Randy E. Johnson. (Mr. Chance, Chair – Personnel Committee)

Agenda Item #24



To: Board of Directors

From: Randy Johnson, CEO

Date: May 25, 2021

Re: Reconvene from Executive Session

Reconvene into open session and take action, if necessary, on matters discussed in closed executive session. (Ms. Whatley, Chairperson – MCHD Board)