

**NOTICE OF PADCOM COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
MONTGOMERY COUNTY HOSPITAL DISTRICT**

Notice is hereby given to all interested members of the public that the Board of Directors of Montgomery County Hospital District will hold a committee meeting as follows:

Date: March 20, 2019

Time: 3:00 p.m.

Place: MONTGOMERY COUNTY HOSPITAL DISTRICT

ADMINISTRATIVE BUILDING

1400 SOUTH LOOP 336 WEST

CONROE, MONTGOMERY COUNTY, TEXAS 77304

DOC# 19-0342

POSTED

03/15/2019 02:49PM

Mark Curry

MARK TURNBULL, COUNTY CLERK

MONTGOMERY COUNTY, TEXAS

Committee members: Chair: Georgette Whatley
Members: Chris Grice, Brad Spratt
Staff Liaison: Randy Johnson, Melissa Miller

Open to Public: The meeting will be open to the public at all times during which such subjects are discussed, considered, or formally acted upon as required by Texas Open Meetings Act, Chapter 551 of the Government Code.


This Notice in detail was posted at least 72 hours prior to the beginning of said meeting with the County Clerk's Office and is on the Bulletin Board of the Courthouse and in the District's Administrative Office.

Subject: The agenda for such meeting shall include the consideration of, and if deemed advisable, the taking of action upon:

1. Call to Order
2. Roll Call
3. Discussion:
 - Discuss MCHD cost sharing in Fire Station remodels related to currently shared locations.
 - Discuss MCHD cost sharing in new Fire/MCHD co-located stations.
 - Discuss additional MCHD real estate purchases as needed.
 - Other items as necessary.

(Ms. Georgette Whatley, Chair – PADCOM Committee)

4. Adjourn


Georgette Whatley, Chair – PADCOM Committee

The Board will announce it will convene into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel, to discuss matters of land acquisition, litigation and personnel matters as specifically listed on this agenda. The Board of Directors may also announce it will go into Executive Session, if necessary, to receive advice from Legal Counsel regarding any item on this agenda.